

Marilyn Standerford
15054 Dayton Street
Omaha, NE 68137-5100

PREMIUM LIST

Entries Close at 6 pm Wednesday, March 13, 2019

at Field Trial Secretary's address:

15054 Dayton Street, Omaha, NE 68137-5100

2019AWC_ASFAFTC@cox.net

**PLEASE DO NOT SEND ENTRIES, SIGNATURE REQUIRED.
NO DAY OF TRIAL ENTRIES ACCEPTED**

Region 5 Sanctioned ASFA Lure Trial



Hosted by
American Whippet Club

Saturday, April 13, 2019

CLINTON STATE PARK
LAWRENCE, KANSAS

By courtesy of the KS Department of Wildlife & Parks

GPS: N38 56.516 W095 21.263

Park Fee is \$5.00 per day per vehicle

Camping fee is additional. See Camping information inside.

**Entry Fees (in USD): \$25 first Whippet
\$22 each additional Whippet of the same owner
\$10 per pair for Breeder & \$10 per pair for Kennel Stakes
\$10 per entry in the Bench Stake**

Permission has been granted by the
American Sighthound Field Association
For the holding of this event under ASFA rules and regulations.

Audrey Silverstein, ASFA Scheduling Chairman

AMERICAN WHIPPET CLUB OFFICERS

President: Guinevere Borstel

Secretary: Russell McFadden

Vice-President: Dr. Jill Hopfenbeck

Treasurer: Gail Boyd

Board of Directors: Annie Andrews, Dr. Connie Brunkow, Kristen Fredericks, Lisa Ochoa, Harold "Red" Tatro

JUDGES

Kim Bork, Meriden, KS

Elaine McMichael, Crestview FL

Field Committee

Field Trial Chairman: Scott Hurlbert, dwhippet@hotmail.com, 913-907-5361

Field Trial Secretary: Marilyn Standerford
15054 Dayton Street
Omaha, NE 68137-5100
Phone: 402-960-6121

Questions: 2019AWC_ASFAFTS@cox.net

Lure Operators: Mark Schubert, Joe Schoemaker

Inspection: Trisha Borland, Lead

Huntmasters: David Smith, Wendy Hodges

Entries will not be acknowledged by mail

(You may send a self-addressed stamped postcard for me to return.)

TRIAL HOURS ARE 6:00 AM CDT until completion

ASFA Trial Roll Call & Inspection: 7:00 AM CDT

Inspection for the ASFA trial may begin prior to Roll Call.

Stakes will be split into flights Saturday morning, April 13th following inspection.

Late, incomplete, unsigned or conditional entries will not be accepted!

**** Please DO NOT send entries overnight with signature required. ****

Deadline for substitutions for lame or in season Whippets
from same household & owner
6:00 pm CDT - April 10th to FTS.

Eligible Breeds and Registry

Only purebred Whippets may enter the regular stakes. All entries shall be individually registered with the AKC (ILP & PAL included), FCI, UKC or an ASFA recognized foreign or an ASFA approved registry. A photocopy of acceptable registry must be submitted with each hound's first ASFA field trial entry.

Stakes Offered

Open: Any eligible Whippet that has met certification requirements, excluding ASFA Field Champions of record. The hound certification will be waived for a hound that has earned a lure coursing or racing title from another recognized organization, if such title requires competition, and if a waiver for such title has been approved by the ASFA. If first time entered hound—proof of title and waiver form must accompany entry.

Field Champion: Any ASFA Field Champion Whippet

Veteran: Any eligible Whippet that has met certification requirements whose age is at least 7 years.

***Hound Certifications will **NOT** be offered. Singles will **NOT** be offered.

Non Regular Stakes Offered

Kennel: For two Whippets, designated at the time of entry, each entered in one of the regular stakes, owned and kenneled by the same person.

Breeder: For two Whippets, designated at the time of entry, each entered in one of the regular stakes, bred by the same person.

ASFA Operational Policy:

O-TRIALS41--An owner may have more than one entry in a Kennel or Breeder Stake as long as the two hounds comprising each entry are properly identified at the time of the entry. A hound may be part of only one Kennel and one Breeder entry.

Bench: an entry shall consist of a single whippet with proof on file with the ASFA of a conformation champion title from the AKC, CKC or both or a conformation grand champion title from the UKC. (Proof of championship should accompany entry. A printed copy of the certificate is acceptable.)

**In all non-regular stakes there will be only one winner with no championship points awarded.

Use separate form for each entry in each of the above stakes!

