

## PREMIUM LIST

Entries Close at 6 pm Saturday, March 25, 2017

at Field Trial Secretary's address:

15054 Dayton Street, Omaha, NE 68137-5100

**PLEASE DO NOT SEND ENTRIES, SIGNATURE REQUIRED.**

Region 3 Sanctioned ASFA Lure Trial



Hosted by  
American Whippet Club

**Saturday, April 15, 2017**

R & L Polo Farms  
38000 County Road 13  
Elizabeth, CO 80107

**Entry Fees (in USD): \$25 first Whippet  
\$22 each additional Whippet of the same owner  
\$10 per pair for Breeder & \$10 per pair for Kennel Stakes  
\$10 per entry in the Bench Stake**

**\*\*\*Singles Stake will *not* be offered\*\*\***

Permission has been granted by the  
American Sighthound Field Association  
For the holding of this event under ASFA rules and regulations

Audrey Silverstein, ASFA Scheduling Chairman



Marilyn Standerford  
15054 Dayton Street  
Omaha, NE 68137-5100

## AMERICAN WHIPPET CLUB OFFICERS

**President:** Harold (Red) Tatro      **Secretary:** Guinevere Borstel  
**Vice-President:** Karen Lee      **Treasurer:** Gail Boyd  
**Board of Directors:** Christy Nelson, Kathy Rasmussen  
Dr. Jill Hopfenbeck, Russell McFadden, Dr. Kenneth Latimer  
**AWC Lure Coursing Director:** Brad Briscoe

## JUDGES

**Justin Dannenbring**, Norco, California  
**Deann Britton**, Aurora, Colorado

## Field Committee

**Field Trial Chairman:** Joe Shoemaker, jas512@me.com, 734/904-5526

**Field Trial Ass't Chairman:** Michael Hussey, dinnree@skybeam.com,  
303-646-4081

**Field Trial Secretary:** Marilyn Standerford  
15054 Dayton Street  
Omaha, NE 68137-5100  
Phone: 402-960-6121

Questions: [2017AWC\\_ASFAFTS@cox.net](mailto:2017AWC_ASFAFTS@cox.net)

Lure Operators: Kent Standerford, Scott Hurlbert, Mike Hussey

*Entries will not be acknowledged by mail*

*(You may send a self-addressed stamped postcard for me to return.)*

*No Email, Fax or PayPal Entries/payments will be accepted.*

**TRIAL HOURS ARE 6:00 AM MDT until completion**

**Hound Certification ROLL CALL: 6:30 AM MDT**

**ASFA Trial Roll Call: 9:00 AM MDT**

**Inspection for the ASFA trial may begin prior to Roll Call.**

Stakes will be split into preliminary flights Saturday morning, April 15<sup>th</sup> at 7:00 am MDT during the Hound Certification Runs--at the field.

Late, incomplete, unsigned or conditional entries will not be accepted!

**\*\* Please DO NOT send entries overnight with signature required. \*\***

Deadline for substitutions for lame or in season Whippets  
from same household & owner  
6:00 pm CDT - April 12<sup>th</sup> to FTS.

## Eligible Breeds and Registry

Only purebred Whippets may enter the regular stakes. All entries shall be individually registered with the AKC (ILP & PAL included), FCI, UKC or an ASFA recognized foreign or an ASFA approved registry. A photocopy of acceptable registry must be submitted with each hound's first ASFA field trial entry.

## Stakes Offered

**Open:** Any eligible Whippet that has met certification requirements, excluding ASFA Field Champions of record. The hound certification will be waived for a hound that has earned a lure coursing or racing title from another recognized organization, if such title requires competition, and if a waiver for such title has been approved by the ASFA. If first time entered hound—proof of title and waiver form must accompany entry.

**Field Champion:** Any ASFA Field Champion Whippet

**Veteran:** Any eligible Whippet that has met certification requirements whose age is at least 7 years.

*\*\*\* Single Stake will NOT be offered at this Specialty Trial. \*\*\**

## Non Regular Stakes Offered

**Kennel:** For two Whippets, designated at the time of entry, each entered in one of the regular stakes, owned and kenneled by the same person.

**Breeder:** For two Whippets, designated at the time of entry, each entered in one of the regular stakes, bred by the same person.

