|                    |        |    |   |   |   |   |        |   | ASFA TRIAL SCHEDU | JLE                                    |    |     |           |
|--------------------|--------|----|---|---|---|---|--------|---|-------------------|--|----|-----|-----------|
| (as of 10/05/2022) |        |    |   |   |   |   |        |   |                   |  |    |     | [         |
| 2022               |        |    |   |   |   |   |        |   |                   |  |    |     |           |
|                    |        |    |   |   |   |   |        |   | Nov-22            |  |    |     |           |
| F                  | S      | S  | М | Т | W | Т |        |   |                   |  |    |     |           |
| 25                 |        |    |   |   |   |   | AB     | S | CSA (CANCELLED)   | River Meadow County Park,<br>Arlington | WA | 1*  | Cancelled |
|                    |        |    |   |   |   |   |        |   |                   |  |    |     |           |
| Dec-22             |        |    |   |   |   |   |        |   |                   |  |    |     |           |
| F                  | S      | S  | М | Т | W | Т |        |   |                   |  |    |     |           |
|                    | 17     | 18 |   |   |   |   | SW/LCI | S | CCA               | Chino Hills                            | CA | 10* | ADD       |
|                    |        |    |   |   |   |   |        |   |                   |  |    |     |           |
| 2023               |        |    |   |   |   |   |        |   |                   |  |    |     |           |
|                    | Jan-23 |    |   |   |   |   |        |   |                   |  |    |     |           |
| F                  | S      | S  | М | T | W | T |        |   |                   |  |    |     |           |
|                    |        |    |   |   |   |   |        |   |                   |  |    |     |           |
|                    |        |    |   |   |   |   |        |   |                   |  |    |     |           |
|                    |        |    |   |   |   |   |        |   | Feb-23            |  |    |     |           |
| F                  | S      | S  | М | T | W | Т |        |   |                   |  |    |     |           |
|                    |        |    |   |   |   |   |        |   |                   |  |    |     |           |
|                    |        |    |   |   |   |   |        |   |                   |  |    |     | ļ         |
|                    |        |    |   |   |   |   |        |   | Sep-23            |  |    |     |           |
| F                  | S      | S  | М | T | W | Т |        |   |                   |  |    |     |           |
|                    | 30     |    |   |   |   |   | AB/LCI | S | RMCC              | Falcon                                 | CO | 3*  | ADD       |
|                    |        |    |   |   |   | l | 1      |   |                   |  | 1  | l   |           |