Conditions of Entry

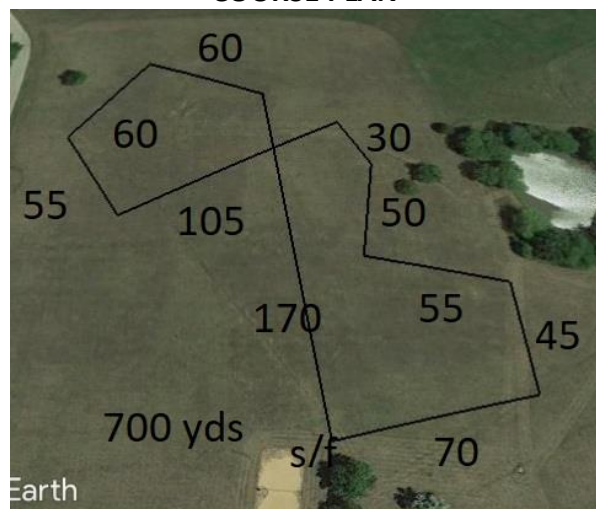
All Whippets must be one year or older on the day of the trial. Stakes will be split into flights by public random draw if the entry in any regular stake is 20 or more. Bitches in season, lame hounds and hounds with breed disqualifications will be excused at roll call and entry fee refunded. Spayed, neutered, monorchid or cryptorchid hounds without breed disqualifications may be entered. Whippets with breed disqualifications are not eligible to enter. Whippets not present at the time of roll call will be scratched. All Whippets will run twice, in trios if possible or braces, unless excused, dismissed or disqualified. Battery or gas powered, continuous loop lure machines will be used. The lure will consist of white plastic strips and/or skins. Back up equipment will be available. The members of the field committee reserve the right to alter the course plan as required by weather and/or field conditions on the day of the trial. There will be a \$5 fine assessed for any loose hound not taking part in a course in progress. Persons exhibiting conduct detrimental to ASFA/AWC/any hound(s)/ other person(s) will be asked to leave the trial site.

Ribbons

1st Blue, 2nd Red, 3rd Yellow, 4th White, NBQ Green; BOB Purple & Gold Kennel, Breeder, and Bench ribbons are pink and green

Certification Requirements--All Whippets must be certified **prior to competing** in an ASFA trial. If this is the **first trial** for your Whippet, the judge-signed **certification form or waiver (with proof of title)** as well as a **copy of the registration certificate MUST** accompany your entry.

COURSE PLAN



The course will be reversed for finals and again for run-offs.

Official Lure Coursing Photographer
for both days of coursing
ASFA and AKC
will be
Big Paw Prints—
Kent Standerford
www.bigpawprints.net
kent@bigpawprints.net

RV CAMPING/PARKING

There is a \$5.00 admission fee to the park per day. Parking for RV's is first come basis. Everyone must park on the outer part of the road and must have at least 2 wheels on the pavement.

- Your participants, volunteers and event coordinators **MUST** display vehicle permits while in the State Park. They may be purchased at the Entrance Station, Park Office or by use of the Self-Pay Station near the Park Office. **Daily Vehicle permits are \$5.00/each**. Another option for those utilizing Kansas State Parks for the remainder of the year is to purchase an Annual Vehicle Permit. Cost of an Annual is \$25.00. This Annual permit will allow the user to utilize ANY Kansas State Park for daily activities until Dec. 31. (Like swimming, hiking/biking, picnicking & boating to name a few.) An Annual Permit may be purchased for the new year as early as December 15.
- **Camping in the picnic area**. We will allow essential event personnel to camp in the area and one unit can plug in. Usually it's someone who stays over for security. That camper or tent must be placed on the pavement and not on the grass. They can plug into the Shelter #2, but no other items / units may be plugged into that 20 amp plug in. Any other patrons who wish to dry camp in the picnic area can, but again **no vehicles on the grass** and they must pay the \$10.00/per camping unit charge and a \$3.00 processing fee. Campground #1 is the closest to the picnic area if someone needs electric or water. They will pay the campground host upon arrival. Dry campers must pay at the Campground Host or Park Office.
- Please reiterate to all participants and staff that PETS are not allowed in shower houses or restroom buildings. They may go to a dump station located near the entrances to either campground or utilize a frost free hydrant (or using a hydrant near 5 vault toilets located throughout the primitive (non-utility) areas in Campground #3) to wash or cool off.

SITE PLAN



**** FOOD ****

Breakfast and lunch will be available at the field from a local Food Truck.

