

Directions:

From I-83 North or South:

- ◆ Take Exit 20 A/B - Shawan Road
- ◆ Go West on Shawan Road 0.7 miles, field will be on your right. There is a large sign for the Maryland Agriculture and Farm Park
- ◆ Turn into the long road leading into the park and drive to the end where you will be met by the parking crew and given directions where to park.

From the Host Hotel:

- ◆ Exit parking lot and make the first available U-Turn.
- ◆ Head West on Shawan Road approximately 1.25 miles
- ◆ Turn right into the Farm Park entrance road.

Day Parking will be \$5 per car/van to help defray the cost of renting such a nearby field.

Overnight Parking for self contained RVs will be \$20/night for Friday and Saturday night ONLY. All RVs must be removed by Sunday evening.

Some handicapped parking areas with closer access to the start/finish line will be provided by prior arrangement with the Field Trial Chairman. THERE MUST BE A VALID HANDICAPPED PLATE OR TAG on the vehicle to qualify.

Mobile phones at the field:

484-340-6258 (Karen) 412-780-2745 (Ping)
510-326-2305 (Brad)

American Sighthound Field Association

For Information go to
WWW.ASFA.ORG

- ★ Monthly posting of Official Trial Results
- ★ Trial Schedule with links to premium lists
- ★ Top 20 - Current and LifetimeTime
- ★ Newly Titled Hounds
- ★ Running Rules and Policies

Premium List

Entries close Wednesday, 21 March, 2018

at Field Trial Secretary's address

Entry Limit: 200 Whippets

SANCTIONED ASFA LURE TRIAL

A.S.F.A. Region 8

AWC National Specialty

Whippet Specialty Trial



Hosted by
American Whippet Club

Saturday, 21 April, 2017

Center for Maryland Agriculture and Farm Park
1114 Shawan Road
Cockeysville, MD 21030

Entry fee (in US dollars): \$25 first Whippet
\$22 each additional Whippet of the same owner
\$7 non regular stakes

Permission has been granted by the
American Sighthound Field Association
For the holding of this event under ASFA rules and regulations.

Audrey Silverstein, Chairman
ASFA Scheduling Committee

AMERICAN WHIPPET CLUB OFFICERS

President: Harold (Red) Tatro **Secretary:** Guinevere Borstel
Vice-President: Russell McFadden **Treasurer:** Gail Boyd
Board of Directors: Annie Andrews, Dr. Connie Brunkow, Dr. Jill Hopfenbeck, Karen Lee, and Christy Nelson

JUDGES

John Arvin - Barnegat, NJ
Judy Lowther - Cleveland, OH

FIELD COMMITTEE

Field Trial Chairmen: Karen Lee, surreyhillwhippets@gmail.com
Field Trial Secretary: Ping Pirrung, itsping@gmail.com
156 West Cruikshank Road, Butler, PA 16002 ~ 724-586-6158
Lure Operators: Tom Smith and Eddie Kominek
AWC Lure Coursing Chairman: Brad Briscoe

ENTRIES WILL NOT BE ACKNOWLEDGED BY MAIL
NO EMAIL, FAX OR PAYPAL ENTRIES WILL BE ACCEPTED

Trial Hours: 6:00 AM until completion

Roll Call: 6:30 AM

Stakes will be split into tentative flights on
Friday, 20 April at the Host Hotel

Entries will not be acknowledged by mail. To confirm receipt of your entry you may include, with your entry, a stamped, self-addressed post card or envelope to be returned to you.

Late, incomplete, unsigned or conditional entries will not be accepted.

*** Please **DO NOT** send entries overnight with signature required. ***

Deadline for substitutions for lame or in season Whippets from the same household and owner is 6:00PM EDT April 18th.

Eligible Breeds and Registry

Only purebred Whippets may enter the regular stakes. All entries shall be individually registered with the AKC, FCI, UKC or an ASFA recognized foreign or an ASFA approved registry. A photocopy of acceptable registration must be submitted with each hound's first ASFA field trial entry.

Stakes Offered

Open: Any eligible Whippet that has met certification requirements, excluding ASFA Field Champions of record.

