

## GAZEHOUNDS OF NEW ENGLAND

Celia O'Brien, Field Trial Secretary  
24 Parmenter Road  
Framingham, MA 01701  
cbobie@rocketmail.com

### DIRECTIONS TO THE FIELD

*Note: Exit numbers on I-395 have changed*

#### From New York or New Haven:

*(Best Direction)*

I-95 North to I-395 (toward Norwich/Plainfield). Take new Exit 22 (old Exit 85). At light, go straight across to second light. Take a right onto Rt. 138. Follow Rt. 138 for 4-5 miles and take a right onto Rt. 201 (Glasgo Rd.). Follow to stop sign (2-3 miles) and go across Rt. 165 and continue on Rt. 201 (Glasgo Rd.). Farm will be 1-2 miles down on your right, 'Sterry Kinnie Farm'. Lure Coursing signs will be posted.

*(Alternative Direction)*

I-95 North to Exit 92. At end of ramp, take a left onto Rt. 2 (Norwich Westerly Rd). Follow to rotary, go 1/2 way around and take a right, continuing on Rt. 2. Follow Rt. 2 and take a right, at a light, onto Rt. 201 (Cossaduck Hill Rd). Follow approximately 8 miles and Farm will be on your left, 'Sterry Kinnie Farm'. Lure Coursing signs will be posted.

#### From Boston or Providence:

I-95 South to Exit 92. Follow straight across and continue to light. Take a right onto Rt. 2 (Norwich Westerly Rd). Follow directions above for "From New York or New Haven (Alternative Direction)".

#### From I-395 Northbound:

Follow directions above for "From New York or New Haven (Best Direction)".

#### From I-395 Southbound:

I-395 South to new Exit 22 (old Exit 85). At light, take a left onto Rt. 138. Follow directions above for "From New York or New Haven (Best Direction)".  
"From New York or New Haven (Best Direction)".

### ACCOMMODATIONS

<b>Oakdell Motel</b>	93 Hartford Turnpike, Waterford, CT	860-442-9446
<b>Motel 6</b>	269 Flanders Rd, Niantic, CT	860-739-6991
	*** ( 1 pet only per room ) ***	
<b>Red Roof Inn</b>	707 Colman St, New London, CT	860-444-0001
<b>Rodeway Inn</b>	211 Parkway North, Waterford	860-442-7227
<b>Econolodge Inn</b>	251 Greenmanville Ave, Mystic, CT	860-536-9666
	\$10 per night for pets	

There will be Overnight RV Parking at the field - no hookups.

Contact Sue Ann Leslie: [sueanclay.les@snet.net](mailto:sueanclay.les@snet.net)

**PLEASE BRING SHADE & WATER FOR YOUR HOUNDS**

## PREMIUM LIST

**EARLY ENTRIES CLOSE 6 p.m. WEDNESDAY OCTOBER 2, 2019**  
**at the Field Trial Secretary's Address**

\*\*\*\*\* NO DAY OF TRIAL ENTRIES \*\*\*\*\*

### ASFA REGION 9 INVITATIONAL



#### REGION 9

#### A.S.F.A. ALL BREED LURE COURSING FIELD TRIAL

Saturday, October 5, 2019

Kinnie Farm, 2139 Glasgo Road (Route 201)  
Griswold, CT

Early Entry fee: \$22.00 first dog; \$15.00 additional dogs

**\$3.00 fee for EACH dog entered in Kennel or Breeder stakes**

**TRIAL HOURS: 7:00 AM until completed** **ROLL CALL: 8:00 a.m. all breeds**

**ENTRIES WILL NOT BE ACKNOWLEDGED BY MAIL**

**ABSOLUTELY NO TELEPHONE ENTRIES WILL BE ACCEPTED**

**\*\*\* TO BE ELIGIBLE, A HOUND MUST HAVE AT LEAST ONE ASFA POINT OR EQUIVALENT POINT IN ITS COUNTRY OF RESIDENCE OR BE A FIELD CHAMPION OF RECORD. LIMITED CLASS ENTRIES MUST HAVE 1 PREVIOUS PLACEMENT IN THE LIMITED CLASS \*\*\***

Permission to hold this event has been granted by the American Sighthound Field Association under American Sighthound Field Association Rules and Regulations.  
Audrey Silverstein, Chairperson, A.S.F.A. Scheduling Committee

Go to [www.ASFA.org](http://www.ASFA.org) for online Rulebook, Policies, Contacts, Clubs, Trial Schedules, Trial Results & much more.