****CATALOG ADVERTISING ****

Advertise your hounds in the 2019

AWC National Specialty Lure Coursing Catalog

For Catalog Advertising information, go to:

<http://americanwhippetclub.net/national/lurecoursing-catalog>

\$25.00 for B/W designed ad

On Line Entry with PayPal payment:

Click on the link to complete an entry on line.

<http://americanwhippetclub.net/national/lure-coursing>

IMPORTANT

You will need to either mail a completed and signed ASFA entry form or bring one to roll call the day of the trial.

You also must mail proof of Bench Title to enter the Bench Stake.

BENCH Stake Entry

Breed: WHIPPET

Registered

Name: _____

Call Name: _____

Stake entered: (Circle one) Open FCh Veteran

Owner(s): _____

Please include \$10.00 per hound for EACH hound entered in the Bench stake.

1) Payment, 2) this form, and 3) a copy of the Championship certificate must accompany entries.

ASFA Kennel Stake Entry

One Form per Pair of Hounds per Stake

A hound may be part of only one Kennel Stake entry.

Owner(s): _____

Whippet #1

Call Name: _____

Registered Name: _____

Stake entered: (Circle one) Open FCh Veteran

Whippet #2

Call Name: _____

Registered Name: _____

Stake entered: (Circle one) Open FCh Veteran

1) Please include \$10 per pair of Whippets for EACH entry.

2) This form MUST accompany entries.

ASFA Breeder Stake Entry

One Form per Pair of Hounds per Stake

A hound may be part of only one Breeder entry.

Breeder: _____

Whippet #1

Call Name: _____

Registered Name: _____

Stake entered: (Circle one) Open FCh Veteran

Whippet #2

Call Name: _____

Registered Name: _____

Stake entered: (Circle one) Open FCh Veteran

1) Please include \$10 per pair of Whippets for EACH entry.

2) This form MUST accompany entries.

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

American Whippet Club

Saturday, April 13, 2019

Entries close Wednesday, March 13, 2019—No Day Of Trial Entries!

Entry fee \$25 first hound, \$22 each additional hound of the same owner.

Make checks payable in USD to AWC

Send to: Marilyn Standerford, FTS

15054 Dayton Street, Omaha, NE 68137-5100

Fee Paid _____ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed:	Whippet			Call Name:			
Registered Name of Hound:							
Stake:		Additional Stakes: <i>Submit separate form(s)</i>					
<input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran		<input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench					
Registration Number: (please write in registering body before number)							
<input type="checkbox"/> If possible, please separate my hounds		Date of Birth:		Sex:			
				<input type="checkbox"/> Dog <input type="checkbox"/> Bitch			
Name of actual owner(s):							
Address:				Phone:			
City:			State:	Zip:			
E-mail (Optional)				(Optional) Region of Residence:			
Emergency Contact Name and Phone (Optional)							
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.							
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.							
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____							
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.							

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

SIGNATURE of owner or his agent
duly authorized to make this entry _____

Please separate your entries before mailing.

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

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15054 Dayton Street, Omaha, NE 68137-5100

Fee Paid _____ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed:	Whippet			Call Name:			
Registered Name of Hound:							
Stake:		Additional Stakes: <i>Submit separate form(s)</i>					
<input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran		<input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench					
Registration Number: (please write in registering body before number)							
<input type="checkbox"/> If possible, please separate my hounds		Date of Birth:		Sex:			
				<input type="checkbox"/> Dog <input type="checkbox"/> Bitch			
Name of actual owner(s):							
Address:				Phone:			
City:			State:	Zip:			
E-mail (Optional)				(Optional) Region of Residence:			
Emergency Contact Name and Phone (Optional)							
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.							
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.							
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____							
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.							

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

SIGNATURE of owner or his agent
duly authorized to make this entry _____

Please separate your entries before mailing.

**AMERICAN SIGHTHOUND FIELD ASSOCIATION
HOUND CERTIFICATION**

Rule effective October 1, 1994: Ch. V, Sec. 4 (a) OPEN STAKE: *To be eligible to enter the open stake, a hound must have been certified by a licensed judge within the year preceding the closing date for the entry or have previously competed in the Open Stake.* This eligibility requirement also applies to a hound entered in the Limited or Veteran Stake, which has not competed in Open previously. Please complete this portion of this form and attach it to the entry form for the hound's first entry, including an entry for a Fun Trial.

Registered Name of Hound: _____

Registration Number: _____ Breed: _____

Registered Owner's Name: _____

I hereby certify that on (date) _____, the above named hound completed a lure course of at least 500 yards, running with another hound of the same breed (or another breed with a similar running style). During the course the above named hound showed no inclination to interfere with the other hound. I further certify that I am a licensed judge for the ASFA.