ALL Hounds entering an ASFA trial for the FIRST time MUST provide:

1. A copy of the Whippet's AKC registration form **AND**
2. A copy of one of the following forms:
 - a completed ASFA Certification/Waiver Form
 - a completed AKC Qualified Courser Certificate OR
 - an AKC or CKC Field Championship Certificate

The above must be submitted with the entry and the form must have been signed and completed **PRIOR** to the closing date of **Wednesday, 21 March, 2018**. No conditional entries will be accepted.

Field Champion: Any ASFA Field Champion Whippet

Veteran: Any eligible Whippet that has met certification requirements whose age exceeds 7 years.

** * * Singles Stake will **NOT** be offered at this Specialty Trial. * * **

Non Regular Stakes Offered

Kenel: For two Whippets, designated at the time of entry, entered in one of the regular stakes, owned and kenneled by the same person. (Use separate entry form on page 4.)

Breeder: For two Whippets, designated at the time of entry, entered in one of the regular stakes, bred by the same person.

(Use separate entry form on page 4)

A hound may be part of only one Kenel and one Breeder pair.

Bench: An entry shall consist of a single whippet with proof on file with the ASFA of a conformation champion title from the AKC, CKC or both or a conformation grand champion title from the UKC. (Proof of championship should accompany entry. A printed copy of the certificate or AKC individual dog record page is acceptable.)

(Use separate entry form on page 4)

Conditions of Entry

All Whippets must be one year or older on the day of the trial. Stakes will be split into flights by public random draw if the entry in any regular stake is 20 or more. Bitches in season, lame hounds and hounds with breed disqualifications will be excused at roll call. Spayed, neutered, monorchid or cryptorchid hounds without breed disqualifications may be entered. Whippets with breed disqualifications are not eligible to enter. Whippets not present at the time of roll call will be scratched. All Whippets will run twice, in trios if possible or braces, unless excused, dismissed or disqualified. Battery powered, continuous loop lure machines will be used. The lure will consist of white plastic strips and/or skins. Back up equipment will be available. The members of the field committee reserve the right to alter the course plan as required by weather and/or field conditions on the day of the trial. There will be a \$5 fine assessed for any loose hound not taking part in a course in progress. Persons exhibiting conduct detrimental to ASFA/AWC/ any hound(s)/ other person(s) will be asked to leave the trial site.

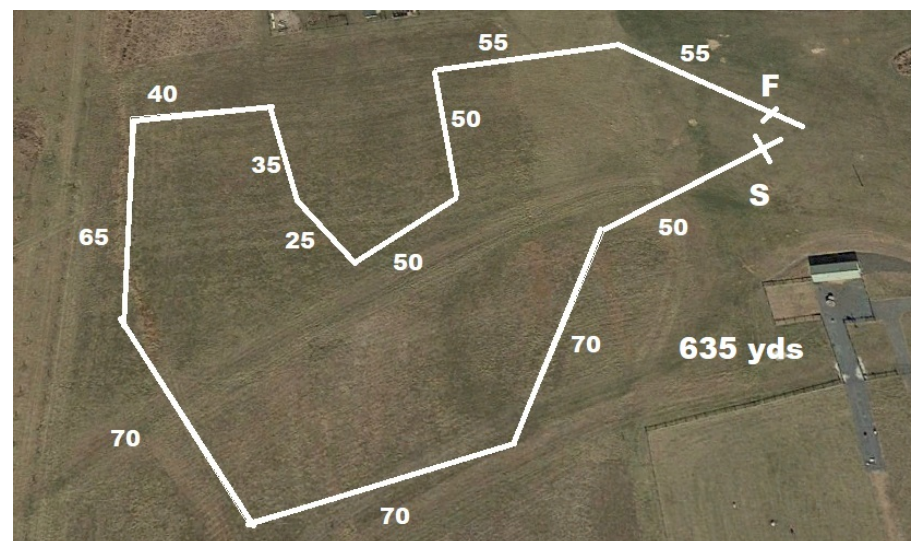


Certification Requirements

All Whippets must be certified prior to competing in an ASFA trial. If this is the first trial for your Whippet, the certification form or waiver (with proof of title) as well as a copy of the registration certificate MUST accompany your entry.

