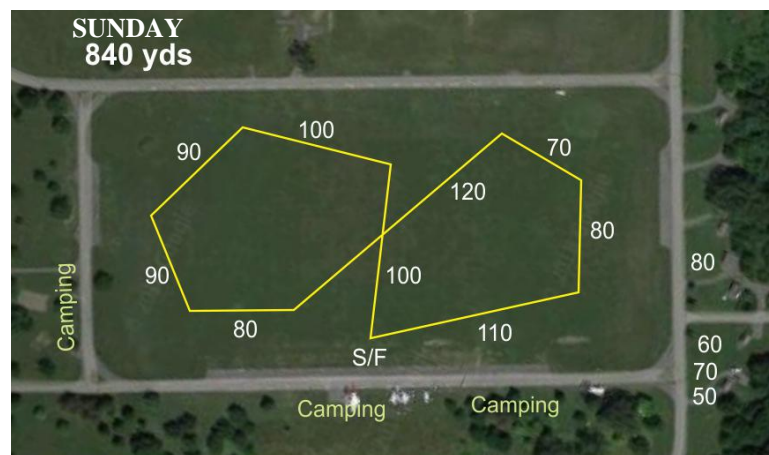
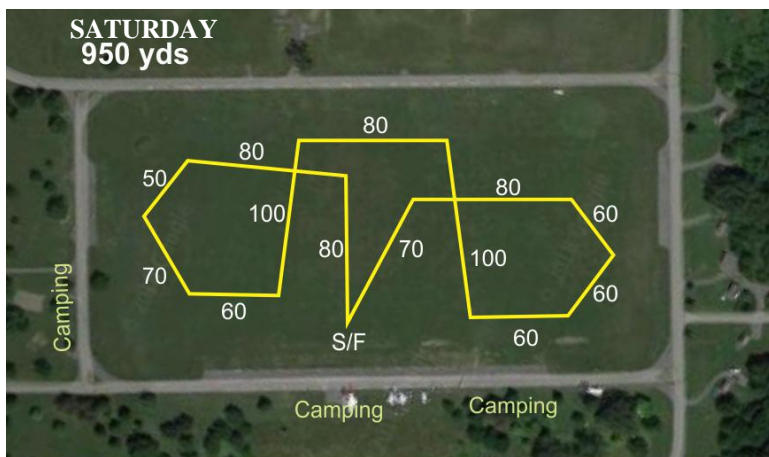


LCLC reserves the right to alter the course plan as required by weather and/or field conditions on the date of the trial.

### COURSE PLANS



Address: 6040-6144 New York 96A, Romulus, NY 14541

Latitude 42.729141 Longitude -76.891724

### ROUTES TO SHOW

**From New York State Thruway** - Exit 42. Route 14 South to Routes 5 & 20. East on Routes 5 & 20 to Route 96A South. Continue on 96A South approximately 11.5 miles to Sampson State Park.

**From South** - from Watkins Glen take Route 414 North to Ovid. At the Red Light turn Left onto Route 96A North. Continue approximately 6 miles to Sampson State Park.

## PREMIUM LIST

Entries close 8:00pm Wednesday Sept 5 2018 at  
3553 Townline Road, Grassie, Ontario L0R 1M0 Canada  
NO DAY OF TRIAL ENTRIES



Lake Country Lure Coursers

## ASFA ALL-BREED REGION 9 INVITATIONAL

**Saturday Sept 8**  
Sampson State Park  
Romulus, NY

### Regional Invitational Requirements

**Eligibility.** Any hound that is ASFA pointed, or is pointed in its country of residence, or is AKC pointed, is eligible to enter a Regional Invitational in an appropriate stake, including Single Stake, if offered. Proof of non-ASFA points for hounds should be in the form of a photocopy of the certificate, or a page of formal printing, included with the entry. For a Limited breed to be eligible, the entry must have one first placement, or two second placements, with competition in the Limited Stake. For a Provisional breed to be eligible, the hound must have received a placement with competition. All points or placements must be earned by the closing date of the event. An eligible hound may be entered in any number of Regional Invitationals. Hounds entered in the Single Stake are not eligible to be entered in Breeder, Kennel, or Bench stakes.

