Premium List ASFA All Breed Lure Trial 38<sup>th</sup> ASFA INTERNATIONAL INVITATIONAL Saturday, May 16, 2015 Sunday, May 17, 2015 Happy Trails Arena, Inc. 1489 US Hwy 12 Ethel, WA 98542 Region 1



Hosted by: The Northwest Rhodesian Ridgeback Club

Early Entry Fees: \$30 for first hound \$20 for each additional entry from same owner and household \$10 per pair for Breeder & Kennel Stakes, \$10 for Bench Stake No hound certifications will be offered this weekend EARLY/CATALOGUE ENTRIES CLOSE April 15, 2015 at the Field Trial Secretary's home P.O. Box 458 Sultan, WA 98294 Permission has been granted by the American Sighthound Field Association for the holding of this event under American Sighthound Field Association rules and regulations. Debb Meyer, SCHEDULING CHAIRMAN

#### A.S.F.A. SCHEDULING COMMITTEE

#### **ASFA Officers and Board of Directors:**

Pres.: Ping Pirrung, 1st VP: Richard Whritenour, 2nd VP Gary Roush Corr. Sec.: Bill Bowlus-Root Recording Sec.: Bill Martin, Chief Financial Officer: Jeff Lipps

Region 1 Director: Jeffrey Falkner Region 3 Director: Tom Golcher Region 5 Director: Kent Standerford Region 7 Director: Jim Anthony Region 9 Director: Ben Brodeur

Region 2 Director: Rick Wolpin Region 4 Director: Donna Murphy Region 6 Director: Greg Breitbach Region 8 Director: Dean Wright Region 10 Director: Lori Silvestri

#### **NWRRC** Officers and Board of Directors

President: Sarah Smith-Falkner VP: Debbie Brower Secretary: Jeaneatte Piott Treasurer: Pat Hess Directors: Marykay Ligocki, Elizabeth Moatter, Joe Piott





NW Rhodesian Ridgeback Club

#### Field Committee:

Field Trial Chair: Jeffrey Falkner- Jeffrey.falkner@live.com Puyallup, WA- (253) 888-9896 Field Trial Secretary: Beth Levine- <u>serendipitywhippets@gmail.com</u> P.O. Box 458 Sultan WA

Head Lure Operator: Bryan Gregory Add'l Lure Operators: Gene Hill, Nick Pisias, Gary Runyan Inspection Committee Chair: Marykay Ligocki Head Field Clerk: Judy Lange Head Huntmaster: Cyndi Israel Head Paddock Master: Sarah Smith-Falkner

Cell Phones on the field: (253) 888-9896 or (253) 720-6130

To be eligible to enter, a hound has to have at least 20 ASFA points, or equivalent in country of residence, or be a Field Champion of record, or has placed in a Regional Invitational PRIOR TO THE CLOSE of ENTRIES (April 15).

Provisional Stake: Entries must have one 1st placement or two 2nd placements with competition in the Provisional Stake. Limited Stake:

Entries must have one 1st placement or two 2nd placements with competition in the Limited Stake.

# 2015 ASFA International Invitational Judging Panel

Kathy Nelson- Lake Crystal, MN Ping Pirrung- Butler, PA Frank Zaworski- Mexico Vickie Jacobs- Tecumseh, KS

#### Saturday Assignments:

<u>Field A: Kathy Nelson & Vickie Jacobs</u>- Borzoi, Greyhound, Pharoah Hound, Saluki, Silken Windhound, Sloughis, Whippet, Singles

<u>Field B: Ping Pirrung & Frank Zaworski</u>- Afghan Hound, Azawakh, Basenji, Cirneco dell'Etna, Ibizan hound, Irish Wolfhound, Italian Greyhound, Rhodesian Ridgeback, Scottish Deerhound, Limited

# Sunday Assignments:

<u>Field A Kathy Nelson & Vickie Jacobs-</u>: - Afghan Hound, Azawakh, Basenji, Cirneco dell'Etna, Ibizan hound, Irish Wolfhound, Italian Greyhound, Rhodesian Ridgeback, Scottish Deerhound, Limited

<u>Field B Ping Pirrung & Frank Zaworski:</u> Borzoi, greyhound, Pharoah Hound, Saluki, Silken Windhound, Sloughis, Whippet, Singles On behalf of the ASFA and the NWRRC we would like to extend an invitation to "Come West" to Washington for a weekend of fantastic coursing and hospitality!! This will be the first time that the I.I. has been held on the West coast in many years and your I.I. Committee has been working very hard to ensure that everyone and the incredible hounds who share our lives have a wonderful experience. If any of you would like to help out the trials in any way...i.e. Field Clerk, Huntmaster, Paddock, Parking, Inspection, etc.,; just PLEASE let one of us know!