### ASFA Operational Policy:

O-TRIALS41--An owner may have more than one entry in a Kennel or Breeder Stake as long as the two hounds comprising each entry are properly identified at the time of the entry. A hound may be part of only one Kennel and one Breeder entry.

**Bench:** an entry shall consist of a single whippet with proof on file with the ASFA of a conformation champion title from the AKC, CKC or both or a conformation grand champion title from the UKC. (Proof of championship should accompany entry. A printed copy of the certificate is acceptable.)

\*\*In all non-regular stakes there will be only one winner with no championship points awarded.

## Use separate form for each entry in each of these stakes!

### Conditions of Entry

All Whippets must be one year or older on the day of the trial. Stakes will be split into flights by public random draw if the entry in any regular stake is 20 or more. Bitches in season, lame hounds and hounds with breed disqualifications will be excused at roll call and entry fee refunded. Spayed, neutered, monorchid or cryptorchid hounds without breed disqualifications may be entered. Whippets with breed disqualifications are not eligible to enter. Whippets not present at the time of roll call will be scratched. All Whippets will run twice, in trios if possible or braces, unless excused, dismissed or disqualified. Battery or gas powered, continuous loop lure machines will be used. The lure will consist of white plastic strips and/or skins. Back up equipment will be available. The members of the field committee reserve the right to alter the course plan as required by weather and/or field conditions on the day of the trial. There will be a \$5 fine assessed for any loose hound not taking part in a course in progress. Persons exhibiting conduct detrimental to ASFA/AWC/any hound(s)/ other person(s) will be asked to leave the trial site.

## Certification Requirements

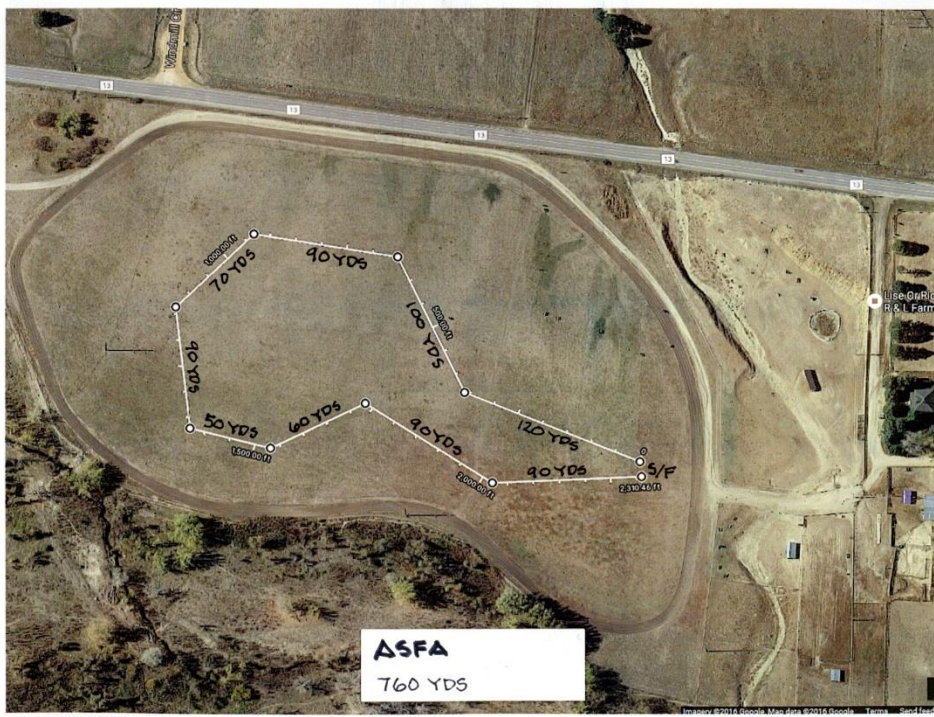
Inspection of whippets wishing to certify is at 7:00 a.m. MDT. Certification runs will begin at 7:30 a.m. on Saturday, April 15<sup>th</sup>. Only whippets successfully completing the certification runs on Saturday, and meeting all other eligibility requirements, will be allowed **day of trial** entry. It is the responsibility of the owner of the whippet to be certified to provide the hound with which that whippet will certify. This will not be provided for you.