Name of Licensed Judge: _____

Signature: _____ Date: _____

I hereby certify that the hound running in the certification course is the hound identified above and that information provided on this form is true and correct.

Signature: _____ Date: _____

Owner or Authorized Agent of Hound

This certification form must be attached to the entry form the first time this hound is entered in an open, limited, or veteran stake. Any hound entered in open, limited, or veteran (as a first time entered hound), which has not been certified, shall be declared ineligible by the records coordinator and shall forfeit any points and placements awarded.

**PLEASE RETAIN A COPY FOR YOUR RECORDS.
AMERICAN SIGHTHOUND FIELD ASSOCIATION
HOUND CERTIFICATION WAIVER**

Waiver of Requirement: *This requirement will be waived for a hound that has earned a lure coursing title from another recognized organization, if such title requires competition, and if a waiver for such title has been approved by the ASFA or a CKC Hound Certification Form.* If your hound qualifies for a waiver, complete this portion of this form and attach it to your entry form. **Proof of waivers must accompany this certification form.**

Registered Name of Hound: _____

Registration Number: _____ Breed: _____

Registered Owner's Name: _____

Circle the title

CKC: FCH FCHX

AKC: QC SC FC

Hound Certification previously submitted.

I hereby certify that the hound identified above has completed the requirements for the title indicated above (or that the required Certification was previously submitted) and that the information provided on this form is true and correct.

Signature: _____ Date: _____

Owner or Authorized Agent of Hound

Please separate your entries.

Notes from the Field Trial Secretary:

If you have questions, please telephone Marilyn (402-960-6121) before 9:30 pm CDT or contact at the e-mail address (2019AWC_ASFAFTS@cox.net). **Marilyn is NOT on Facebook!**

If you would like confirmation of your entry, please include a stamped, self-addressed envelope or postcard.

Please be sure to include your **telephone number AND e-mail address** on your entry form in case there are questions about your entry. The number will not be used for any other purpose.

If you are completing your entry form by hand, please write clearly. The information in the catalog is dependent on the legibility of what is written.

Please include all titles and put commas in between titles for entries with multiple titles. All requested copies of titles, certifications, or registration paperwork must accompany the entry.

Please be sure to notify Marilyn before April 10th with regard to bitches in season, lame hounds, etc. **Marilyn will not be available to e-mail after the 11th.** **No refunds will be given for lame or in-season hounds, if Marilyn is not notified by the owner.**

If you send your entries overnight, please make sure that my signature is **NOT** required. You will need to check the box on the address label for "no signature required".

Please note: if you are entering the Kennel and/or Breeder Stakes or Bench Stake, please include the stake (Open, FCh, Vet) in which each dog is entered. This is very helpful when calculating the scores and saves a lot of time.

**PLEASE SEPARATE YOUR ENTRIES.
All ASFA entries must be 8½ by 5 ½ inches is size.**

If your whippet becomes lame or is in season prior to the trial, please let the field trial secretary know ASAP at 2019AWC_ASFAFTS@cox.net or 402-960-6121.

Directions to coursing field at Clinton State Park, Lawrence, KS.

Toll road from Topeka to Lecompton exit—approx. \$1.50 for toll

From the Kansas City Area – I-35 to I-435 West to Highway 10 to Lawrence. Take Hwy 10 to Clinton Parkway on the West side of Lawrence. Turn Left, stay on Clinton Parkway until it dead-ends. Turn Right. Stay on this road to Clinton State Park entrance – 2nd left. Turn left into the park, it is before the RV Storage.

For I-70 Drivers – Take I-70 (East from Topeka, West from Kansas City), exit at Lecompton, turn South, this is Highway 10. Take this to the Clinton Parkway Exit, at the stop sign, turn right. At the next stop sign, turn right again, then take your 2nd left into Clinton State Park.

In the Park – Once in the park, go through the Permit Station, have your \$5.00 ready, (you only need a 1 day pass, as they are good til 2 pm the following day). Get back on the main park road, Take the 2nd left, this is a horseshoe drive, follow it, and you will find us. Watch for the Yellow ASFA signs.

***This is a state park, they require permits. If you have a permit from any other state park, you might be able to get a discount – be sure to check!!