## ASFA ALL-BREED TRIAL

**Sunday Sept 9**  
Sampson State Park  
Romulus, NY

**Bring Rabies Certificate for Each Dog**



*Permission has been granted by Association for the holding of Sighthound Field Association*

*the American Sighthound Field this event under The American Rules and Regulations.*

*Audrey Silverstein, ASFA Scheduling Committee*

### Entry Fees

### ENTRY FEE

**\$25.00 for first hound entered**  
\$20.00 for second and any additional hounds - same owner  
\$5.00 for Kennel, Breeder and Bench Stake on Saturday

### NO DAY OF TRIAL ENTRIES

Entries close of Sept 1st to be included in the catalog, otherwise the final closing date is Sept. 5th

## LAKE COUNTRY LURE COURSERS OFFICERS

President.....Dave McMahan Vice President..... Debra Bell  
 Secretary Laurie Soutar Treasurer... Cathy Sanderson  
 AFSA Regional Director.....Ben Brodeur

## JUDGES AND ASSIGNMENTS

Ian Davies, 15 Indigo Run Drive #4, Hilton Head Island, SC 29926  
 Carlee Davies 15 Indigo Run Drive #4, Hilton Head Island, SC 29926  
 Ping Pirung 156 Cruikshank Rd, Butler, PA 16002  
 # Karen Catt 138338 Peters Rd. New Liskeard, ON P0J 1P0

### SATURDAY # = Canadian Judge S = Single Judge \* = Provisional Judge

Judge	A	Az	Ba	B	C	G	Ib	IW	IG	P	RR	SA	SD	SI	SW	Li	W	Si
Ian	X	X	X	X	X	X	X										X	X
Carlee								X	X	X	X	X	X	X	X	X	X	X
Karen	#	#	#	#	#	#												
Ping							X	X	X	X	X	X	X	X	X	X		

### SUNDAY

Judge	A	Az	Ba	B	C	G	Ib	IW	IG	P	RR	SA	SD	SI	SW	Li	W	Si
Ian								X	X	X	X	X	X	X	X	X	X	X
Carlee	X	X	X	X	X	X	X											
Karen								#	#	#	#	#	#	#	#	#	#	#
Ping	X	X	X	X	X	X	X											

## FIELD COMMITTEE

Field Trial Chairman: Cathy Sanderson

**Field Trial Secretary:** Jeannie Martin 3553 Townline Road,

Grassie, Ontario Canada

LOR 1M0 Canada Email:

[plannedpuppyhood@xplornet.com](mailto:plannedpuppyhood@xplornet.com)

Please allow extra time for your mailed entry to cross the border

Lure Operators: B. Brodeur, L. Chauvette, I Davies, G Kyta, D. Orton, A. Osfolk, P. Pirung, C. Sanderson, L. Soutar

**Roll Call & Inspection: 9:00** (Earlier for field committee if available)

Substitutions (same owner) until 6 September

ENTRIES WILL NOT BE ACKNOWLEDGED BY RETURN MAIL OR PHONE

ENTRIES MAY BE ACKNOWLEDGED BY E-MAIL IF OWNER PROVIDES AN E-MAIL ADDRESS

All hounds entering Open, Veteran, or limited stakes for the first time MUST include a completed ASFA certification form or waiver form and a copy of the hound's registration certificate

**ELIGIBLE BREEDS & REGISTRIES:** Only purebred Afghan Hounds, Azawakhs, Basenjis, Borzoi, Cirneco dell'Etna, Greyhounds, Ibizan Hounds, Irish Wolfhounds, Italian Greyhounds, Pharaoh Hounds, Rhodesian Ridgebacks, Salukis, Scottish Deerhounds, Silken Windhounds, Sloughis, Whippets. Limited breeds may be entered in the Limited Stake or the Singles Stake. Limited breeds currently include purebred Chart Polski, Galgo Español, Magyar Agar, Peruvian Inca Orchid, Portuguese Podengo (Pequeno), Portuguese Podengo (Medio & Grande), and must be individually registered with the appropriate registry.

All entries shall be individually registered with the AKC (ILP/PAL included), the NGA, the UKC, the FCI, an ASFA-recognized foreign or ASFA Board approved registry, or possess a CRN from the SPDBS. A photocopy of acceptable registry must be submitted with each hound's first ASFA field trial entry; this requirement is waived for hounds registered with the NGA

Breed disqualifications apply.