Upon successful certification, bring **1)** the judge-signed form, **2)** copy of the hound's registration certificate, **3)** your completed entry form, and **4)** fee of **\$30** per certified hound to the FTS table before 8:30 a.m.

## ASFA Hound Certification Entries Are Limited To 25 Dogs

All Whippets must be certified prior to competing in an ASFA trial. If this is the **first trial** for your Whippet, the judge-signed **certification form or waiver** (with proof of title) as well as a **copy of the registration** certificate MUST accompany your entry.

### COURSE PLAN



The course will be reversed for finals and again for run-offs.

## **If you are planning to certify on Saturday, April 15**

Please indicate the number of whippets you plan to certify on the One Stop Shopping Form. Do not send any money at this time. That is all dependent on successful certification, meeting all eligibility requirements and entering the trial.

### **RV CAMPING/PARKING**

Camping is allowed at the field for self-contained campers ONLY. **There is only room for 10 campers at the field.** Space will be reserved on a "First Paid-First Served" basis. Please refer to the Nov. *Whippet News* for the **RV Form** and camping rules.

Reservations (with form and payment) should be sent to: Joe Shoemaker, 1750 Sandy Creek Lane, Ann Arbor, MI 48103 (734-904-5526).

### **Catalog ADS for your Hounds!**

Would you like to advertise your hound's accomplishments in the AWC Coursing Catalog for the 2017 AWC National Specialty? Here's your chance. The catalogs will be 8½ x 11 in size.

You may purchase interior B&W ads--either a ½ page ad or a full page ad. You may go to the AWC website for additional information for cover ads. E-mail your ad to [2017AWC\\_ASFAFTS@cox.net](mailto:2017AWC_ASFAFTS@cox.net). You may include your payment in the check with your One-Stop Shopping Form. Ad copy will not be submitted without payment for the ad.

Catalog advertising is not refundable.

**Cathy Day will be offering a big gift basket  
as a raffle item.**

**Bring your dollars!!! This is sure to be a hit!**

**Photographer for both days of coursing  
ASFA and AKC  
will be**

**Paws in Motion –  
Brenda Halverson**

[www.pawsinmotionphotography.com](http://www.pawsinmotionphotography.com)  
[Info@pawsinmotionphotography.com](mailto:Info@pawsinmotionphotography.com)

**\*\* FOOD \*\***

**Breakfast** will be available at the field from **Happy Burrito** for \$4.00. (No pre-orders required.)

**Box lunches** from Subway will be available only for those who **PRE-ORDER** and submit the order with payment with your One-Stop Shopping form. Indicate the sandwich desired, and the quantity on form below and include with entries.

**Subway Box Lunch ORDER FORM**

Name(s): \_\_\_\_\_

	QTY.		QTY.
6" Cold Cut Combo	_____	6" Italian B.M.T.	_____
6" Roast Beef	_____	6" Spicy Italian	_____
6" Turkey Breast	_____	6" Black Forest Ham	_____
6" Veggie Delite	_____		

Total # of Subway Box Lunches \_\_\_\_\_ X \$7 = \_\_\_\_\_  
(include chips, cookie and soda) (Amount enclosed)

Include this form and amount on the One Stop Shopping sheet with your entries.

**BENCH Stake Entry**

Breed: **WHIPPET**  
Registered Name: \_\_\_\_\_

Call Name: \_\_\_\_\_

Stake entered: (Circle one) Open FCh Veteran

Owner(s): \_\_\_\_\_

Please include \$10.00 per hound for EACH hound entered in the Bench stake. Payment, this form, and a copy of the Championship certificate must accompany entries.

**ASFA Kennel Stake Entry**

One Form per Pair of Hounds per Stake  
A hound may be part of only one Kennel Stake entry.

Owner(s): \_\_\_\_\_

**Whippet #1**

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Stake entered: (Circle one) Open FCh Veteran

**Whippet #2**

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Stake entered: (Circle one) Open FCh Veteran

Please include \$10 per pair of Whippets for EACH entry.  
This form MUST accompany entries.