### Officers and Directors of Gazeounds of New England:

Pres: Amy Mero, V.P: Sue Ann Leslie, Secty: Lisa Buzzell, Treas: Moe Brodeur, ASFA Club Del: John Plugis. Directors: Ben Brodeur, Mimi Dygert, Celia O'Brien, Cricket Potter

**ASFA Officers:** Pres: Dean Wright; 1<sup>st</sup> VP: Greg Breitback; 2<sup>nd</sup> VP: Tom Cigolle ; Corr. Secy: Holly Hamilton; Rec. Secy: Ping Pirrung; CFO: Phil Fullum. **ASFA RDS by Region:** Jennifer Bookies, Jayme Jones, Dan Heidel, Gary Runyan, Trisha Borland, Lee Warden, Elaine McMichael, Kathy Sanders, Cathy Sanderson, Jennifer Gysler.

### JUDGES AND ASSIGNMENTS for SATURDAY, 10/5:

# **Jean Martin** (JM) RR#1 , 3553 Townline Rd, East Grassie, CN (CAN)  
# **Lisa Rotondi** (LR) 6 Franklin Place, Stoneham, MA 02180  
# **Laurie Soutar** (LS) P O Box 520 Rr 2 Princeton ON, N0J 1V0 (CAN)  
S = Single Judge # = Canadian Judge \* = Provisional Judge

**Saturday, October 5, 2019:**

Jdg	AH	AZ	BA	BZ	C	GH	IB	IW	IG	PH	RR	SA	SD	SL	SW	WH	Sgl	Ltd
JM	#			#				#	#			#			#	#		
LR		S			S	S				S			S	S			S	
LS			#				#				#							#

### Field Committee:

Chairperson: Ben Brodeur  
Field Trial Secretary: Celia O'Brien, 24 Parmenter Rd, Framingham, MA 01701  
508-353-5339 (C)  
Lure Operators: Clay Leslie, Ben Brodeur, Tom Muscarello  
Field Clerks: I. Kimmelman, S.A. Leslie, M. Moore, D. Johnson  
Huntmasters: B. Brodeur, T. Muscarello, C. Leslie, J. Trombetta  
Paddock: Moe Brodeur, B. Shattuck, M. Moore, J. Courtemanche  
Inspection: I. Kimmelman, M. Brodeur, B. Shattuck, C. Potter

### ELIGIBLE BREEDS AND REGISTRY

Only purebred Afghan Hounds, Azawakhs, Basenjis, Borzoi, Cirneco dell'Etna, Greyhounds, Ibizan Hounds, Irish Wolfhounds, Italian Greyhounds, Pharaoh Hounds, Rhodesian Ridgebacks, Salukis, Scottish Deerhounds, Silken Windhounds, Sloughis, Whippets. Limited breeds may be entered in the Limited Stake or the Singles Stake. Limited breeds currently include purebred Chart Polski, Galgo Español, Magyar Agar, Peruvian Inca Orchid, Portuguese Podengo (Pequeno), Portuguese Podengo (Medio & Grande), and must be individually registered with the appropriate registry.

All entries in the regular stakes shall be individually registered with the AKC (ILP and PAL included), the National Greyhound Association, the Federation Cynologique, an ASFA-recognized foreign or ASFA Board approved registry, or possess a critique registration number (CRN) from the Society for the Perpetuation of Desert Bred Salukis (SPDBS). A photocopy of acceptable registry must be submitted with each hound's first ASFA field trial entry; this requirement is waived for hounds registered with the NGA.

### RIBBONS provided by ASFA

First Place – Blue                      Second Place – Red                      Third Place – Yellow  
Fourth Place – White                  NBQ - Dark Green.  
High Scoring Singles – Navy Blue & Gold                      Best of Breed - Purple & Gold Rosette  
Best in Regional – Red, White & Blue.                      Kennel & Breeder Stakes - Pink & Green  
ASFA medallions for each BOB, provided by ASFA.  
**TROPHIES** donated by clubs and individuals from throughout Region 9

### STAKES OFFERED:

**OPEN STAKE:** Any eligible sighthound that has met certification requirements, excluding ASFA Field Champions of record.

**FIELD CHAMPION STAKE:** Any ASFA Field Champion

**VETERAN STAKE:** Any eligible hound that has met certification requirements whose age is at least six years, except Irish Wolfhounds whose age shall be at least five years, and Afghan Hounds, Ridgebacks, Salukis & Whippets whose age shall be at least seven years. Points go toward V-FCH and V-LCM titles.

**LIMITED STAKE:** Any eligible sighthound of a Limited breed that has met certification requirements. Not eligible to compete in Best of Breed or Best in Field.

**SINGLE STAKE:** Any eligible sighthound including those disqualified to run in other stakes. Not eligible for Best of Breed or Best in Field. Hounds are eligible to earn TCP and CPX titles from the Singles stake. Limited breeds are not eligible for these titles.

**KENNEL STAKE:** For any breed which shall have, designated at time of entry, two hounds entered in a regular stake, owned/kenned by the same person.

**BREEDER STAKE:** For any breed which shall have, designated at time of entry, two hounds entered in a regular stake, bred by the same person.

### CONDITIONS OF ENTRY

Hounds must be one year or older on the day of the trial and will be examined for breed disqualifications – spayed, neutered, monorchid and cryptorchid hounds without breed disqualifications may be entered • Hounds with breed disqualifications are not eligible to enter except in the Single Stake • Stakes will be split by random draw if the entry in any one stake is 20 or more at the time of the draw • All hounds will run twice, in trios if possible, or braces unless excused, dismissed or disqualified • Bitches in season, hounds with breed disqualifications and lame hounds will be excused • Hounds not present at Roll Call will be scratched • A battery powered, continuous loop machine will be used • The lure will consist of highly visible plastic strips • The course will be reversed for the finals, run-offs, Best of Breed, Best in Field • The Field Committee reserves the right to alter the course plan as required by weather and/or field conditions on the day of the trial • Participants should provide their own shade, water and food • There will be a \$5 fine for any hound loose on the field during another hound's course and for participants not cleaning up after their hounds

### Official Event Photographer

Katie Rogers, Smiling Wolf Photography

### VETERINARIAN ON CALL

Ocean State Veterinary Hospital, 1480 South County Trail,  
East Greenwich, RI 02818. 401-886-6787

COURSE PLAN, SATURDAY: 875 yards, reversed for final courses, runoffs, BOB & BIF



**Whether or not you are a GONE member, please consider volunteering at this trial weekend.**

If you have **experience** and are willing to work a job or want to learn a job, please fill out the form below and return it with your entry to the Field Trial Secretary.

1. I will **work** on: \_\_\_\_\_ Saturday \_\_\_\_\_ Sunday  
 I will **apprentice** on: \_\_\_\_\_ Saturday \_\_\_\_\_ Sunday

**Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

2. I am running dogs of these breeds on **Saturday**: \_\_\_\_\_  
 I am running dogs of these breeds on **Sunday**: \_\_\_\_\_

3. Check jobs you have **experience** with and are willing to do the day of the trial.

If you are willing to **apprentice**, check jobs you would like to learn. You will be paired with a person who knows the job, and you will get one-on-one attention.

	<b>EXPERIENCED</b>	<b>APPRENTICE</b>
Lure OP	_____	_____
Hunt master	_____	_____
Roll Call	_____	_____
Paddock	_____	_____
Field Clerk	_____	_____
Field Set up	_____	_____
Field Tear Down	_____	_____

**THANK YOU FOR VOLUNTEERING.**

**Everyone will appreciate your efforts, and the trial will run more smoothly**

**OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM**  
**GAZEHOUNDS OF NEW ENGLAND**  
**REGION 9 INVITATIONAL**  
**SATURDAY, OCTOBER 5, 2019**

Celia O'Brien, Field Trial Secretary  
 24 Parmenter Road  
 Framingham, MA 01701

Make Checks payable to: **GONE, US funds only**  
 Entries: \$22.00 first dog; \$15.00 additional dogs.

**\$3.00 fee for EACH dog entered in Kennel or Breeder stakes**  
**ENTRIES CLOSE 6 PM, MONDAY, OCTOBER 2, 2019**

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed:		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)			
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited. <input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

**SIGNATURE** of owner or his agent  
 duly authorized to make this entry \_\_\_\_\_

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Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)			
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited. <input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
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