* * * No certification runs will be offered at this trial. * * *

COURSE PLAN 635 Yards



The course will be reversed for finals and again for run-offs and Best of Breed. The field is a mowed hayfield with rolling terrain.

The field is a partially fenced hayfield, set back from the road, with moderate slope and terrain. Shawan Road is heavily trafficked, so be careful about loose dogs or running Whippets you have difficulty retrieving from the field. All dogs MUST be leashed or contained in pens or crates when not running in competition. Bring fresh water and shade for your dogs.

Bench Stake Entry

One Form per Whippet per Stake

Call Name: _____

Registered Name: _____

Stake entered: (Circle one) Open FCh Veteran

Owner(s): _____

*Please include \$7 per Whippet for EACH non-regular stake entry.
This form MUST accompany entries.*

Kennel Stake Entry

One Form per Pair of Whippets per Stake

Owner: _____

Whippet #1

Call Name: _____

Registered Name: _____

Stake entered: (Circle one) Open FCh Veteran

Whippet #2

Call Name: _____

Registered Name: _____

Stake entered: (Circle one) Open FCh Veteran

Please include \$7 per pair of Whippets for EACH non-regular stake entry. This form MUST accompany entries.

Emergency Veterinary Contact:

410-252-8387

Pet+ER Emergency & Critical Care - 11 miles

1209 Cromwell Bridge Road

Baltimore (Towson), MD 21286

Emergency Care for Injuries (Humans!)

410.628.1861

Express Care - 5.6 miles

9832 York Road

Cockeysville, MD 21030

OFFICIAL PHOTOGRAPHERS

Steve Surfman - Surfman Photography

www.stevesurfman.com

Marc Stumbo - Axis Imaging

www.axisimaging.com

Breeder Stake Entry

One Form per Pair of Whippets per Stake

Breeder: _____

Whippet #1

Call Name: _____

Registered Name: _____

Stake entered: (Circle one) Open FCh Veteran

Whippet #2

Call Name: _____

Registered Name: _____

Stake entered: (Circle one) Open FCh Veteran

Please include \$7 per pair of Whippets for EACH non-regular stake entry. This form MUST accompany entries.

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM
AMERICAN WHIPPET CLUB

Saturday, 21 April, 2018

Entries close, Wednesday 21 March, 2018

Entry fee \$25 first Whippet, \$22 each additional Whippet, same owner

Make checks payable in US dollars to AWC. Send to:

Ping Pirrung, 156 West Cruikshank Road, Butler, PA 16002-8928

Fee Paid _____ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed:	Whippet			Call Name:			
Registered Name of Hound:							
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited				Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench			
Registration Number: (please write in registering body before number)							
<input type="checkbox"/> If possible, please separate my hounds		Date of Birth:		Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch			
Name of actual owner(s):							
Address:				Phone:			
City:				State:		Zip:	
E-mail (Optional)				(Optional) Region of Residence:			
Emergency Contact Name and Phone (Optional)							
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.							
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.							
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____							
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.							

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent
duly authorized to make this entry _____

Please separate the entries before submitting to FTS.

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM
AMERICAN WHIPPET CLUB

Saturday, 21 April, 2018

Entries close, Wednesday 21 March, 2018

Entry fee \$25 first Whippet, \$22 each additional Whippet, same owner

Make checks payable in US dollars to AWC. Send to:

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Breed:	Whippet			Call Name:			
Registered Name of Hound:							
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited				Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench			
Registration Number: (please write in registering body before number)							
<input type="checkbox"/> If possible, please separate my hounds		Date of Birth:		Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch			
Name of actual owner(s):							
Address:				Phone:			
City:				State:		Zip:	
E-mail (Optional)				(Optional) Region of Residence:			
Emergency Contact Name and Phone (Optional)							
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.							
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.							
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____							
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.							

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent
duly authorized to make this entry _____

Please separate the entries before submitting to FTS.