**ASFA Breeder Stake Entry**

One Form per Pair of Hounds per Stake  
A hound may be part of only one Breeder entry.

Breeder: \_\_\_\_\_

**Whippet #1**

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Stake entered: (Circle one) Open FCh Veteran

**Whippet #2**

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Stake entered: (Circle one) Open FCh Veteran

Please include \$10 per pair of Whippets for EACH entry.  
This form MUST accompany entries.



**OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM****American Whippet Club**

Saturday, April 15, 2017

**Entries close Saturday, March 25, 2017**

Entry fee \$25 first hound, \$22 each additional hound of the same owner.

**Make checks payable in USD to AWC**

Send to: Marilyn Standerford, FTS

15054 Dayton Street, Omaha, NE 68137-5100

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed: <b>Whippet</b>	Call Name:	
Registered Name of Hound:		
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran	Additional Stakes: <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder	
<b>Registration Number:</b> (please write in registering body before number)		
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch
Name of actual owner(s):		
Address:	Phone:	
City:	State:	Zip:
E-mail (Optional)	(Optional) Region of Residence:	
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited. <input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.		
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____		
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.		

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_**Please cut your entries apart.****OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM****American Whippet Club**

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Breed: <b>Whippet</b>	Call Name:	
Registered Name of Hound:		
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran	Additional Stakes: <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder	
<b>Registration Number:</b> (please write in registering body before number)		
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch
Name of actual owner(s):		
Address:	Phone:	
City:	State:	Zip:
E-mail (Optional)	(Optional) Region of Residence:	
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited. <input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.		
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____		
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.		

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_**Please cut your entries apart.**

**AMERICAN SIGHTHOUND FIELD ASSOCIATION  
HOUND CERTIFICATION**

**Rule effective October 1, 1994: Ch. V, Sec. 4 (a) OPEN STAKE:** *To be eligible to enter the open stake, a hound must have been certified by a licensed judge within the year preceding the closing date for the entry or have previously competed in the Open Stake.* This eligibility requirement also applies to a hound entered in the Limited or Veteran Stake, which has not competed in Open previously. Please complete this portion of this form and attach it to the entry form for the hound's first entry, including an entry for a Fun Trial.

Registered Name of Hound: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Breed: \_\_\_\_\_

Registered Owner's Name: \_\_\_\_\_

I hereby certify that on (date) \_\_\_\_\_, the above named hound completed a lure course of at least 500 yards, running with another hound of the same breed (or another breed with a similar running style). During the course the above named hound showed no inclination to interfere with the other hound. I further certify that I am a licensed judge for the ASFA.

Name of Licensed Judge: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I hereby certify that the hound running in the certification course is the hound identified above and that information provided on this form is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Owner or Authorized Agent of Hound

This certification form must be attached to the entry form the first time this hound is entered in an open, limited, or veteran stake. Any hound entered in open, limited, or veteran (as a first time entered hound), which has not been certified, shall be declared ineligible by the records coordinator and shall forfeit any points and placements awarded.

**PLEASE RETAIN A COPY FOR YOUR RECORDS.  
AMERICAN SIGHTHOUND FIELD ASSOCIATION  
HOUND CERTIFICATION WAIVER**

**Waiver of Requirement:** *This requirement will be waived for a hound that has earned a lure coursing or racing title from another recognized organization, if such title requires competition, and if a waiver for such title has been approved by the ASFA, or a CKC Hound Certification Form.* If your hound qualifies for a waiver, complete this portion of this form and attach it to your entry form. Proof of waivers must accompany this certification form.

Registered Name of Hound: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Breed: \_\_\_\_\_

Registered Owner's Name: \_\_\_\_\_

**CKC:** FCH FCHX **CWA:** ARX TRP SRA DPC

**AKC:** QC SC FC **LGRA:** GRC **NAWRA:** RCH SR

**WRA:** CR WRCH **NOTRA:** ORC OTR SORC SOR

Hound Certification previously submitted.

I hereby certify that the hound identified above has completed the requirements for the title indicated above (or that the required Certification was previously submitted) and that the information provided on this form is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Owner or Authorized Agent of Hound

**Please cut your entries apart.**

**Notes from the Field Trial Secretary:**

If you have questions, please telephone Marilyn (402-960-6121) before 9:30 pm CDT or the e-mail address (2017AWC\_ASFAFTS@cox.net). **Marilyn is NOT on Facebook!**

If you would like confirmation of your entry, please include a stamped, self-addressed envelope or postcard.