## STAKES OFFERED

**Open stake:** any eligible sighthound, excluding ASFA Field Champions of record; that have met the certification requirements

**Field Champion stake:** any ASFA Field Champion;

**Veteran stake:** any eligible hound whose age is at least six years, except Irish Wolfhounds whose age shall be at least five years, and Afghan Hounds, Saluki, Whippets and Rhodesian Ridgebacks, whose age shall be at least seven years. – see special information insert

**SINGLES STAKE:** Any eligible sighthound including those disqualified to run in other stakes. Not eligible for Best of Breed or Best in Field. Hounds are eligible to earn TCP and CPX titles from the Singles stake. Limited breeds are not eligible for these titles.

**LIMITED STAKE:** Any eligible sighthound of a Limited breed that has met certification requirements. Not eligible to compete in Best of Breed or Best in Field.

## NON-REGULAR STAKES OFFERED

**KENNEL STAKE:** For hounds of any individual breeds; an entry shall consist of two hounds, designated at time of entry, in one of the regular stakes being owned and kenneled by the same person.

**BREEDER STAKE:** For any breed which shall have, designated at time of entry, two hounds bred by the same individual.

**BENCH STAKE:** For any eligible sighthound with proof on file with the ASFA of a conformation champion title from the AKC, CKC or both, or a conformation grand champion title from the UKC.

**Conditions of Entry:** All entries must be one year or older on the day of the trial • Stakes will be split into flights by public random draw if the entry in any regular stake is 20 or more • Bitches in season, lame hounds and hounds with breed disqualifications will be excused at roll call. Spayed, neutered, monorchid or cryptorchid hounds without breed disqualifications may be entered; hounds with breed disqualifications are not eligible to enter except in the Single Stake • Hounds not present at the time of roll call will be scratched • All hounds will run twice, in trios if possible or braces (except in the Single Stake), unless excused, dismissed or disqualified. •The course will be reversed for the finals, and again for runoffs and Best of Breed. •Exhibitors are requested to not bring bitches known to be in season to the field •A \$5.00 fine will be assessed for any hound loose or interfering with the course in progress. •A \$20.00 fine will be assessed to any owner not cleaning up after their hound. •Any person may, upon reasonable complaint, be asked to leave the grounds of the field trial by the Field Trial Committee

**Equipment:** Continuous-loop system. • Type of lures: highly-visible white plastic strips • Back-up equipment will be available.

## Catalog

A catalog commemorating this event will be produced.

If you wish to have your dog included the entry must reach the FTS by Saturday 1st September. Entries reaching the FTS after this date may not be included in the catalog but will be welcome at the trial.

One catalog per dog entered will be available without charge. Any additional catalogs must be requested in advance and will be provided for a nominal charge to cover printing costs.

## CATALOG ADVERTISING

We will have a catalogue for all entries:

If you would like to advertise in the catalogue

\$25.00 full page / \$15.00 half page

Please Contact: Cathy Sanderson

[fastdogscan@yahoo.com](mailto:fastdogscan@yahoo.com)

Due by Sept 1, 2018

## RIBBONS AND TROPHIES

ASFA Regional Rosettes will offered for all placements

First=Blue, Second=Red, Third=Yellow, Fourth=White, NBQ=Green  
Bench, Breeder, Kennel pink/green.

High Score Single=Navy/Gold, Best of Breed=Purple/Gold,  
& Best in Field=Red, White & Blue.

ASFA Medallions are awarded to each Best of Breed Winner.