**AMERICAN SIGHTHOUND FIELD ASSOCIATION
HOUND CERTIFICATION**

Rule effective October 1, 1994: Ch. V, Sec. 4 (a) OPEN STAKE: *To be eligible to enter the open stake, a hound must have been certified by a licensed judge within the year preceding the closing date for the entry or have previously competed in the Open Stake.* This eligibility requirement also applies to a hound entered in the Limited or Veteran Stake, which has not competed in Open previously. Please complete this portion of this form and attach it to the entry form for the hound's first entry, including an entry for a Fun Trial.

Registered Name of Hound: _____

Registration Number: _____ Breed: _____

Registered Owner's Name: _____

I hereby certify that on (date) _____, the above named hound completed a lure course of at least 500 yards, running with another hound of the same breed (or another breed with a similar running style). During the course the above named hound showed no inclination to interfere with the other hound. I further certify that I am a licensed judge for the ASFA.

Name of Licensed Judge: _____

Signature: _____ Date: _____

I hereby certify that the hound running in the certification course is the hound identified above and that information provided on this form is true and correct.

Signature: _____ Date: _____

Owner or Authorized Agent of Hound

This certification form must be attached to the entry form the first time this hound is entered in an open, limited, or veteran stake. Any hound entered in open, limited, or veteran (as a first time entered hound), which has not been certified, shall be declared ineligible by the records coordinator and shall forfeit any points and placements awarded.

PLEASE RETAIN A COPY FOR YOUR RECORDS.

**AMERICAN SIGHTHOUND FIELD ASSOCIATION
HOUND CERTIFICATION WAIVER**

Waiver of Requirement: *This requirement will be waived for a hound that has earned a lure coursing or racing title from another recognized organization, if such title requires competition, and if a waiver for such title has been approved by the ASFA, or a CKC Hound Certification Form. If your hound qualifies for a waiver, complete this portion of this form and attach it to your entry form. Proof of waivers must accompany this certification form.*

Registered Name of Hound: _____

Registration Number: _____ Breed: _____

Registered Owner's Name: _____

CKC: FCH FCHX **CWA:** ARX TRP SRA DPC

AKC: QC SC FC **LGRA:** GRC **NAWRA:** RCH SR

WRA: CR WRCH **NOTRA:** ORC OTR SORC SOR

Hound Certification previously submitted.

I hereby certify that the hound identified above has completed the requirements for the title indicated above (or that the required Certification was previously submitted) and that the information provided on this form is true and correct.

Signature: _____ Date: _____

Owner or Authorized Agent of Hound

RIBBONS & TROPHIES

Trophies will be locally sourced

BOB: Rosette and Pottery

The Bitterblue Challenge Trophy - A Mene Bronze Whippet mounted on a wood base offered by Linda and Paul Garwacki in memory of "Wilbur", DC Bitterblue's Loco Weed, CD, LCM, CGC, ROMX
A special plaque donated by ASFA

Winners of Open, Field Champion and Veteran Stakes: Rosette and Pottery

1st - NBQ in each Flight:

Rosette & 2018 AWC Logo Item

Kennel and Breeder Stake Winners:

Rosette & Pottery

2nd - 4th Kennel and Breeder Stake:

Rosette & 2018 AWC Logo Item

Highest Scoring AKC Bench Champion:

Rosette and Pottery

Rosettes: 1st Place - Blue, 2nd Place - Red, 3rd Place - Yellow, 4th Place - White, NBQ - Dark Green, Best of Breed - Purple & Gold



Trophies offered by AWC and Friends of AWC

*To donate to the Trophy Fund
or sponsor a flight, please visit:*

<http://www.americanwhippetclub.net/national/trophy-donations>

ADDITIONAL FIELD COMMITTEE

AWC National Lure Coursing Chair: Brad Briscoe

Field Clerks: Connie Brunkow DVM & Kristen Fredericks

Huntmasters: Brad Briscoe, Alice Mark, Paul Obelcz,
Hunter Smith

Inspection: Connie Brunkow, DVM, Steven Klein, Karen
Lee, Cindy Scott, Patricia Spinazzola

Paddock: Annie Andrews, and Cindy Scott

Hospitality: Anna and Susan Fredericks

Catalogue & Catalogue Advertising: Lisa Ochoa



Camping & Parking

Day Parking will be \$5 per car/van to help defray the cost of renting such a nearby field.