We are also looking for unique and wonderful items for our Raffles and Auctions! We are looking forward to seeing you here in May and making the 2015 I.I. a truly memorable and successful event!!!

# **Running Procedures**

- ✓ Stakes will be split into flights, in public view at 6:00PM, Friday May 15, 2015 if the entry in any one stake is 20 or more hounds.
- ✓ All hounds will run twice, in trios if possible, or braces unless excused, dismissed or disqualified.
- ✓ Hounds not present at Roll Call will be scratched.
- ✓ Bitches in season, hounds with breed disqualifications and lame hounds at roll call/inspection will be excused and entry fee refunded.
- ✓ Monorchid, cryptorchid, spayed or neutered hounds may be entered.
- ✓ Muzzles are not required.
- ✓ The field committee reserves the right to alter the course plans as required by weather and/or field conditions on the day of the trial.
- ✓ There will be a \$5 fine for any loose hound on the field not taking part in a course in progress.
- $\checkmark$  There will be a \$35.00 fee for returned checks.
- $\checkmark$  Everyone must clean up after their own dogs.
- Lure will consist of white plastic bags on a continuous loop line. Weather/field conditions permitting. Gillette Stake and Best in II may be run using drag line- at the judges/lure operator discretion.
- ✓ Backup equipment will be available.

#### **IMPORTANT INFORMATION**

Trial Hours (PST): 5:30 A.M. to completion Roll Call and Inspection: Promptly at 6:30 A.M. \*All Breeds \*No Exceptions

Inspection starts with Whippets promptly at 6:30. Followed by Greyhounds, salukis and silken windhounds, pharaoh hounds, Rhodesian Ridgebacks and basenjis. All other breeds to follow. This is so we can draw the largest breed entries first.

Stakes will be split into tentative flights on Friday, May 15th, 2015 at 6:00 PM in the Field Committee Tent

#### All Entries close midnight Wednesday, April 15th, 2015 (received at the FTS's home)

Late, incomplete, unsigned, unpaid or conditional entries will not be accepted. Changes of stake and substitutions for lame or in season hounds may be made by notifying Beth Levine- serendipitywhippets@gmail.com. Substitutions must be made no later than Monday, May 11, 2015 and will not appear in the catalogue. Substitutions must have been eligible for entry at the time entries closed and are from the same owner & household only. Entries will NOT be acknowledged by mail. \*\*Please DO NOT send entries overnight with signature required. \*\*

#### Eligibility for the INTERNATIONAL INVITATIONAL

Any hound that has earned at least 20 ASFA points, or equivalent points in its country of residence, or is an AKC or equivalent foreign Field Champion of Record in another lure coursing field trial-sanctioning organization or has placed in a Regional Invitational (with competition) is eligible to enter. Proof of non-ASFA title and non-ASFA points for hounds should be in the form of a photocopy of the certificate, or page of formal printing, and included with the entry. For a Limited breed to be eligible, the entry must have one first placement, or two second placements, with competition in the Limited Stake. For a Provisional breed to be eligible, the entry must have one first placement, or two second placements, with competition within its breed. All points or placements must be earned by the entry closing date of the event. Only purebred Afghan Hounds, Azawakhs, Basenjis, Borzoi, Cirneco dell'Etna, Greyhounds, Ibizan Hounds, Irish Wolfhounds, Italian Greyhounds, Pharaoh Hounds, Rhodesian Ridgebacks, Salukis, Scottish Deerhounds, Silken Windhounds, Sloughis, Whippets, and Provisional breeds may be entered in the regular stakes. Limited breeds may be entered in the Limited Stake or the Singles Stake. Limited breeds currently include purebred Chart Polski, Galgo Español, Magyar Agar, Peruvian Inca Orchid, Portuguese Podengo (Pequeno), Portuguese Podengo (Medio & Grande), and must be individually registered with the appropriate registry.

All entries shall be individually registered with the AKC, NGA, FCI, UKC or an ASFA recognized foreign or an ASFA approved registry or possess a CRN from SPDBS.