Please be sure to include your **telephone number** AND **e-mail address** on your entry form in case there are questions about your entry. The number will not be used for any other purpose.

If you are completing your entry form by hand, please write clearly. The information in the catalog is dependent on the legibility of what is written.

Please include all titles and put commas in between titles for entries with multiple titles. All requested copies of titles, certifications, or registration paperwork must accompany the entry.

Please be sure to notify Marilyn before April 12<sup>th</sup> with regard to bitches in season, lame hounds, etc. **Marilyn will not be available to e-mail after the 13<sup>th</sup>.** **No refunds will be given for lame or in-season hounds, if Marilyn is not notified by the owner.**

If you send your entries overnight, please make sure that signature is NOT required. You will need to check the box on the address label for "no signature required".

Please note: if you are entering the Kennel and/or Breeder Stakes or Bench Stake, please include the stake (Open, FCh, Vet) in which each dog is entered. This is very helpful when calculating the scores and saves a lot of time.

**PLEASE SEPARATE YOUR ENTRIES.**

If your whippet becomes lame or is in season prior to the trial, please let the field trial secretary know ASAP at [2017AWC\\_ASFAFTS@cox.net](mailto:2017AWC_ASFAFTS@cox.net) or 402-960-6121.

**Directions to coursing field at R & L Polo Farms, 38000 County Road 13, Elizabeth, CO 80107**

Latitude:

Longitude:

**From Host Hotel—Crowne Plaza Denver Airport Convention Center at 15500 East 40th Avenue Denver, CO 80239: (33.73 miles)**

Start out going west on E 40 <sup>th</sup> Ave toward Chambers Rd.	0.03 miles
Turn left onto Chambers Rd. (heading south).	0.20 miles
Merge onto I-225 S.	8.76 miles
Merge onto CO-83 S/S Parker Rd. via Exit 4.	2.36 miles
Keep right at the fork to go on S Parker Rd./CO-83.	5.52 miles
Keep right at the fork to continue on S Parker Rd./CO-83.	5.67 miles
Turn left (east) onto Hess Rd.	0.59 miles
Stay straight to onto E Hilltop Rd.	4.71 miles
E Hilltop Rd. becomes N Flintwood Rd.	0.25 miles
Turn left onto E Hilltop Rd.	1.66 miles
E Hilltop Rd. becomes County Road 158.	3.02 miles
Turn right (south) onto County Road 13/County Hwy 13.	0.96 miles
38000 County Road 13 is on the left.	

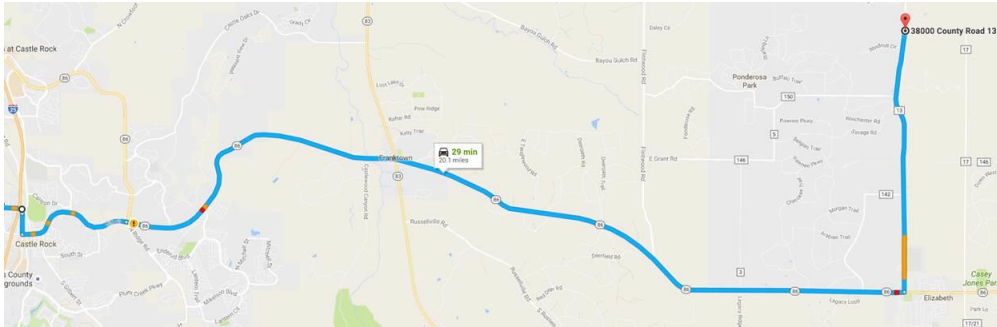
**Directions from I-25 in Castle Rock, CO to lure coursing field**

From: **Exit 182, I-25 in Castle Rock, Colorado**

To: **38000 County Road 13 Elizabeth, CO 80107-8914**

**From I-25 (either North- or South-bound) Take Exit 182 in Castle Rock**

Turn east on Wolfensberger Rd	
Wolfensberger Rd becomes Wilcox Street	
Continue south on Wilcox Street	0.4 miles
Turn left onto 5th Street	1.9 miles
5th Street becomes CO-86	4.6 miles
CO-86 becomes Hwy 86	8.8 miles
Turn left onto County Road 13	3.8 miles
38000 County Road 13 is on the left.	0.0 miles



**Emergency number at the field –Marilyn Standerford, 402-960-6121**

**Emergency Veterinarian:**

Douglas County Animal Hospital  
 531 Jerry Street  
 Castle Rock CO 80104  
**303 688-2480**  
 Mon-Sun Open 24 hours

Animal Care Center Veterinary Hospital  
 562 Castle Pines Pkwy #5  
 Castle Rock CO 80108  
**720 441-5416**  
 7:00 a.m. – 6:00 p.m.

**People Emergency Information:**

ACC Medlink Ambulance Service 888 279-6118  
 Parker Adventist Hospital  
 9395 Crown Crest Blvd  
 Parker, CO 80138  
**303 269-4000**

**American Sighthound Field Association**

For more information, go to [www.asfa.org](http://www.asfa.org)

- Upcoming Events
- Official Running Rules and Policies
- Monthly posting of Official Trial Results
- Trial Schedule with links to premium lists
- Top 20 – Current and Lifetime
- Newly Titled Hounds



## RIBBONS & TROPHIES

### Best Of Breed:

- ❖ Rosette
- ❖ A special plaque donated by the ASFA
- ❖ A Ceramic tile with the 2017 AWC logo
- ❖ Fleece Throw made by Susan Mallonee

### Winners of Open, Field Champion and Veteran Stakes:

- ❖ Rosette
- ❖ A ceramic tile with the 2017 AWC logo

### 1<sup>st</sup> Place in each Flight:

- ❖ Rosette
- ❖ A ceramic tile with the 2017 AWC logo

### 2<sup>nd</sup> - NBQ in each Flight:

- ❖ Rosette

### Kennel Stake Winner:

- ❖ Rosette
- ❖ A ceramic tile with the 2017 AWC logo

### Breeder Stake Winner:

- ❖ Rosette
- ❖ A ceramic tile with the 2017 AWC logo

### Highest Scoring Bench Champion:

- ❖ Rosette
- ❖ A ceramic tile with the 2017 AWC logo

*Trophies offered by AWC and Friends of AWC  
To donate to the Trophy Fund*

<http://americanwhippetclub.net/awc-events-national-specialty-general-information/trophy-donations>

*The ceramic tiles are crafted by Patty Olney of Keep it Wild.*



2017 AWC National Specialty

**ASFA COURSING**

One Stop Shopping Sheet

<b>Name:</b>				
<b>Address:</b>				
<b>City, State, ZIP:</b>				
<b>Phone:</b>				
<b>E-mail:</b>				
		<b>Quantity</b>	<b>Each</b>	<b>Price</b>
<b>ASFA CERTIFICATION RESERVATION</b>	How many whippets to certify?			
<b>Entries</b> (include <u>separated</u> ½ sheet form(s) from premium for each hound)	First Dog		x \$ 25	\$
	Additional Dogs?		x \$ 22	\$
<b>Breeder Stake</b> (include one form per pair)	How many pairs?		x \$ 10	\$
<b>Kennel Stake</b> (include one form per pair)	How many pairs?		x \$ 10	\$
<b>Bench Stake</b> (include form and copy of certificate)	How many individual?		x \$ 10	\$
<b>ASFA Catalog Ad</b> (E-mail ad copy to 2017AWC_ASFAFTS@cox.net)	# of Full Page Ads		x \$ 25	\$
	# of Half Page Ads		x \$ 15	\$
<b>General Trophy Donation</b>				\$
<b>Please print</b> how you would like your name to appear in the catalog for your donation, or attach a separate page. Leave blank, if no desire for acknowledgement.				
<b>Lunch</b> (include separate form from premium with sandwich selection(s))			x \$ 7	\$
<b>TOTAL:</b>				

**Make check payable in USD to AWC and mail to:**

Marilyn Standerford, AWC ASFA FTS  
15054 Dayton Street  
Omaha, NE 68137-5100