## BEST IN FIELD will be offered

Perpetual Tophies can be mailed to;

Donna McGowan

840 The Circle Dr

Lewiston, NY

14092-2051

Or delivered to Ben Brodeur at a field trial

## Regional Dinner & Awards Presentation

Saturday 8 September in the enclosed pavilion

## Menu

BBQ Chicken & BBQ Country Style Ribs

Roasted Potatoes

Roasted seasonal vegetables

Broccoli Salad

Cookies

Assorted drinks

**\$18/person**

Reservations AND Payment required by 1 September

Mail to; Cathy Sanderson

138338 Peters Rd,

New Liskeard, ON P0J 1P0

Canadians may use email transfer to [fastdogscan@yahoo.com](mailto:fastdogscan@yahoo.com) with the number of dinners requested in the message. Use Bank of Canada for currency conversion <http://www.bankofcanada.ca/rates/exchange/daily-converter/>

Food supplied by Schrader Farms Meat Market

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

LCLC

Regional Invitational - Saturday Sept 8, 2018

Early Entry fee: \$25 first hound entered,

\$20 - for second and any additional hounds - same owner

Entries close 8:00pm Wednesday Sept 5, 2018

NO DAY OF TRIAL ENTRIES

FTS – Jeannie Martin 3553 Townline Road, Grassie, Ontario L0R 1M0 Canada

Please make checks payable to LCLC in U.S. funds

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed:		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)			
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

Please separate the entries before submitting to FTS.

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

LCLC

Sunday Sept 9, 2018

Early Entry fee: \$25 first hound entered,

\$20 - for second and any additional hounds - same owner

Entries close 8:00pm Wednesday Sept 5, 2018

NO DAY OF TRIAL ENTRIES

FTS – Jeannie Martin 3553 Townline Road, Grassie, Ontario L0R 1M0 Canada

Please make checks payable to LCLC in U.S. funds

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed:		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)			
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

Please separate the entries before submitting to FTS.

**AMERICAN SIGHTHOUND FIELD ASSOCIATION  
HOUND CERTIFICATION**

**Rule effective October 1, 1994: Ch. V, Sec. 4 (a) OPEN STAKE:** *To be eligible to enter the open stake, a hound must have been certified by a licensed judge within the year preceding the closing date for the entry or have previously competed in the Open Stake. This eligibility requirement also applies to a hound entered in the Limited or Veteran Stake, which has not competed in Open previously. Please complete this portion of this form and attach it to the entry form for the hound's first entry, including an entry for a Fun Trial.*

Registered Name of Hound: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Breed: \_\_\_\_\_

Registered Owner's Name: \_\_\_\_\_

I hereby certify that on (date) \_\_\_\_\_, the above named hound completed a lure course of at least 500 yards, running with another hound of the same breed (or another breed with a similar running style). During the course the above named hound showed no inclination to interfere with the other hound. I further certify that I am a licensed judge for the ASFA.

Name of Licensed Judge: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I hereby certify that the hound running in the certification course is the hound identified above and that information provided on this form is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Owner or Authorized Agent of Hound

This certification form must be attached to the entry form the first time this hound is entered in an open, limited, or veteran stake. Any hound entered in open, limited, or veteran (as a first time entered hound), which has not been certified, shall be declared ineligible by the records coordinator and shall forfeit any points and placements awarded.

**PLEASE RETAIN A COPY FOR YOUR RECORDS.**

**AMERICAN SIGHTHOUND FIELD ASSOCIATION  
HOUND CERTIFICATION WAIVER**

**Waiver of Requirement:** *This requirement will be waived for a hound that has earned a lure coursing or racing title from another recognized organization, if such title requires competition, and if a waiver for such title has been approved by the ASFA, or a CKC Hound Certification Form. If your hound qualifies for a waiver, complete this portion of this form and attach it to your entry form. Proof of waivers must accompany this certification form.*

Registered Name of Hound: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Breed: \_\_\_\_\_

Registered Owner's Name: \_\_\_\_\_

**CKC:** FCH FCHX **CWA:** ARX TRP SRA DPC

**AKC:** QC FC SC **LGRA:** GRC **NAWRA:** RCH SR

**WRA:** CR WRCH **NOTRA:** ORC OTR SORC SOR

Hound Certification previously submitted.

I hereby certify that the hound identified above has completed the requirements for the title indicated above (or that the required Certification was previously submitted) and that the information provided on this form is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Owner or Authorized Agent of Hound

**ASFA Officers and Directors**

**PRESIDENT:** Dean Wright

**1ST VICE PRESIDENT:** Phil Fullam

**2ND VICE PRESIDENT:** Greg Breitbach

**CORRESPONDING SECRETARY:** Holly Hamilton

**RECORDING SECRETARY:** Ping Pirung

**CHIEF FINANCIAL OFFICER:** Gary Roush

**REGION 1: AK, WA, OR, ID, MT**

Karen Sanders

**REGION 2: CA (Bakersfield North), NV**

Rick Wolpin

**REGION 3: CO, WY, UT, NM**

Dan Heidel

**REGION 4: TX, OK, AR, LA**

Gary Runyan

**REGION 5: ND, SD, IA, NE, MN, KS, MO**

Kent Standerford

**REGION 6: WI, IL, MI, IN, OH, KY**

Lee Warden

**REGION 7: TN, NC, SC, MS, AL, GA, FL**

Sandra Moore

**REGION 8: NJ, PA, DE, MD, VA, WV**

Kathy Sanders

**REGION 9: ME, NH, VT, MA, RI, CT, NY**

Ben Brodeur

**REGION 10: CA (S of Bakersfield), AZ, HI**

Lori Silvestri

Go to [www.ASFA.org](http://www.ASFA.org) for online Rulebook,  
Policies, Contacts, Clubs,  
Trial Schedules, Trial Results & much more.

**Sampson State Park** is a picturesque 1852 acre park with four miles of spectacular shoreline on beautiful Seneca Lake. The park has developed 245 spacious camp sites with electrical hookups, (water available at several locations) has modern bathhouses adjacent to all sites, picnic tables and fireplaces, and hundreds of acres of lawn. The park also has a modern marina with 126 berths, boat launching facilities, swimming beaches, playgrounds and playing fields, concession stands as well as pay phones and trailer dumping stations.

#### **MOTELS NEAR SAMPSON STATE PARK**

Motels 10 to 20 miles from show site

Ramada Inn, 41 Lakefront Drive, Geneva, 14456 . . (315) 789-0400

Holiday Inn, Seneca Falls - 2468 Route 414, Seneca Falls, 13165 . . . . .  
(315) 539-5011

Microtel Inn, Geneva - 550 Hamilton Street, Geneva, 14456 . . . . .  
. . (315) 789-7890

American's Best Value Inn - 473 Hamilton Street, Geneva, 14456 . . . . .  
. . (315) 789-7600

The Gould Hotel - 108 Fall Street, Seneca Falls, 13148. (315) 712-4000

Starlite Motel - 101 Auburn Road, Seneca Falls, 13148 .(315) 568-6149

Days Inn, Geneva - 485 Hamilton Street, Geneva, 14456 . . . . .  
. (315) 789-4050

Hampton Inn - 43 Lake Street, Geneva, 14456 . . . . .(315) 781-2035

Microtel Inn & Suites - 1966 Routes 5 & 20, Seneca Falls, 13148 . . . . .  
. . . (315) 539-8438

Motels 20 to 35 Miles from Show Site

Best Western Inn - 142 Lake Street, Penn Yan, 14527 . (315) 536-8473

Microtel Inn - 124 Elm Street, Penn Yan, 14527 . . . . .(315) 215-2853

Red Carpet Inn - 1735 State Route 14, Phelps, 14532 . .(315) 789-4510

Grayhaven Motel - 657 Elmira Road, Ithaca, NY 14850

(ask for WCC Group Rate) . . . . . (607) 272-6434

Super 8 - 4450 Eastern Blvd., Canandaigua, 14424 . .(585) 396-7224

PLEASE ASK FOR DOG POLICY WHEN CALLING AS SOME TIMES THINGS  
CHANGE

**Due to the presence of wildlife rabies in this area, all campers must show a valid rabies certificate for each dog brought into the park.** These will be checked at the park office when checking in. No dog will be allowed to stay in the park without a current certificate. Dogs must be kept on a leash in the park and no dog is to be left unattended in exercise pens.

#### **CAMPING AT SAMPSON STATE PARK**

**All camping reservations must be made through the park at (315) 585-6392**

The area surrounding the coursing field is known as the overflow area and has no hookups for electricity or water. We will be camping and starting at the middle of the west (or lake) side of the field. Showers and washroom facilities are available but not close to the overflow area.

We are using the park under a special permit which allows lure coursing guests to camp with multiple dogs. Campers using the serviced areas of the park are limited to 2 dogs.

**Further information and updates will be posted at <http://lakecountrylurecoursers.com/>**