# **Regular Stakes Offered**

- **Open Stake** Any eligible sighthound that has met certification requirements and has earned at least 20 ASFA points, or equivalent in country of residence, excluding ASFA Field Champions of record.
- Field Champion Any ASFA Field Champion.
- Veterans Any eligible sighthound that has met certification requirements and that is six years of age or older (5 years for Irish Wolfhounds; 7 years or older for Afghans, Whippets & Rhodesian Ridgebacks & Salukis) and has earned at least 20 ASFA points or equivalent in country of residence.
- Limited Any sighthound of an eligible breed that has met certification requirements and have one 1st placement or two 2nd placements with competition in the Limited Stake.
- **Singles** Any eligible sighthound including those disqualified to run in other stakes. Each hound runs alone. Not eligible for Best of Breed or Best in Field. Hounds are eligible to earn TCP and CPX titles from the Singles stake. Limited breeds are not eligible for these titles.

# **Non-Regular Stakes Offered**

- Bench Champion Stake (Sat & Sun): For any hound eligible to enter a regular stake, that is an AKC, CKC Champion or both or a conformation UKC Grand Champion. A copy of the hound's championship certificate must accompany each Stake entry. To enter the Bench Stake be sure to check the appropriate box on the entry form AND include a copy of the hound's Championship certificate with the entry. Be sure to add the \$10 fee with your entry.
- Kennel Stake (Sat & Sun): For two hounds of the same breed, designated at the time of entry, entered in one of the regular stakes, owned and kenneled by the same person. \$10 per pair.
- **Breeder Stake (sat & Sun):** For two hounds of the same breed, designated at the time of entry, entered in one of the regular stakes, bred by the same individual. \$10 per pair

Note: An owner/breeder may have more than one entry in the kennel or breeder stakes as long as the two hounds comprising each entry are properly identified at the same time of entry. A hound may only be part of any one kennel and one breeder stake entry. Please send in Breeder/Kennel Stake form indicating pairs along with properly marked entry forms.

- **Gillette Stake Saturday Only:** The competition will be run following the same procedures as Best in Field. The eligible hound in each breed that receives the highest qualifying combined score during competition in the Field Champion or Veteran Stake on Saturday will be randomly drawn to run in the Gillette Stake.
- **Best in International Invitational Sunday Only:** This competition is run on Sunday, following the same procedures as Best in Field, except that all Best of Breed winners from Saturday and Sunday are eligible to compete provided they have been entered and received qualifying scores, running in prelims and finals, both Saturday and Sunday. The hound that wins Best in International Invitational will be credited with winning a Best in Field.

# Eligibility for the Gillette Stake

Eligible hounds must have ALL of the following: 1) Be an AKC or Foreign Bench Champion of record 2) Be an ASFA Field Champion 3) Have earned 20 ASFA points in the 12 month period preceding the close of entries.

4) Be entered in the Field Champion or Veteran Stake on Saturday.

Requirements must be met prior to the close of entries. Proof of Bench Title should be in the form of a photocopy from formal printing and MUST BE INCLUDED WITH THE ENTRY, NO EXCEPTIONS WILL BE MADE!!!

The Field Trial Secretary must have received the special entry form for the Gillette Stake by closing date for regular entries. There is NO additional fee for an entry in this stake.

# **Rosettes & Trophies**

- NWRRC will award rosettes for all placements each day
- ASFA will award Medallions for Best of Breed Winners each day
- NWRRC will award rosettes for High in Breeder, Kennel and Bench stake each day
- NWRRC will award the Gillette Stake Winner with a rosette and ASFA will award a medallion on Saturday
- NWRRC will award each Gillette Stake breed winner a Rosette on Saturday
- NWRRC will award the Best in International Invitational winner with a rosette and ASFA will award a medallion on Sunday
- NWRRC and ASFA will award trophies each day

# The Following Perpetual Trophies will be offered:

Saturday	Memorial Trophy	Sunday
Gary Forrester	Afghan Hound	Bandit
	Azawakh	Cinnamon
Merv Bauer	Basenji	Sheena
Locket	Borzoi	Pyerun
Mike Lorenzo	Greyhound	Fantasy
	Ibizan Hound	Flyer
Downing & Dickinson	Italian Greyhound	"D"
Kevin Bryson	Irish Wolfhound	Joshua
	Pharoah Hound	Bozo
Marc Gembala	Rhodesian Ridgeback	Ida
Bill Henry	Saluki	Hasseeb
	Sloughi	Bouthayna
Robert Sellers	Scottish Deerhound	Pyns
Tom Leone	Whippet	Betz Leone

The Gillette Memorial Trophy will be awarded to the Gillette Stake Winner on Saturday.

The AWC Perpetual Trophy is awarded to the Whippet representing the breed in the Gillette Stake.

The Darkling Perpetual Trophy is awarded to the Borzoi representing the breed in the Gillette Stake

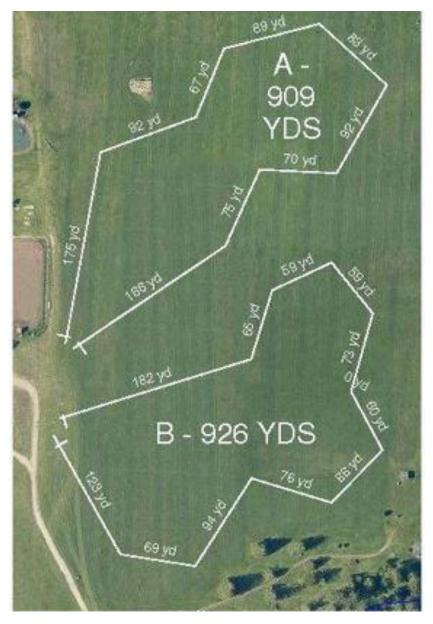
The Eterna Perpetual Trophy is awarded to the Ibizan Hound representing the breed in the Gillette Stake.

The Gallant Perpetual Trophy is awarded to the NGA Greyhound with the greatest cumulative score for both days at the II.

The Presidents Cup, donated by Arnold Ross and \$100, donated by the Current ASFA President, will be awarded to the winner of Best In International Invitational on Sunday.

# **Course Plans**

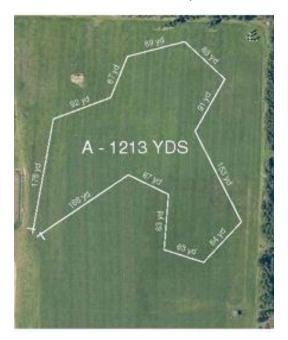
\*\*\*Courses will be reversed for Finals\*\*\* Courses may also be reversed for run-offs and Best of Breed at the discretion of the Field Committee and/or judges.



Gillette Stake- Saturday



Best in II- Sunday



# Catalog & Advertising

Catalog Advertising Rates: \$50 (full page), \$35 (half page). All ads will be black and white. No color ads. Catalogs available by pre-order for \$10 each. Submission deadline: April 15, 2015.

Photos and text should be submitted via email to oscar31581@aol.com. Please be sure to indicate that your ad is for the 2015 II. If email submission is not possible, please mail your photos and text to the address below. Be sure label all items clearly and include a self-addressed stamped envelope so materials can be returned to you. Materials submitted without a self-addressed stamped envelope will NOT be returned to you.

All photo sizes below are for AFTER CROPPING. If your photo starts as 4" x 6" but needs to be cropped, then it's not big enough. Scanned photos must be at least 4" x 6" size and saved in .jpg or .tiff format at 300 dpi resolution. Digital photos must be .jpg or .tiff format and have a minimum resolution of 1200 x 1800. Hard copy photos submitted via snail mail must be at least 4" x 6" size. These are absolute MINIMUM sizes. A larger photo and higher resolution will result in higher quality ads.

Sarah Smith-Falkner 13827 93<sup>rd</sup> Ave E Puyallup, WA 98373 253-720-6130 <u>Oscar31581@aol.com</u>

# **Vendor Registration**

We love Vendors! If you would like to be a vendor at the 2015 ASFA International Invitational complete the Vendor Registration form. Vendors will be allowed to set up near the Trophy/Hospitality area or in the parking near the fields. The fee for the weekend is \$50. Vendors must supply their own tables, chairs, shade etc. It is the responsibility of the Vendor to determine the applicable laws for vending in Washington State.

> For questions in regard to vendor space please contact: Elaine Monzon- ravenkrezt@aol.com

\*\*\*Please note, that only approved vendors can sell merchandise at the event\*\*\*

# **Trophy Donation**

Please help support the ASFA International Invitational by donating to the General Trophy Fund. A national event is very expensive and we are trying hard to make this a memorable and fun event by offering special awards to all the winners. There are many levels of sponsorships and in all breeds. All trophy sponsors will be acknowledged in the catalog if received by April 15, 2015.

Best of Breed	\$50	Kennel Stakes \$30
Stake Winner	\$30	Breeder Stakes \$30
Flight Winner	r \$30	Bench Stake \$30
Gille	ette Stake E	3OB Finalist \$25

General Donations to the Trophy Fund Bronze Class: \$10-\$25 Silver Class: \$26-\$50 Gold Class: \$51-\$99 Platinum Class: \$100 Diamond Class \$150+ \*\*\*\* All Diamond Class Donors will receive a FREE 1 pg. ad in the Catalog!! \*\*\*\*

Contact Sarah Smith-Falkner- oscar31581@aol.com to reserve your sponsorship!

# **Raffles & Auctions**

All during the weekend, we will be holding Raffles and Silent Auctions and possibly a short "Live Auction" Saturday night. We will be offering everything from practical items such as collars, leads, bowls, old Sighthound related magazines and books, Gift Baskets, etc. as well as some unique and one of a kind

art.

If you have any items new or used in good condition that you think someone might want, please consider donating it to the raffles/auction. We are also looking for wonderful handmade or unique Sighthound related artwork!! Everything will be received with much gratitude! All proceeds will go to defer expenses for the II. In order to make the raffle as diverse and fun as possible, please contact Elaine Monzon with a description of the item(s) you will be donating or with any questions you may have. Elaine Monzon- ravenkrezt@aol.com

# Accommodations:

## Holiday Inn Express Chehalis-Centralia

730 Liberty Place Chehalis, WA 98532 16miles, 17 minutes driving time with no traffic \$125/single, \$132/double. No charge for dogs (360) 740-1800

#### Motel 6 Centralia

310 Belmont Ave Centralia, WA, 98531 United States 21.5 miles, 22 minutes driving time with no traffic (360) 330-2057

#### Lakeview Inn

1325 Lakeshore Dr. Centralia, WA, 98531 20 miles, 21 minutes driving time with no traffic 2 dog limit, 50# max weight limit (800)491-9657

# **Golf Carts**

Golf carts are available to rent for the weekend of the event. Carts will be delivered Friday. Cost is \$100 for the weekend. Please include on master sheet.



# Wearables:

T-shirts and hats with the 2015 ASFA II LogoShort Sleeved T-Shirt\$18.00/\$22.00½ Zip Sweatshirt\$40.00/\$46.00(T-Shirts and sweatshirts are Men's & Women's sizes: S, M, L, XL; for 2X & 3X add'l per shirt)

Hats w/ Embroidered Logo\$22.00Fleece vest w/ Embroidered Logo\$47.00/\$53.00

Pre-order Deadline April 15, 2015 to ensure Size Availability. Make all checks payable to NWRRC and please, mail with your entries. Order form with Master sheet.

# **Banquet Information**

We hope you will join us for a delicious dinner to be held Saturday evening at the field in celebration of our hounds and this very special sport we all share. The winner of the Gillette Cup will be announced, and we hope to have a live auction of unique, one of a kind items.

Dinners will cost \$25 per person. Dinner will be buffet style catered by: **Ramblin Jack's** <u>Menu</u> Green Salad w/ assorted dressings Potato Salad Roasted Garlic Mashed Potatoes Grilled Asparagus Smoked & Grilled Beef Tri Tip Rosemary Lemon Chicken Cake To order dinners please fill out the form on the master sheet and mail with entries. Reservations required for the banquet.

Breakfast and Lunch will be available to purchase on the field both days. Please have cash on hand for your meals. In addition there are several restaurants and varieties of fast food available 15-20 minutes from the field.

# Friday Evening Hospitality Reception

Please join us Friday evening May 15, 2015 for a welcome reception on the field! Hosted by Evergreen Basenji Club- food and drinks provided. We hope that everyone will come to renew old friendships, make new ones and meet the 2015 II committees and judges!!



# Veterinarian

#### Timberland Veterinary Hospital

\*\*\*Vet available on site\*\*\* 2150 U.S. 12, Ethel, WA 98542 (360) 985-2700

# **Emergency Medical Services**

#### Providence Centralia Hospital 914 South Scheuber Road Centralia, WA (360) 736-2803

# Hospitality

Everyone attending the II will receive a complimentary Welcome Bag which will include your wearables if ordered, the 2015 II Catalog, local information, the trial schedule, and other associated items. These are sponsored by the SWEPT Club.

There will be coffee provided in the morning!

OFFICIAL PHOTOGRAPHER OF THE 2015 ASFA II

Jumoke Photography

Laurie Gregory

www.jumoke.com/photo/

#### OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM 38<sup>th</sup> ASFA INTERNATIONAL INVITATIONAL Saturday May 16, 2015

Entry: \$30 first hound, \$20 EACH add'l entry from same household/owner All entries close April 15, 2015

\$10 for Bench Stake, \$10 per pair for Kennel & Breeder (fill out separate form) Mail signed, completed entries, with fees enclosed (checks payable to NWRRC), to:

Beth Levine, PO Box 458, Sultan, WA 98294-0458

Fee paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully

Breed:	Call Name:			
Registered Name of Hound:				
Stake: □ Open □ FCH □ Veteran	Single Limited	□ Single □ Limited Additional Stakes □ Kennel □ Breeder □ Bench		
Registration N	umber: (please write in registering boo	dy before numbe	er)	
If possible, please separate my hounds	Date of Birth:	Sex:	g 🗆 Bitch	
Name of actual owner(s):				
Address: Phone:				
City: State: Zip:				
E-mail (Optional)		(Optional) Reg	gion of Residence:	
Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.				
Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.				
Check if any information has changed since the last ASFA trial entry. Regarding				
Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.				

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance. theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

**SIGNATURE** of owner or his agent duly authorized to make this entry

# OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM 38<sup>th</sup> ASFA INTERNATIONAL INVITATIONAL

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Bree	ed:	Call Name:		
Regi	stered Name of Hound:			
Stak □ O		□ Single □ Limited	Additional Sta	akes Breeder 🗆 Bench
	Registration Nu	mber: (please write in registering bod	ly before numbe	er)
			1	
	lf possible, please separate my hounds	Date of Birth:	Sex:	Bitch
Nam	e of actual owner(s):			
Address: Phone:				
City: State: Zip:				Zip:
E-ma	ail (Optional)		(Optional) Reg	ion of Residence:
Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.				
	Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
	Check if any information has changed since the last ASFA trial entry. Regarding			
	Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement			

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Breed:	Call Name:		
Registered Name of Hound:			
Stake: □ Open □ FCH □ Veteran	□ Single □ Limited	Additional Sta	akes ] Breeder  □ Bench
Registration N	lumber: (please write in registering bo	dy before numbe	er)
<ul> <li>If possible, please separate my hounds</li> </ul>	Date of Birth:	Sex:	g 🗆 Bitch
Name of actual owner(s):			
Address: Phone:			
City: State: Zip:			
E-mail (Optional)		(Optional) Reg	gion of Residence:
Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
Check if any information has changed since the last ASFA trial entry. Regarding			
Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

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# OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM 38<sup>th</sup> ASFA INTERNATIONAL INVITATIONAL

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Fee paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully

Breed:	Call Name:			
Registered Name of Hound:				
Stake: □ Open □ FCH □ Veteran	□ Single □ Limited	Additional Sta	akes   Breeder 🛛 Bench	
Registration N	umber: (please write in registering bod	ly before numbe	er)	
<ul> <li>If possible, please separate my hounds</li> </ul>	Date of Birth:	Sex:	) 🗆 Bitch	
Name of actual owner(s):				
Address:		Phone:		
City: State: Zip:				
E-mail (Optional) (Optional) Region of Residence:			ion of Residence:	
Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.				
Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.				
□ Check if any information has	Check if any information has changed since the last ASFA trial entry. Regarding			
Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement				

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

**SIGNATURE** of owner or his agent duly authorized to make this entry

#### OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM 38<sup>th</sup> ASFA INTERNATIONAL INVITATIONAL Gillette Stake

Saturday May 16, 2015

By signing and submitting this entry, you certify that this hound meets ALL of the following eligibility requirements for the Gillette Stake.

- \_\_\_\_\_ Has an AKC or foreign bench championship
- \_\_\_\_\_ Proof is submitted with entry form
- \_\_\_\_\_ Is an ASFA Field Champion
- Has earned 20 ASFA points in the 12-month period preceding close of entries
- Is entered in the Field Champion or Veteran Stake on Saturday

Breed:	Call Name:		
Registered Name of Hound:			
Registration Nu	mber: (please write in registering boo	ly before numbe	er)
<ul> <li>If possible, please separate my hounds</li> </ul>	Date of Birth:	Sex:	Bitch
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Reg	ion of Residence:
Breeder (optional)			
Sire(optional):			
Dam (optional):			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

**SIGNATURE** of owner or his agent duly authorized to make this entry \_\_\_\_\_

Kennel & Bre	eder Stake Entry	y
One form per pair of	f hounds per Stake	
Check one or both:	Kennel Stake	🔲 Breeder Stake
Check one or both:	🔲 Saturday	🔲 Sunday
Breed:		
Hound #1		
Call Name:		
Owner(s):		
Hound #2:		
Call Name:		
Registered Name: _		
Owner(s):		
		unds for EACH non-reg

# Kennel & Breeder Stake Entry

One form per pair of	hounds per Stake	_
Check one or both:	Kennel Stake	Breeder Stake
Check one or both:	Saturday	Sunday
Breed:		
Hound #1		
Call Name:		
Owner(s):		
Hound #2:		
Call Name:		
Registered Name:		
Owner(s):		
Please incl	ude \$10 per pair of h	ounds for EACH non-reg

# **RV** Parking and Tent Camping

Overnight camping on the field is available by pre-paid reservation only. Motor homes must be entirely self-contained. NO OPEN FIRES. *NOTE: It will be required that all dogs who are camping with their owners must be kept inside at night.* 

\*\*\*NO grey water dumping on site! \*\*\*

RATES:

\$25/night- RV with no hook up

\$15/night- Tent Camping

# **RV Parking & Tent Camping Registration Form**

Mail with entries - include on Master Sheet PARKING RECEIPT MUST BE DISPLAYED IN VEHICLE WINDOW (Will provide to you at check in)

Please park me with:

Type of camping unit: Type of RV:	Tent	RV	Nights:	Fri	Sat	Sun
Class C Total Length:					Vai	1
Make:		Mo	del:			
License #:				State:		
Amount enclosed: \$						
Name:						
Address:						
City/State/Zip:						
Cell phone:						
Email:						

 \*\*"Spots are limited and reservations will be taken in the order received" Individuals wishing to park together must register together--and such parking will be provisional based on scheduling.
 Motorhome/tow cars will be required to unhook prior to parking.
 Truck/trailer rigs may be required to unhook after parking. \*\*

# Nearby RV Dump Sites:

Midway RV Park- 3200 Galvin Rd Centralia, WA Stan Hedwall Park- 1501 Rice Rd Centralia, WA Seaquest State Park- I-5 Exit 49 Southbound; approximately 1 mile through town of Castle Rock on Right side; City facility standard blue & while Hwy. signs show route

Catalogs & Advertising Order Form		
Name:		
# of Catalogs: X \$10 =	-	
Full page Ad x =		
Half page Ads x =		

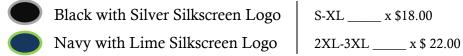
<b>Banquet Reservation</b>	
Name:	
Total # of meals	X \$25=
***Mail with entries-Ind	clude on Master Sheet***

Golf Cart Reservation				
Name:				
# of carts X \$100=				
***Mail with entries-Include on Master Sheet***				

# 2015 ASFA II Wearables

Available by pre-order ONLY! - Orders must be received by April 15, 2015. For more information, please contact Suzanne Pintar at pintar175@comcast.net

#### T- Shirts- Please Specify Mens or Womens



# Merchandise Total = Grand Total = S M L XL 2XL 3XL 4XL Image: Solution of the second second

Shipping (if applicable) = \_\_\_\_\_

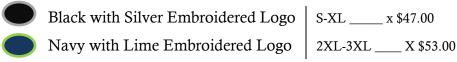
# <sup>1</sup>/<sub>4</sub> Zip Sweatshirt- Please Specify Mens or Womens

	I	S	Μ	L	XL	2XL	3XL
Black with Silver Silkscreen Logo	S-XLx \$40.00						
Navy with Lime Silkscreen Logo	2XL-3XL x \$46.00						

# Fleece Vest- Please Specify Mens or Womens

Black with Silver Embroidered Logo

Navy with Lime Embroidered Logo



S	Μ	L	XL	2XL	3XL	4XL

I will pick up my merchandise at the 2015 ASFA II Please ship my merchandise to me. (I understand it may not be shipped in time to receive before the ASFA II)

\$5.20
\$10.95
\$14.95

<u>International Shipping:</u> Contact Suzanne Pintar at pintar175@comcast.net

4XL

\*\*\*If shipping, be sure to add appropriate shipping charges. Your items won't ship without it! \*\*\*

(all sizes for all items are available in both color schemes)

Name \_\_\_\_\_\_ Email \_\_\_\_\_\_ Phone # \_\_\_\_\_

Shipping Address \_\_\_\_\_

x \$22.00

Hat

# **DIRECTIONS TO THE FIELD**

#### FROM THE NORTH:

- Drive South on I-5. Take the US-12 E exit (exit 68) towards Morton/Yakima

- Turn Left onto Avery Rd W/US 12 E.
- Continue on US-12 for 7 miles.
- Event will be on your left.

#### FROM THE SOUTH:

- Drive North on 1-5. Take the US-12 E exit (exit 68) towards Morton/Yakima

- Turn Left onto Avery Rd W/US 12 E.
- Continue on US-12 for 7 miles.
- Event will be on your left.

#### FROM THE EAST:

- Drive West on US-12.
- Event will be on your right.
- Your destination is 0.1 miles past Kiser Rd
- If you reach Oyler Rd you've gone about 0.1 miles too far

PLEASE FOLLOW SIGNS AND DIRECTIONS OF PARKING FOLKS. Day parking is available free of charge.

#### **Electronic Entries and Payment**

In 2006, ASFA Operational Policy #287 was revised as follows:

"Fax and email entries may be accepted by Field Trial Secretaries, but only in such cases as payment (e.g., by PayPal or similar service, or by credit card) is received at the time the entry is submitted."

Please read the following instructions carefully:

- 1. Send entry fees via PayPal. All forms of PayPal payments, including credit cards, are accepted. In order for NWRRC to avoid incurring PayPal fees, please follow these instructions carefully!
  - ✓ Login to your PayPal account at http://www.paypal.com and click on the "Send Money" icon
  - ✓ Click on "Send money to family and friends"
  - ✓ Enter <u>paypal@nwrrc.net</u> as the recipient
  - ✓ Enter your total entry fees in US dollars
  - ✓ IF you are funding your payment as an instant transfer from a confirmed back account attached to your PayPal account, there will be no PayPal fee charged to you or NWRRC.
  - ✓ IF you are funding your payment with a credit or debit card, you will be charged a PayPal fee
  - ✓ If you choose a payment method that charges NWRRC a PayPal fee, the FTS will reject your payment and you'll have to try again!
- 2. Your entries MUST be submitted on official ASFA entry forms. You may use your own prefilled official ASFA entry forms, the generic MS Word or PDF versions available on the ASFA website (http://www.asfa.org) or the entry form available in the premium list to fill out on your computer and then print off and sign by hand. Then scan the hard copy with your original signature to submit via email.

3. Email your completed entry forms and any required documents (e.g. scanned copies of certification/waiver and registration papers for FTEs) to serendipitywhippets@gmail.com. Your entries MUST:

✓ Be sent AFTER payment is completed per instructions above.

- ✓ Contain an original signature (NOT a typed signature in lieu of original).
- ✓ Be accompanied by all associated required paperwork (e.g. certification forms/ waivers, proof of waiver, and AKC registration for FTEs)
- ✓ Be submitted on official ASFA entry forms
- ✓ Be emailed with a date/time stamp before the early entry deadline (midnight Thursday, April 15, 2015)
- 4. Receipt of all electronic entries WILL be acknowledged by the FTS.
- 5. Sorry, electronic payment is for early entries only. We can't accept credit card payments the day of the trial.

6. Questions? Contact Beth Levine at serendipitywhippets@gmail.com or 425-609-1887. All questions will be answered as promptly as possible! NOTE: Electronic entries are optional. You are always welcome to send entries the old fashioned way (snail mail with check enclosed).

# 2015 ASFA International Invitational Master Sheet

 Address:
 \_\_\_\_\_\_

 Phone:
 \_\_\_\_\_\_

Entries		Amount		Price
Saturday	First Dog		x \$30	
	Additional Dogs		x \$20	
Saturday Breeder Stake	How many pairs?		x \$10	
Saturday Kennel Stake	How many pairs?		x \$10	
Saturday Bench Stake	How many hounds?		x \$10	
Sunday	First Dog		x \$30	
	Additional Dogs		x \$20	
Sunday Breeder Stake	How many pairs?		x \$10	
Sunday Kennel Stake	How many pairs?		x \$10	
Sunday Bench Stake	How many hounds?		x \$10	
Saturday Banquet	Total # of Meals		x \$25	
Catalogs	# of catalogs		x \$10	
Catalog Ads	# full page ads		x \$50	
	# half page ads		x \$35	
Vendor Registration	Vendor Spots		x \$50	
Trophy Donations	Total Best of Breeds		x \$50	
	Total Stake Winners		x \$25	
	Total Flight Winners		x \$25	
	Total Kennel Stakes		x \$25	
	Total Breeder Stakes		x \$25	
	Total Bench Stakes		x \$10	
General Trophy Fund	Class:		\$	
Camping	RV- NO Hookups		x \$25	
	Tent Camping		x \$15	
Golf Cart Rental	# of carts:		x \$100	
Wearables	T-shirt [SIZE: ]			
	Sweatshirt [SIZE:	]		
	Fleece Vest: [SIZE: ]			
	Ball Cap(s)			
	To	otal amount Due:		