Emergency number at the field –Marilyn Standerford, 402-960-6121

Veterinarian:

University Bird and Small Animal Clinic, P.A.
17th & Randolph
Topeka, KS 66604
Phone: 785-233-3185 (Call ahead of arrival)
Or
Wakarusa Veterinary Hospital
1825 Wakarusa Dr
Lawrence, KS 66047
Phone: 785-843-5577 (Call ahead of arrival)

Emergency Animal Clinic of Topeka

Address: 5501 SW 29th St #3, Topeka, KS 66614
Hours: Opens 5:30 PM
Phone: (785) 272-2926

People Emergency Information:

Lawrence Memorial Hospital
785-505-5000 Emergency Department
325 Maine St
Lawrence, KS 66044



American Sighthound Field Association

For more information, go to www.asfa.org

- Upcoming Events
- Official Running Rules and Policies
- Monthly posting of Official Trial Results
- Trial Schedule with premium links
- Top 20 – Current and Lifetime
- Newly Titled Hounds

RIBBONS & TROPHIES

- **Best of Breed:** EZ-Up Canopy, Premier Rosette
- **Open Stake Winner:** Embroidered Chair, Premier Rosette
- **FCh Stake Winner:** Embroidered Chair, Premier Rosette
- **Veterans Stake Winner:** Embroidered Chair, Premier Rosette
- **Kennel Stake Winner:** Sun Shade, Premier Rosette
- **Breeder Stake Winner:** Sun Shade, Premier Rosette
- **Bench Stake Winner:** Sun Shade, Premier Rosette
- **Placements 1st – NBQ:** a Rosette and Whippet Nat'l motif item.

Sponsorships as of 12/31/18

- Best of Breed--\$125.00--Shannon Lyons & Mimi Dygert
In memory of COYOTE RAINE , FCh, VFCh, MC, CA, ACE
In memory of MBIF/BIE FC Shannon Down Raines of Castamere SC, LCX, FCh, CR, OTRM
- Open Stake Winner--\$80.00--Kim Otero - Wheatland Whippets
- FCH Stake Winner--\$80.00--Jessica Epstein - Wolfpine Whippets & Kelly Hart
- Veteran Stake Winner--\$80.00--Patricia Spinazzola Panache Whippets/Follow Your Lead
- Breeder Stake Winner--\$80.00--Dan Heidel
- Bench Stake Winner--\$100.00--Patricia Spinazzola Panache Whippets/Follow Your Lead
- Open Stake A--\$75.00--Kristen Fredericks
- Open Stake B--\$75.00--Mary Pick Pickwhippets
- Open Stake C--\$75.00--Vickie Smith
In memory of "Marshall" Heartland HH What Women Want, FCh, VFCh
- Open Stake D--\$75.00--Lisa Costello
In loving memory of Tug, Vitesse Full Pull, WRChX, RCh, SORC, FCh, RATI
- Open Stake E--\$75.00--Debi Adams
In Memory of Leslie Jordan
- FCH Stake A--\$75.00--Deana McNamer
- FCH Stake B--\$75.00--Mary Hawemann
- FCH Stake C--\$75.00--Vickie Smith
In memory of "Shamu" HH Heartland Shock Waves, SC, FCh
- Veteran Stake A--\$75.00--Sean & Elaine McMichael, Eire Finghin Sighthounds
In memory of Seeker-Finghin's Heat Seeking Missile, FCh, SC, BCAT
- General Coursing Trophy Fund—\$85.00--Dan Heidel



2019 AWC National Specialty

ASFA COURSING

One Stop Shopping Sheet

Name:			
Address:			
City, State, ZIP:			
Phone:			
E-mail:			
	Quantity	Each	Price
Entries (include <u>separated</u> ½ sheet form(s) from premium for each hound)	First Whippet	x \$ 25	\$
	Additional Whippets?	x \$ 22	\$
Breeder Stake (include one form per pair)	How many pairs?	x \$ 10	\$
Kennel Stake (include one form per pair)	How many pairs?	x \$ 10	\$
Bench Stake (include form and copy of AKC CH certificate)	How many individual?	x \$ 10	\$
General Trophy Donation: General Trophy sponsorships are still available, and much appreciated! Visit http://americanwhippetclub.net/national to donate. Thank you!			\$
TOTAL:		\$	

Make check payable in USD to AWC and mail to:

Marilyn Standerford, AWC ASFA FTS
15054 Dayton Street
Omaha, NE 68137-5100

On Line Entry with PayPal payment:

Click on the link to complete an entry on line.

<http://americanwhippetclub.net/national/lure-coursing>

IMPORTANT

You must either mail a completed and signed ASFA entry form to the FTS (address above) or bring one to roll call the day of the trial.

You must mail proof of Bench Title to enter the Bench Stake.