Overnight Parking for self-contained RVs will be \$20/night for Friday and Saturday night ONLY. All RVs must be removed by Sunday evening

Some handicapped parking areas with closer access to the start/finish line will be provided by prior arrangement with the Field Trial Chairman. THERE MUST BE A VALID HANDICAPPED PLATE OR TAG on the vehicle to qualify.

* * FOOD * *

Breakfast: Coffee and doughnuts will be offered for a donation in the morning.

Lunch: Will be pre-purchased box lunches from Subway that will be delivered to the field and must be purchased in advance. Cost is \$8 which includes a 6" sub, chips & cookie. (Condiments are included)

Choices are: **Veggie Delite, Black Forest Ham, Cold Cut Combo or Spicy Italian**

(Complete the form below and include with your entries.)

Lunch tickets will be given out at roll call to those who have reserved a lunch with their entries.

If you prefer not to buy a delivered lunch, there are numerous fast food and quick lunch options five minutes away at Hunt Valley Mall.

LUNCH ORDER FORM

NAME(S):

SUB CHOICE

of Lunches _____ X \$8 = \$ _____

Please include with your entries
Make checks payable to AWC

RESERVATION REQUIRED

Notes from the Field Trial Secretary:

If you have questions, please email itsping@gmail.com or telephone Ping (724-586-6158) before 9:30 PM. I do not go to Facebook on a regular basis so messaging me there is not reliable.

If you would like confirmation of receipt of your entry, please include a stamped, self-addressed envelope or postcard with your entries.

Please be sure to include your telephone number AND email address on your entry form in case there are questions about your entry. The number or email address will not be used for any other purposes.

If you are handwriting your entry form, please write clearly. The information in the catalogue is dependent on the legibility of what is written.

Please include all titles and put commas between each title for entries with multiple titles. All required copies of titles, certifications or registration paperwork must accompany the entry.

Please be sure to notify Ping before April 18th with regard to bitches in season, lame hounds, etc. No refunds will be given for lame or in-season Whippets, if Ping is not notified by the owner.

If you send your entries by overnight mail, please make sure that a signature is NOT required. You will need to check the box on the address label for "no signature required".

Kennel and/or Breeder Stakes or Bench Stake, please include the stake (Open, FCh, Vet) in which each dog is entered. This is very helpful when calculating the scores and saves a lot of time.

PLEASE CUT OR TEAR APART (SEPARATE) YOUR ENTRY FORMS BEFORE MAILING

If your Whippet becomes lame or is in season prior to the trial, please let the Field Trial Secretary know as soon as possible.

itsping@gmail.com or 724-586-6158



2018 AWC National Specialty
ASFA Lure Coursing
One Stop Shopping Sheet

Name: _____

Address: _____

City, State, Zip: _____

Phone: _____ Email: _____

		Quantity	Each	Price
Entries: (Include separated 1/2 sheet form(s) from premium for each hound)	First Whippet		X \$25`	
	Additional Whippets		X \$22	
Breeder Stake (include one form per pair)	How many pairs?		X \$7	
Kennel Stake (include one form per pair)	How many pairs?		X \$7	
Bench Stake (include form and copy of CH certificate)	How many imdividuals?		X \$7	
Lunch: (include separate form from premium)	How many lunches?		X \$8	
TOTAL				

Make check payable in US \$ to AWC and mail to:

Ping Pirrung, AWC ASFA FTS
156 West Cruikshank Road
Butler, PA 16002-8928

On Line Entry and/or payment:

Click on the link to complete an entry on line.

<http://americanwhippetclub.net/national/lure-coursing>

IMPORTANT

**You will need to either
mail a completed and signed ASFA entry form
or bring one to roll call the day of the trial.**

CATALOG ADVERTISING

*Advertise your hounds in the 2018
AWC National Specialty Lure Coursing Catalogue*

For Catalog Advertising information, go to:
<http://americanwhippetclub.net/national/lure-coursing-catalog>

NOTES:

