

PREMIUM LIST
ASFA LURE COURSING TRIAL

ASFA All Breed Lure Trial
42nd ASFA International Invitational



Muncie, Indiana
Oct 26-27, 2019

Saturday and Sunday, October 26th & 27th, 2019

Academy of Model Aeronautics (AMA)
5161 E. Memorial Drive, Muncie, Indiana
Region 6

Hosted by:

Indiana Lure Coursing Club, Michigan Gazehound Association,
and American Sighthound Field Association

To be eligible to enter, a hound must have earned at least 20 ASFA points or equivalent in its country of residence, or is an AKC or equivalent foreign Field Champion of Record in another lure coursing field trial sanctioning organization or has placed in a Regional Invitational (with competition) PRIOR TO THE CLOSE OF ENTRIES (October 4th). Limited Stake entries must have one 1st placement or two 2nd placements with competition in the Limited Stake.

Entry Fees: \$29.00 for first hound
\$26 each additional entry from same owner & household
\$10 for Breeder, Kennel & Bench Stakes

No hound certifications will be offered this weekend

ALL ENTRIES CLOSE
5 PM Eastern Time, Friday, October 4th, 2019

at the Field Trial Secretary's home. **No Day of Trial Entries**

Permission has been granted by the American Sighthound Field Association for the holding of this event under American Sighthound Field Association rules and regulations.

Approved by Audrey Silverstein, Chairperson, ASFA Scheduling Committee

OFFICERS OF THE ASFA

Pres: Dean Wright; 1st VP: Greg Breitbart; 2nd VP: Tom Cigolle; Corr. Sec'y: Holly Hamilton;
Rec. Sec'y: Ping Pirrung;
Chief Financial Officer: Phil Fullam

Region 1 Dir: Jennifer Vookles
Region 3 Dir: Dan Heidel
Region 5 Dir: Trisha Borland
Region 7 Dir: Elaine McMichael
Region 9 Dir: Cathy Sanderson

Region 2 Dir: Jayme Jones
Region 4 Dir: Gary Runyan
Region 6 Dir: Lee Warden
Region 8 Dir: Kathy Sanders
Region 10 Dir: Jennifer Gysler

HOST CLUBS

ILCC Officers



Pres: Jerry Burrus VP: Jay Parks; Secretary: Shawn Greer
Treasurer: Vada Cramer-Burrus

MGA Officers and Directors



Pres: Joe Shoemaker; VP: Vicki Roll; Secretary: Sue Ostrander
Treasurer: Cathy Kirchmeyer; Director: Diane Guest

FIELD COMMITTEE

TRIAL CHAIRPERSON	TRIAL SECRETARY
Dawn Gibas 3435 Needham Rd Lexington, OH 44904 419-632-0095 sabig@yahoo.com	Leslie Reeve 8402 N Washington Blvd Indianapolis, IN 46240 317-253-2163 leslie.reeve@att.net

Please Note: FTS available by phone ONLY between 4 and-8 pm.

Lure Operators: Scott Hurlbert (Head LO), Thom Haig, Mark Shubert,
Jerry Slatery, Don White, Meg Willis-Redfern, Jerry Burrus, Joe Shoemaker

TRIAL HOURS

TRIAL HOURS (Eastern Time): 5:30 AM UNTIL COMPLETION

ROLL CALL AND INSPECTION: PROMPTLY AT: 6:00 AM

****ALL BREEDS** **NO EXCEPTIONS****

**WORKERS' HOUNDS WILL BE ACCEPTED FOR EARLY INSPECTION UPON ARRIVAL
BEGINNING ONE HALF HOUR BEFORE ROLL CALL**

Stakes will be split into tentative flights on

Friday, October 25th at 5:30 PM in the Field Committee Tent

ENTRY FEES PER DAY

Entry fee first dog	\$29.00
Entry fee each additional entry form <i>same owner AND household</i>	\$26.00
Breeder Stake.....	\$10.00 per pair
Kennel Stake.....	\$10.00 per pair
Bench Stake.....	\$10.00 per dog

Mail entry forms and fees to: Leslie Reeve, FTS, 8402 N Washington Blvd., Indianapolis, IN 46240. Please make checks payable to Muncie II in U.S. funds. No entries will be accepted by phone, fax or sent with signature required.

**All Entries close 5 PM Eastern, Friday, Oct. 4th, 2019
(received at the FTS's home)**

Changes of stake and substitutions for lame or in season hounds may be made by notifying Leslie Reeve (leslie.reeve@att.net). Substitutions must be made no later than Monday, Oct. 21, 2019 and will not appear in the catalog.

Substitutions must have been eligible for entry at the time entries closed and are from the same owner & household only.

Entries will **NOT** be acknowledged by mail.

*Please **DO NOT** send entries with signature required.*

ELIGIBILITY FOR THE INTERNATIONAL INVITATIONAL

Any hound that has earned at least 20 ASFA points, or equivalent points in its country of residence, or is an AKC or equivalent foreign Field Champion of Record in another lure coursing field trial-sanctioning organization or has placed in a Regional Invitational (with competition) is eligible to enter. Proof of non-ASFA title and non-ASFA points for hounds should be in the form of a photocopy of the certificate, or page of formal printing, and included with the entry. For a Limited breed to be eligible, the entry must have one first placement, or two second placements, with competition in the Limited Stake. All points or placements must be earned by the entry closing date of the event. Only purebred Afghan Hounds, Azawakh, Basenjis, Borzoi, Cirneco dell'Etna, Greyhounds, Ibizan Hounds, Irish Wolfhounds, Italian Greyhounds, Pharaoh Hounds, Rhodesian Ridgebacks, Salukis, Scottish Deerhounds, Silken Windhounds, Sloughis, and Whippets may enter the regular stakes. Limited breeds may be entered in the Limited Stake. Limited Stake breeds currently include purebred Chart Polski, Galgo Español, Magyar Agar, Peruvian Inca Orchid, Portuguese Podengo (Pequino) and Portuguese Podengo (Medio and Grande) and must be individually registered by the appropriate registry.

All entries shall be individually registered with the AKC (ILP/PAL included), NGA, FCI, UKC or an ASFA recognized foreign or an ASFA approved registry or possess a CRN from SPDBS.

REGULAR STAKES OFFERED

OPEN: Any eligible sighthound that has met certification requirements and a hound must have earned at least 20 ASFA points. or equivalent in its country of residence, or is an AKC or equivalent foreign Field Champion of Record in another lure coursing field trial sanctioning organization or has placed in a Regional Invitational (with competition) prior to the close of entries (October 4th)

Hounds that have earned an ASFA Field Championship title are not eligible to enter the Open Stake.

FIELD CHAMPION: Any ASFA Field Champion.

VETERAN: Any eligible sighthound that has met requirements to enter the Open or Field Champion stake and that is six years of age or older (5 years for Irish Wolfhounds; 7 years or older for Afghans, Whippets & Rhodesian Ridgebacks).

LIMITED: Any sighthound of an eligible breed that has met certification requirements and has one 1st placement or two 2nd placements with competition in the Limited Stake.

Singles: Any hound otherwise eligible for competition in regular or Limited stakes, including hounds with breed disqualifications and competition disqualifications, shall be eligible for entry in this stake.

All entries must be one year of age or older on the day of the Trial.

NON-REGULAR STAKES OFFERED

BREEDER STAKE: An entry shall consist of two hounds bred or co-bred by the same individual. Hounds must be entered in one of the regular stakes (Open, Field Champion, Veteran). Scores of the two hounds will be added and the highest combined score will be awarded the Breeder Stake Award.

KENNEL STAKE: An entry shall consist of two hounds owned and living with the same person. Hounds must be entered in one of the regular stakes (Open, Field Champion, Veteran). Scores of the two hounds will be added and the highest combined score will be awarded the Kennel Stake Award.

**Please Note: For Breeder and Kennel Stake: entries may consist of the identical pairing of dogs, but each dog may only be entered once in each stake. Hounds are named at the time of entry. For the purposes of the non-regular stakes, Singles are treated as a "breed" unto themselves, therefore both dogs must be entered in singles to be in Breeder or Kennel Stake.*

BENCH CHAMPION STAKE: For any hound eligible to enter a regular stake, that is an AKC, CKC, UKC or ASFA-approved International show champion of record. A copy of the hound's championship certificate must accompany each Stake entry.

Gillette Stake – Saturday Only

The competition will be run following the same procedures as Best in Field. The eligible hound in each breed that receives the highest qualifying combined score during competition in the Field Champion or Veteran Stake on Saturday will be randomly drawn to run in the Gillette Stake. Refer to the eligibility instructions on the Gillette Stake Entry Form.

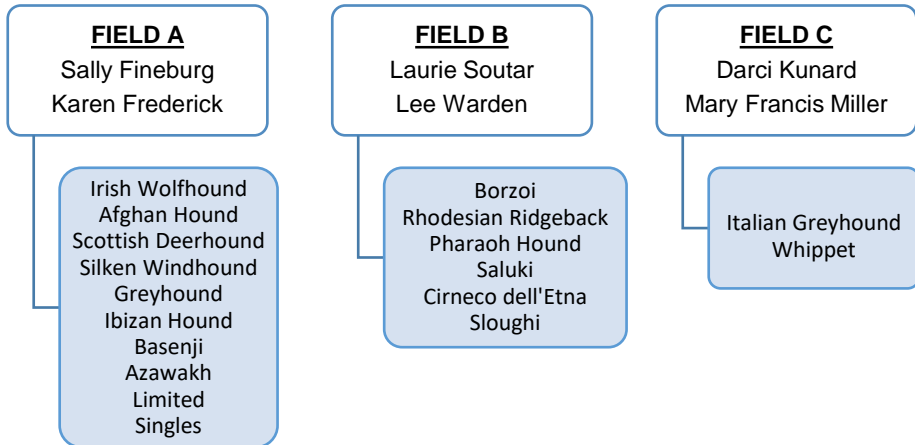
Best in International Invitational – Sunday Only

This competition is run on Sunday, following the same procedures as Best in Field, except that all Best of Breed winners from Saturday and Sunday are eligible to compete provided they have been entered and received qualifying scores, running in prelims and finals, both Saturday and Sunday. The hound that wins Best in International Invitational will be credited with winning a Best in Field.

