

PREMIUM LIST

Early entries close **TUESDAY, JULY 11, 2017**
Day of Trial entries close **11:00 A.M. or one hour after completion of
sighthound judging at the DKC dog show**
(details inside)



GUNC

Goin' Up North Coursing

ASFA Region 5

All Breed

ASFA Lure Field Trials

Friday & Saturday, July 14 - 15, 2017

Roningen Farms
Duluth, MN

EARLY ENTRY FEE: **\$20.00** FIRST ENTRY
\$17.00 EACH ADDITIONAL ENTRY

E-mail entries **WILL NOT** be accepted!

Separate Entry Form for each dog for each day!

DAY OF TRIAL ENTRY FEE: **\$25.00** per hound

Permission has been granted by the American Sighthound Field Association for the holding of this event under American Sighthound Field Association Rules and Regulations.

Audrey Silverstein, Chairman
ASFA Scheduling Committee

First Class

GUNC

Goin' Up North Coursing
Kay Nierengarten, FTS
5654 Chalstrom Drive
Saginaw, MN 55779

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

GOIN' UP NORTH COURSING July 14-15, 2017

Early entry: \$20 first entry; \$17 each additional entry; Day of Trial Entry: \$25 per hound
 Early entries close **Tuesday July 11**. Day of Trial entries close at completion of inspection.

Mail entries with checks payable to **GUNC** to:

Kay Nierengarten, Field Trial Secretary
5654 Chalstrom Drive, Saginaw MN 55779
218 729-8003

Fee Paid _____ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed:		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:	State:	Zip:	
E-mail (Optional)		(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)			
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent
 duly authorized to make this entry _____

Please separate the entries before submitting to FTS.

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Name of actual owner(s):			
Address:		Phone:	
City:	State:	Zip:	
E-mail (Optional)		(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)			
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**AMERICAN SIGHTHOUND FIELD ASSOCIATION
HOUND CERTIFICATION**

Rule effective October 1, 1994: Ch. V, Sec. 4 (a) OPEN STAKE: *To be eligible to enter the open stake, a hound must have been certified by a licensed judge within the year preceding the closing date for the entry or have previously competed in the Open Stake.* This eligibility requirement also applies to a hound entered in the Limited or Veteran Stake, which has not competed in Open previously. Please complete this portion of this form and attach it to the entry form for the hound's first entry, including an entry for a Fun Trial.

Registered Name of Hound: _____

Registration Number: _____ Breed: _____

Registered Owner's Name: _____

I hereby certify that on (date) _____, the above named hound completed a lure course of at least 500 yards, running with another hound of the same breed (or another breed with a similar running style). During the course the above named hound showed no inclination to interfere with the other hound. I further certify that I am a licensed judge for the ASFA.

Name of Licensed Judge: _____

Signature: _____ Date: _____

I hereby certify that the hound running in the certification course is the hound identified above and that information provided on this form is true and correct.

Signature: _____ Date: _____

Owner or Authorized Agent of Hound

This certification form must be attached to the entry form the first time this hound is entered in an open, limited, or veteran stake. Any hound entered in open, limited, or veteran (as a first time entered hound), which has not been certified, shall be declared ineligible by the records coordinator and shall forfeit any points and placements awarded.

PLEASE RETAIN A COPY FOR YOUR RECORDS.

**AMERICAN SIGHTHOUND FIELD ASSOCIATION
HOUND CERTIFICATION WAIVER**

Waiver of Requirement: *This requirement will be waived for a hound that has earned a lure coursing or racing title from another recognized organization, if such title requires competition, and if a waiver for such title has been approved by the ASFA, or a CKC Hound Certification Form. If your hound qualifies for a waiver, complete this portion of this form and attach it to your entry form. Proof of waivers must accompany this certification form.*

Registered Name of Hound: _____

Registration Number: _____ Breed: _____

Registered Owner's Name: _____

CKC: FCH FCHX **CWA:** ARX TRP SRA DPC

AKC: QC SC FC **LGRA:** GRC **NAWRA:** RCH SR

WRA: CR WRCH **NOTRA:** ORC OTR SORC SOR

Hound Certification previously submitted.

I hereby certify that the hound identified above has completed the requirements for the title indicated above (or that the required Certification was previously submitted) and that the information provided on this form is true and correct.

Signature: _____ Date: _____

Owner or Authorized Agent of Hound

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Registration Number: _____ Breed: _____

Registered Owner's Name: _____

CKC: FCH FCHX **CWA:** ARX TRP SRA DPC

AKC: QC SC FC **LGRA:** GRC **NAWRA:** RCH SR

WRA: CR WRCH **NOTRA:** ORC OTR SORC SOR

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I hereby certify that the hound identified above has completed the requirements for the title indicated above (or that the required Certification was previously submitted) and that the information provided on this form is true and correct.

Signature: _____ Date: _____

Owner or Authorized Agent of Hound

Motels:

The following motels have accepted dogs in the past. Please verify their current policies when making a reservation. **(Call ahead for current rates.)** *Check the 2016 Duluth Kennel Club premium (link below) for more current information and phone#.* (page 23 of premium)

Days Inn, I-35 & Hwy 53 North, Duluth 800-329-7466

Chalet Motel, 1801 London Rd, Duluth 218-728-4238; Not much grass

Motel 6, I-35 and 27th Ave. W exit, Duluth 218-723-1123, not much grass

Spirit Motor Inn, 9315 Westgate Blvd, Duluth 218-628-3691; smoking rooms only for dogs – Lots of grass

Gardenwood Motel,

5107 Scenic North Shore Dr, Duluth 218-525-5064 www.Gardenwoodresort.com

Bridgeview Best Western, 415 Hammond Ave, Superior, 800-777-5572

Superior Inn, 525 Hammond Ave, Superior, WI 800-777-859

Days Inn Superior Bayfront, 110 E 2nd St, Superior 715-392-4783

Campgrounds:

Ogston Campground, Saginaw, MN 218-729-9528

Spirit Mountain Campground, 9500 Spirit Mt, Place, Duluth 218-628-2891

Silver Fox Lodge, 7495 Boulder Lake Rd, Duluth 218-721-4840

Food: There will be NO FOOD AVAILABLE during the trials.

Duluth Kennel Club Dog Shows

Here is a link to the 2016 DKC premium list which has a lot of current information on hotel rates, phone #s etc.:

<http://www.onofrio.com/plist/dulu1pl.pdf>

Veterinarian On Call:

Emergency Veterinary Service 2314 W. Michigan, 218-302-8000

Directions to the field: From Duluth – Take I-35 north through Duluth until it ends and turns into Hwy 61 North (London Road). From either north or south Hwy 61, take 61st Ave East. When coming from the south, 61st is a quick left right after crossing the Lester River Bridge. It turns into Lester River Road when it crosses Superior St. Take the Lester River Rd all the way up the hill, approx. 4 miles, and continue straight beyond the stop sign at Strand Rd. Look for an opening into the field on your left after you pass East Beyer Rd.

There is NO WATER and LITTLE SHADE at the site. Camping is allowed but there are no hookups.

Send Field Trial entries to:

Kay Nierengarten, FTS

5654 Chalstrom Drive

Saginaw, MN 55779

EARLY ENTRIES CLOSE TUESDAY, JULY 11, 2017

Annual plea for members! If you haven't already joined and paid your membership fee for this year, guess what – here is another chance to join GUNC when you send in your entries.



Entries \$ _____

GUNC Membership \$ _____
(Individual \$10, family \$15 – include name, address, etc. if new membership)

Total \$ _____