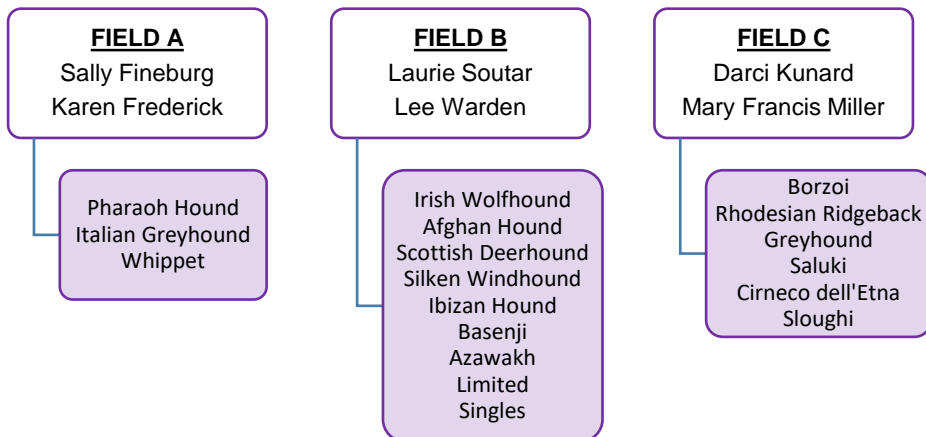
JUDGES			
Sally Fineburg	Titusville, NJ	Mary Frances Miller	Nashville, TN
Karen Frederick	Ballwin, MO	Lee Warden	Ortonville, MI
Darci Kunard	Reunion, CO	Laurie Soutar*	Princeton, ON

*Canadian

Saturday Assignments



Sunday Assignments



RUNNING PROCEDURE

- Stakes will be split into flights, in public view at 5:30 PM, Friday, October 25th., if the entry in any one stake is 20 or more hounds.
- All hounds will run twice, in trios if possible, or braces unless excused, dismissed or disqualified.
- Hounds not present at roll call will be scratched after a five (5) minute grace period.
- Bitches in season, hounds with breed disqualifications and lame hounds at roll call/inspection will be excused and entry fee refunded.
- Monorchid, cryptorchid, spayed or neutered hounds may be entered.
- Muzzles are not required.
- The Field Committee reserves the right to alter the course plans as required by weather and/or field conditions on the day of the trial.
- A gas-powered continuous loop lure machine(s) will be used on each field.
- Backup equipment will be available.
- The lure will consist of highly visible plastic strips.
- The course will be reversed for the finals and run-offs at the judges' discretion.
- There will be a **\$5 fine** for any loose hound on the field not taking part in a course in progress.
- **NO ONE, EXCEPT FIELD COMMITTEE MEMBERS, WILL BE ALLOWED ON THE FIELD WITHOUT EXPRESS PERMISSION OF THE FIELD TRIAL CHAIRMAN.**

NOTICE TO EXHIBITORS

The safety of the dog is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to compete safely.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the trial site. In such case, no refund of any fees paid will be made. The ASFA and its agents will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The ASFA reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the ASFA or any official thereof.

ANYONE EXHIBITING UNSPORTSMANLIKE CONDUCT WILL BE EXCUSED FROM THE FIELD FOR THE DAY.

THE FIELD COMMITTEE RESERVES THE RIGHT TO BAR KNOWN AGGRESSIVE HOUNDS FROM THE TRIAL SITE.

THERE WILL BE A \$10.00 FINE ASSESSED FOR ANYONE NOT PICKING UP AFTER THEIR OWN DOG(S).

PERPETUAL TROPHIES		
SATURDAY		SUNDAY
Gary Forrester	Afghan Hound	Bandit
	Azawakh	Cinnamon
Merv and Wilma Bauer	Basenji	Sheena
"Locket"	Borzo	Pyerun
Mike Lorenzo	Greyhound	Fantasy
Dean Wright	Ibizan Hound	Flyer
Kevin Bryson	Irish Wolfhound	Joshua
Downing & Dickinson	Italian Greyhound	"D"
George & Joyce Martin	Pharaoh Hound	Bozo
Meg Willis-Redfern	Rhodesian Ridgeback	Ida
Bill Henry	Saluki	Haseeb
Robert Sellers	Scottish Deerhound	Pyns
Tom Leone	Whippet	Betz Leone

IN ADDITION, THE FOLLOWING PERPETUAL TROPHIES WILL BE OFFERED:

- The Gillette Memorial Trophy will be awarded to the **Gillette Stake Winner** on Saturday.
- The AWC Perpetual Trophy is awarded to the **Whippet** representing the breed in the Gillette Stake.
- The Darkling Perpetual Trophy is awarded to the **Borzo** representing the breed in the Gillette Stake.
- The Eterna Perpetual Trophy is awarded to the **Ibizan Hound** representing the breed in the Gillette Stake.
- The Gallant Perpetual Trophy is awarded to the **NGA Greyhound** with the greatest cumulative score for both days at the II.
- The President's Cup, donated by Arnold Ross and \$100, donated by the current ASFA President, will be awarded to the winner of **Best in International Invitational** on Sunday.

The following prizes are offered (one time only) by Suzi Clark, in memory "Mati", MBIF DC Klassic Gebeep Hakuna Matata, SC LCM 12. The first Basenji to win the Gillette Stake. **Gillette Stake winner:** Handcrafted pottery piece by Don Goodrich. **Each Breed Representative in the Gillette Stake:** Small pottery piece by Don Goodrich. Soil from the field will be incorporated in the clay of each pottery piece.

RIBBONS, AWARDS, AND PRIZES

ILCC and MGA will award rosettes as follows:

- All placements
- High scoring single
- BOB winners
- High score in Breeder and Kennel Stakes each day
- High score in Bench Stake each breed each day
- Gillette Winner Rosette
- Best in International Invitational Rosette

ILCC and MGA will award trophies for all placements and Best of Breed
ASFA will award medallions for Best of Breed, Gillette and BII

ELIGIBILITY FOR THE GILLETTE STAKE

Eligible hounds must have **ALL** of the following:

1. Be an AKC or foreign bench champion of record.
2. Be an ASFA Field Champion.
3. Have earned 20 ASFA points in the 12-month period preceding close of entries.
4. Be entered in the Field Champion or Veteran Stake on Saturday.

Requirements must be met prior to close of entries. Proof of bench title should be in the form of a photocopy or page from formal printing and **MUST BE INCLUDED WITH THE ENTRY. NO EXCEPTIONS WILL BE MADE.** The Field Trial Secretary must receive a special entry form for the Gillette Stake by the closing date for regular entries. There is no additional fee for an entry in this stake.

Use the entry form provided in this premium list to enter the Gillette Stake.

REFUNDS

100% of entry fees will be refunded if **a written request is received by the trial secretary on or before the trial closing date.** After the trial closes, a refund will be given for ill or injured dog or handler, bereavement, and/or family emergency if the trial secretary is notified prior to the close of roll call for the trial.

Bitches in season will be fully refunded if the Trial Secretary is notified prior to the close of roll call for the trial. **No refunds will be given if a request is presented after the close of roll call for the trial.** Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.

CONFIRMATION OF ENTRIES: The FTS will **NOT** confirm entries except as stated on the "Making the FTS' Life Bearable" page.

There will be a \$50 fee for returned checks.

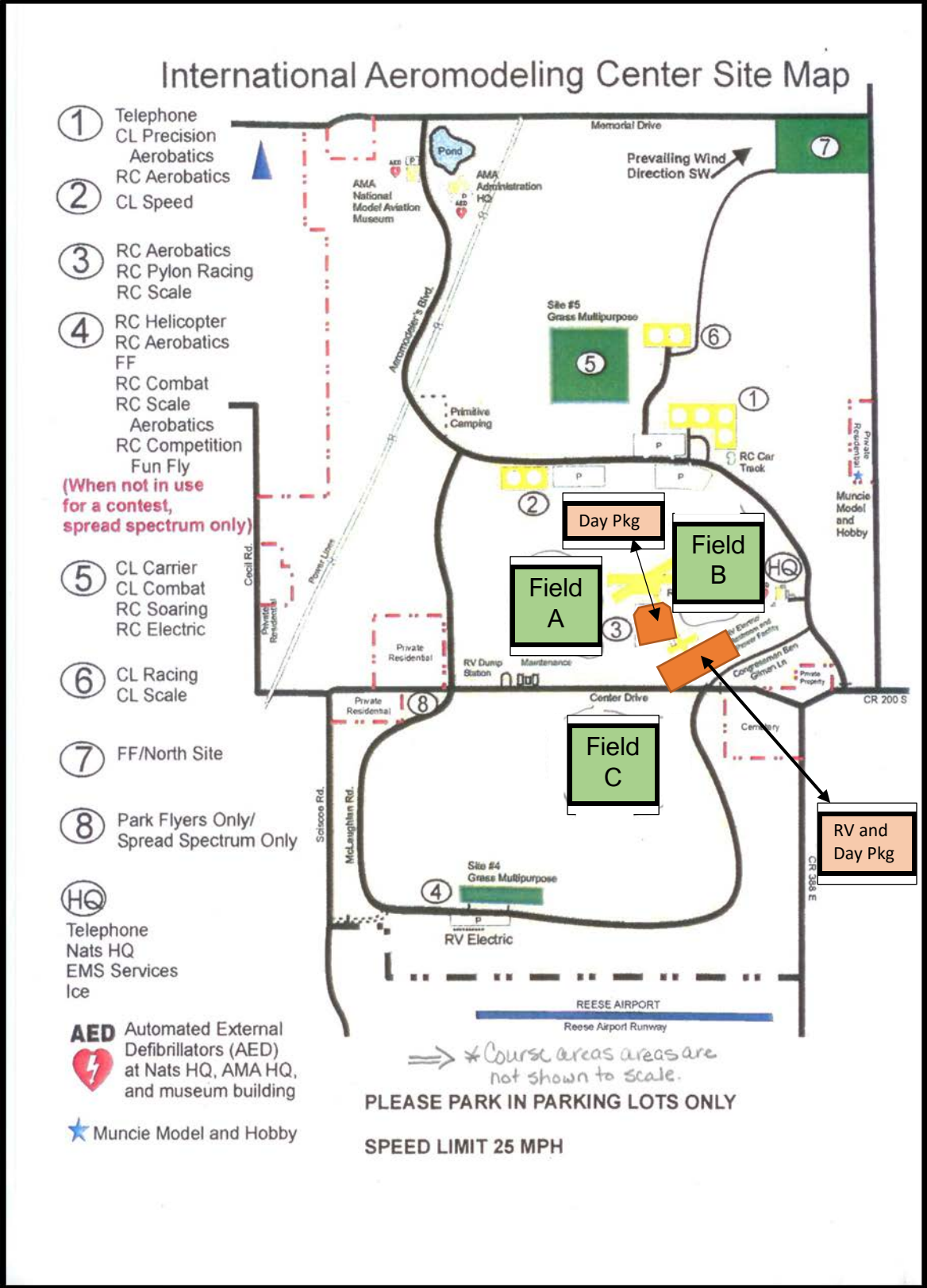
CATALOGS

Catalogs will be available to those that have entered dogs. Catalogs will be picked up at the trial. Each catalog will be labeled with the name of the person who entered dogs and should be picked up from the FTS tent. Only one to a household.

EMERGENCY VETERINARIAN

Northwood Vet Emergency Practice
3255 North State Rd 9, Anderson IN
Phone: 765-649-5218
24/7 vet

International Aeromodeling Center Site Map



COURSE PLANS

Field Conditions

The fields are well-groomed grassy fields that used by model airplane enthusiasts from with to fly their planes. The area is very expansive and there are no obvious sight lines on any of the three fields being used for the II. Exhibitors should make sure that their dogs are in good condition when running on these fields; the courses are long and there is topography.

Individuals entering and using the AMA facilities and/or grounds do so at their own risk. The AMA shall not be liable for any claims for bodily injury to themselves or their dogs or property damage arising out of or related to the use of the International Aeromodeling Center.

Field A – 972 Yards



Field B – 953 Yards



Field C – 930 Yards



Gillette Cup – 1175 Yards



Best in International Invitational – 1240 Yards



OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

42nd ASFA International Invitational

Saturday, October 26, 2019

Entry: \$29 first dog; \$26 each additional entry from same household & owner

All entries close Friday, October 4, 2019, 5 pm eastern time

\$10 for Bench, \$10 per pair Kennel and Breeder (fill out separate form)

Make checks payable to **Muncie II** in U.S. funds and mail to:

Leslie Reeve, FTS, 8402 N Washington Blvd, Indianapolis, IN 46240

Fee Paid _____ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed:		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:	State:	Zip:	
E-mail (Optional)		(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)			
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent
duly authorized to make this entry _____

Please separate the entries before submitting to FTS.

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

42nd ASFA International Invitational

Sunday, October 27, 2019

Entry: \$29 first dog; \$26 each additional entry from same household & owner

All entries close Friday, October 4, 2019, 5 pm eastern time

\$10 for Bench, \$10 per pair Kennel and Breeder (fill out separate form)

Make checks payable to **Muncie II** in U.S. funds and mail to:

Leslie Reeve, FTS, 8402 N Washington Blvd, Indianapolis, IN 46240

Fee Paid _____ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed:		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:	State:	Zip:	
E-mail (Optional)		(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)			
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent
duly authorized to make this entry _____

Please separate the entries before submitting to FTS

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

There is no charge for the Gillette Entry

2019 ASFA International Invitational

Gillette Stake
Saturday, October 26, 2019

By signing and submitting this entry, you certify that this hound meets **ALL** of the following eligibility requirements for the Gillette Stake.

- _____ Has an AKC or foreign bench championship
- _____ **Proof is submitted with entry form**
- _____ Is an ASFA Field Champion
- _____ Has earned 20 ASFA points in the 12-month period preceding close of entries
- _____ Is entered in the Field Champion or Veteran Stake on Saturday

Entries close Friday, October 4 at 5 pm eastern.

Eligibility requirements must be met by closing date, with proof submitted with entry.

Breed:	Call Name:		
Registered Name of Hound:			
Registration Number: (please write in registering body before number)			
Date of Birth:	Sex:	<input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:	Phone:		
City:	State:	Zip:	
E-mail (Optional)	(Optional) Region of Residence:		
Breeder (Optional)			
Sire (Optional)			
Dam (Optional)			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent
 duly authorized to make this entry _____

Kennel & Breeder Stake Entry
 One Form per Pair of Hounds per Stake

Check one or both: Kennel Stake Breeder Stake
 Check one or both: Saturday Sunday

Breed or Singles: _____

Breeder(s): _____

Hound #1:

Call Name: _____

Registered Name: _____

Owner(s): _____

Hound #2:

Call Name: _____

Registered Name: _____

Owner(s): _____

Please include \$10.00 per pair of hounds for EACH non-regular stake entry. Must accompany entries.

Kennel & Breeder Stake Entry
 One Form per Pair of Hounds per Stake

Check one or both: Kennel Stake Breeder Stake
 Check one or both: Saturday Sunday

Breed or Singles: _____

Breeder(s): _____

Hound #1:

Call Name: _____

Registered Name: _____

Owner(s): _____

Hound #2:

Call Name: _____

Registered Name: _____

Owner(s): _____

Please include \$10.00 per pair of hounds for EACH non-regular stake entry. Must accompany entries.

Bench Stake Entry

One Form per Hound

Check one or both: Bench Stake Saturday Bench Stake Sunday

Breed or Singles: _____

Breeder(s): _____

Call Name: _____

Registered Name: _____

Owner(s): _____

This dog MUST be an AKC, CKC, UKC or ASFA-approved International show champion of record. The dog MUST be entered in a regular stake for the trial.

A copy of the hound's championship certificate must accompany each Stake entry.

Please include \$10.00 per hound for EACH entry.

Golf Cart Rental

Golf carts will be available to rent to assist your mobility at the trial and need to be reserved. The carts will be available Friday evening for pickup and are to be returned late afternoon on Sunday. The cost is **\$160** for the weekend. Include the fee and form below with your entries on the worksheet.

Name: _____ # of carts: _____

In exchange for the privilege to rent this golf cart, I am accepting responsibility and liability for all medical and legal claims that may arise from rental of the golf cart. I accept the risks of using a golf cart and voluntarily release the International Aeromodeling Center, the 2019 II committee, ASFA, ILCC, MGA, and their employees and agents from any and all claims, actions, causes of actions, suits, judgments and demands for bodily injury, property damage, loss of life and/or loss of services, in law or equity, that may in any way or manner arise out of use of the golf cart. I accept that I am solely responsible for any damage or defacement, including adhesives, to the golf cart.

Signature: _____

Date: _____

Official ASFA II Photographers

Surfman Photography Steve Surfman

Tails in Design Photography Mary Huff

Turley Photography – Tina Turley-Kocab/Mark Kocab

These are the **ONLY** photographers that will be allowed on the fields. Each photographer will have information available regarding how to obtain photos of your dogs.

Catalog Advertising

Advertise your hounds in the
2019 ASFA International Invitational Catalog

Ads (BW): \$25 / full page or \$15 / half page
Inside covers (BW) \$50
Back over (color) \$75

The size of the full catalog page will be 8½" X 11"

Ads must be received by October 4th, 2019, NO EXCEPTIONS.
Send in photo(s) and text for ad to Lisa Ochoa at the email address below (payment should be sent to Leslie Reeve).

Lisa will work with you on the design & layout
All photos will be mailed back after the II.

To place an ad or for more information, please contact:

Lisa Ochoa lmowhippet@hotmail.com

Make all checks payable to **Muncie II.**

Payment must go to Leslie Reeve.

Club Basket Raffle

Clubs are invited to put together a basket reflecting their state or region for auction at this year's ASFA II OR you can donate a basket as an individual. All proceeds go to helping to defray the cost of the putting on this event! Have fun with this –show us what is special about where you come from. Raffle tickets are 15 for \$10 or 6 for \$5 both before and at the ASFA II. Use the worksheet at the end of this premium list to buy ahead of time.



Auction

There will be a bidding auction for some unique and fun items. Everything from practical items such as collars, dog bowls, tote bags to some unique and one of a kind art.

If you find you have some things that you no longer want to look at or may have won and can't use, please consider donating!

All proceeds will go to defray expenses for the II.

In order to make the auction as diverse and fun as possible, please contact Dean Wright with a description of the item(s) you will be donating or with any questions you may have.

Dean Wright
 hlb2@comcast.net
 717.637.3011

2019 II Wearables

T-Shirts and Sweatshirts commemorating the 42nd ASFA II. Logo is viewable at www.asfa.org or 2019 II Facebook Page. All wearables are available in light blue, gold, or Kelly green and are a 50/50 blend.

Unisex Short Sleeved T-Shirt (silk-screened logo)	\$17.50
Ladies T-Shirt (silk-screened logo)	\$17.50
Unisex Long-Sleeved T-Shirt (silk-screened logo)	\$25.00
Unisex Crewneck Sweatshirt (silk-screened logo)	\$27.50
Unisex Hooded Sweatshirts (silk screened logo)	\$30.00

*T-Shirts are Adult Sizes: M, L, XL.
 for 2X to 4X add \$5 per item*

Pre-order deadline: October 4, 2019. View colors on the II Facebook page. Please pre-order to ensure size availability; only limited sizes will at the trial. Make all checks payable to the **Muncie II** and mail with your entries.

2019 ASFA II Order Form for Wearables

Name: _____

Phone: _____ Email: _____

Short sleeve	QTY: __ Size(s): _____	\$ _____
Ladies short sleeved	QTY: __ Size(s): _____	\$ _____
Long sleeved	QTY: __ Size(s): _____	\$ _____
Crewneck Sweatshirt	QTY: __ Size(s): _____	\$ _____
Hooded Sweatshirt	QTY: __ Size(s): _____	\$ _____
Total payment		\$ _____

Wearables **MUST** be picked up at the trial, they will **NOT** be mailed.

Food Information

Breakfast and lunch brought to you by our favorite food truck!



Breakfast (and coffee) available each day starting at 6:00 am.

Dinner is an **ALL YOU CAN EAT BUFFET** by Jonathan Byrd's Catering! We hope you will join us for a delicious dinner to be held Saturday evening at the Field. Dinners will cost \$28 each.

- Entrees:** Southern Fried Chicken, BBQ Pork Ribs, Baked Cheese Ravioli
Sides: Parsley Buttered Potatoes, Southern Style Green Beans, Creamy Cole Slaw, Tossed Garden Salad, Warm Rolls with Butter
Desert: Assorted Cookies and Brownies
Drinks: Iced Tea and Water

Dinner Order Form

Name(s): _____

Vegetarian Option (Baked Cheese Ravioli) (must mark Yes to choose this, you will be given a card to present at dinner).

Yes _____

Total Meals: _____ x \$28 = Total Cost \$ _____

Make check out to Muncie II for the total cost and include with entries. See worksheet at the end of this premium list.

Vendor Registration

Anyone selling **anything** at the II must complete the Vendor Registration Form. There will be a special area set aside for the vendors. The fee will be \$25 for the weekend. The spots will be numbered and each vendor will be assigned a 10' x 10' area. All vendors must register by completing and mailing the following form with payment. **It is the responsibility of the vendor to determine the applicable laws and tax laws for vending in the state of Indiana.**

Questions about vendor spaces, please contact: [Dawn Gibas -sabig@yahoo.com](mailto:DawnGibas-sabig@yahoo.com)

Vendor Registration Form

Vendor Name _____

DBA _____

Address _____

City, State, ZIP _____

Phone _____ E-mail (req'd) _____

Product(s) for sale _____

Mail completed form and check made payable to **Muncie II**.

Trophy Sponsorships

Gain recognition for yourself and your breed by sponsoring II trophies.

Best of Breed	\$45	General Donations:	
Stake Winner	\$35	Silver Class	\$10-25
Flight Winner	\$25	Gold Class	\$26-75
Kennel Stake	\$25	Platinum Class	\$76-100
Breeder Stake	\$25	Diamond Class	over \$100
Bench Stake	\$25		

Please send your check payable to **Muncie II** to the FTS with your entries. All trophy sponsors and general fund donations will be listed in the catalog but must be received by October 4th, 2019.

HOTEL INFORMATION

These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotels for policies and restrictions.

PLEASE NOTE: *this is a home football weekend for Ball State (in Muncie) – hotels will fill up fast so make your reservations early!*

LODGING: Following is a list of motels in the area. Please check directly with each hotel as dog restrictions can change.

MUNCIE AREA:

Best Western – 765-282-0600 – No pets allowed.

Super 8 – 765-286-4333 – Pets allowed maximum weight 50lbs for a non-refundable fee of \$10 per pet per night and a pet sanitation fee of \$100 if applicable.

Comfort Inn – 765-282-6666 – No pets allowed.

Days Inn - 765-288-2311 – Up to 2 pets less than 30lbs for a non-refundable fee of \$10 per pet per night and a pet sanitation fee of \$100 if applicable.

Quality Inn – 765-216-1675 – No pets allowed.

Holliday Inn Express – 765-289-4678 – No pets allowed.

Baymont – 765-228-2443 – No pets allowed.

Hampton Inn – 765-288-8500 – No pets allowed.

DALEVILLE AREA:

Anderson Chesterfield Travel Inn – 765-378-0888 – Up to 2 pets Allowed for Friday and Saturday night for a flat \$20.00 fee. Any additional nights or pets check with hotel directly.

ANDERSON AREA:

Best Western Plus – 765-649-2500 – No pets allowed.

Motel 6 – 765-644-4422 – Pets stay free.

Red Roof Inn – 765-640-1356 – Pets stay free.

Holiday Inn Express – 765-779-0111 – No pets allowed.

Days Inn – 765-393-8964 – Pet friendly – fee of \$15 per pet per night.

Quality Inn – 765-641-9980 - No pets allowed.

DIRECTIONS TO THE TRIAL SITE

From the East on I-70: Take exit 149 B, Route 35 North. Go 33 miles to Route 67. Right (north) onto 67 (Muncie bypass). In less than 2 miles take the Memorial Drive Exit. *See below from Memorial Drive exit.*

From the West: Take I 465 around Indianapolis to I 69 North towards Fort Wayne. Take Exit #34, Route 67 - Muncie bypass. Go about 14 miles to exit for Memorial Drive. See below from Memorial Drive exit.

From the North on I69: Take exit #332, East McGalliard Road. Go through Muncie business district to Route 67 South (Muncie bypass) Take exit for Memorial Drive. *See below from Memorial Drive exit.*

From Memorial Drive Exit: *From north or south turn left onto Memorial Drive. In about half (½) mile, the AMA sign will be on your right. Turn right into grounds at the sign. Continue past the buildings keeping on Aeromodeler's Blvd to first road to the right, McLaughlin Road. Turn right onto McLaughlin Road. At next inter-section turn Left on Center Road. Parking area will be on your left before the cemetery. There will be signs.*

To use a web map site or navigation system use the address for the AMA:
5161 E. Memorial Drive, Muncie, IN 47302

MOBILE PHONES AT THE FIELD

Dawn: 419.632.0095

Leslie: 317-937-6875

Joe: 734.904.5526

Jerry: 317-691-7585

HOSPITALITY and FOOD

Please join us for light snacks at an informal get-together at the field on Friday night, October 25th. This evening's festivities will be sponsored by the host clubs. Bring wine and/or beer to share.

There will be a caterer on site for breakfast and lunch on Saturday and Sunday. Please plan to have cash on hand for meals (consider small bills).

Please join us for the International Invitational Banquet at the field on Saturday evening. Reservations for the dinner are required. See information elsewhere in the premium.

COMMEMORATIVE LOGO PINS

You can order commemorative logo pins of the 42nd ASFA II by indicating on the worksheet. The cost will be \$6 each and will be available by **PRE-ORDER ONLY**

Thank YOU!

The planning committee for the 2019 ASFA II would like to thank ALL of the volunteers who have given their time and attention to planning and putting on an absolutely great premiere event!

CAMPING

RVs & travel trailers: There are a limited number of each type of hookups available. Please indicate a preference and we will do our best to accommodate your request.

No campfires.

All campers will need to register with our on-site parking coordinator (Thom Haig) upon arrival or the following morning if arriving after 9 pm.

Campsites will be available from 12:00 PM (noon) Friday through Monday morning (please do NOT arrive early). There will be assigned campsites so if you would like to park next to someone, please indicate their name on the worksheet.



Include fee with entries, checks payable to **Muncie II**. (See worksheet below to include with entries.)

Your Name: _____

RV: electricity/water/sewer – 10 available ___ nights x \$40 = ___
RV: electricity/water – 23 available ___ nights x \$30 = ___
RV: dry camp (no hookups) ___ nights x \$15 = ___
Tent: ___ nights x \$15 = ___

TOTAL CAMPING (add to worksheet with entries) \$_____

Request: if possible, please park these people next to each other: (*we cannot guarantee, but will try to accommodate requests the best we can*)

First Party (your name): _____

Second Party: _____

Third Party: _____



MAKING THE FTS' LIFE BEARABLE

And yours too, in the process

These are some things to consider when completing and sending in your entries which will be most helpful to the FTS and make the job a little easier. Thanks!

Originally written by Ping Pirrung and now being used by Leslie Reeve for 2019.

** Be aware of the closing date! EVERYTHING is due on October 4th. Please check and make sure that you have included all applicable forms with a check made out the Muncie II for the total.

** Please write clearly – the information in the catalog depends on being able to accurately spell your hound's name and your name.

** Please include your phone number and e-mail address in case there are questions. E-mail is preferable.

** If you are using preprinted entries for your dogs, double check that all the necessary information is included such as stake, sex etc. Be sure that the top of the entry form has the following:

42nd ASFA International Invitational

The date (Saturday, October 26, 2019 or Sunday October 26, 2019)

Leslie Reeve, FTS, 8402 N Washington Blvd, Indianapolis, IN 46240.

** If your dog has multiple titles, please put a comma between each title so that it can be put into the catalog accurately.

** Be sure your entries are signed.

** For Kennel & Breeder stakes, it is much easier if the regular entries for all the dogs entered in kennel or breeder stakes are also included in the same envelope. For example, you want to enter breeder stake and a different person owns one of the dogs you want to enter, if you could co-ordinate your entries to be sent in together that would be ideal. Be sure to include the applicable payment of \$10 per each Kennel or Breeder Stake.

** For the Gillette stake, please attach the proof of Championship to the Gillette Stake entry form and be sure they qualify for ALL of the requirements. They are listed at the top of the Gillette stake entry form.

** For the Bench Stake be sure to check the appropriate box on the entry form AND fill out the form and include a copy of the hound's Championship certificate with the entry. Be sure to add the \$10 fee with your entry.

** When you put your entries in the envelope, please take a moment to tear or cut the entry forms apart so they are separate; it is very time consuming for the FTS to have to cut or tear apart entries. (Often when entries forms are left on one sheet one entry's information tends to be over-written onto another.)

** Put all the entries for Saturday together and then the ones for Sunday in the order of Open, F.Ch. then Veteran for each day.

** Check your entries again to be sure all the information is accurate and complete, especially if you are completing them at the last minute. **All entry forms must be 5½" X 8½"**.

** If you do send your entries overnight, please be sure it does NOT require a signature. You'll need to check the box on the address label for no signature required. Please do NOT send entries by CERTIFIED MAIL as this does require a signature.

** Plan to send your entries in well before the deadline that way they can be checked early so that if there are questions, they can be taken care of. You can well imagine the huge amount of entries that would have to be processed if everyone mailed the week before the closing.

** Use the worksheet to help figure the total amount of your check. Please use the worksheet even if you are only sending in an entry for one dog. The worksheets are used as a quick reference for questions.

** If you want to confirm receipt of your entry, please enclose a stamped, self-addressed envelope or post card that can be dropped in the mail. Please do not e-mail me asking if an entry has been received.

** Please note that if you need to change the stake of your entry it would be greatly appreciated if you could notify me before the trial, preferably by Monday, October 21, 2019.

** If you need to substitute for a lame or in season hound, I need to be notified no later than Monday, October 21, 2019. There will be no substitutions on the day of the trial.

If you have any questions please contact me, the more we can take care of before the weekend, the easier it will be. My e-mail address is leslie.reeve@att.net or phone 317.253.2163 before 8 PM (remember we are in the Eastern time zone). It's easier to contact me via email and you'll most likely get a quicker response that way. I really appreciate you taking the extra effort to help. See you in October!!

2019 ASFA II WORKSHEET



To help you plan, and to let us know for what you are sending a check, please fill out the worksheet below and include with your entries. Indicate the amount for each item you are paying. Leave blank those things you are not entering, or not sending money. Total it up at the end and send only one check made payable to "Muncie II" with the appropriate entry, meal reservation, trophy donations, wearables, golf cart rental and vendor registration forms.

Name: _____ Breed(s): _____

Address: _____

Phone: _____ E-mail: _____

TOTAL ENTRIES

SATURDAY

Saturday Breeder Stakes

Saturday Kennel Stakes

Saturday Bench Stakes

First Dog _____ X \$29 = _____
 Additional Dogs _____ X \$26 = _____
 How many pairs? _____ X \$10 = _____
 How many pairs? _____ X \$10 = _____
 How many? _____ X \$10 = _____

SUNDAY

Sunday Breeder Stakes

Sunday Kennel Stakes

Sunday Bench Stakes

First Dog _____ X \$29 = _____
 Additional Dogs _____ X \$26 = _____
 How many pairs? _____ X \$10 = _____
 How many pairs? _____ X \$10 = _____
 How many? _____ X \$10 = _____

SATURDAY EVENING DINNER (include reservation form)

Total # of meals _____ X \$28 = _____

VENDOR REGISTRATION (include vendor registration form)

Vendor Spots _____ X \$25 = _____

TROPHY DONATIONS

Total Best of Breeds _____ X \$45 = _____
 Total Stake Winners _____ X \$35 = _____
 Total Flight Winners _____ X \$25 = _____
 Total Kennel Stakes _____ X \$25 = _____
 Total Breeder Stakes _____ X \$25 = _____
 Total Bench Stakes _____ X \$25 = _____

Silver Class (\$10 - \$25) Amount _____

Gold Class (\$25 - \$75) Amount _____

Platinum Class (\$76 - \$100) Amount _____

Diamond Class (over \$100) Amount _____

RV / Trailer / Tent Total _____

How many? _____ X \$160 = _____

Wearable Total _____

CAMPING (include camper registration form)

GOLF CARTS (include rental agreement form)

WEARABLES (include wearable order form)

COMMEMORATIVE LOGO PINS (pre-order only)

How many? _____ X \$6 = _____

CATALOG ADS (include catalog order form -ad copy goes to Lisa Ochoa)

Catalog Ad Total _____

CLUB BASKET RAFFLE TICKETS (15 tickets for \$10 OR 6 for \$5)

Ticket Total _____

Make check payable to Muncie II in U.S dollars--TOTAL AMOUNT DUE \$ _____

*Include this worksheet and applicable forms with your check payable to Muncie II.
 Submit with your entries to be received no later than October 4, 2019.*