

Motels (check for current dog policies and restrictions)

Exit 36 off I-75

Red Roof Inn, 21230 Eureka Rd, Taylor MI, 734-374-1150

Exit 37 off I-75

La Quinta Inn, 12888 Reeck Road, Southgate MI, 734-374-3000

Exit 15 off I-75

Red Roof Inn, 1900 Welcome Way, Monroe MI, 734-289-2330

Exit 29A off I-75N & 29B off I-75S

Sleep Inn, 29101 Commerce Dr, Flat Rock MI 48134, 734-782-9898

Camping

Permitted on site for self-contained RVs and trailers for additional nightly fee (\$20).

No hookups. Call park office for current rate, 734-379-5020.

Sterling State Park, 2800 State Park Rd., Monroe, MI 734-289-2715

Veterinarians

Affiliated Veterinary Emergency Service PC

Friday 5 P.M. to Monday 8 A.M.

15220 Southfield Rd

Allen Park MI 48101

313.389.1700

Gibraltar Veterinary Hospital

Saturday 8 A.M. to 2 P.M.

29503 W Jefferson Ave

Gibraltar MI 48173

734.675.5020

Directions to the Trial Site

From the North or South: Take I-75 Exit #27 to North Huron River Drive (Rockwood). Turn east (towards Lake Erie) and drive to stop sign and blinking light at West Jefferson Avenue. Turn left and drive approximately 100 feet to park entrance on right. Go to Wave Pool area.

Please Note

- There is normally a fee to enter the park. Bring your own shade and water.
- **Lunch will be available for purchase on-site from Smokey Rhodes BBQ.** Fast food places are within a few miles.
- A \$5.00 fine will be collected from the handler of any non-competing hound running loose on the field during the course in progress, and from any person not cleaning up after his/her hound.
- Official photography for this event is provided by Laurelcrest Images. Please visit lcafghans.instaproofs.com.
- A commemorative pin and catalog will be provided to each household.

Go to www.asfa.org for the latest

Rulebook, Policies, Contacts, Clubs,

Trial Schedules, Trial Results & much more

Premium List **ASFA All-Breed Lure Field Trial**

Michigan Gazehound Association

www.michigangazehound.org



ASFA REGION 6 INVITATIONAL

Pure Michigan

Saturday, October 11, 2014

Lake Erie Metropark

32481 W Jefferson Ave

Rockwood MI 48173

Region 6

Day of Trial Phone: 734-904-5526

Entry fee: \$25 for first hound, \$20 for each additional hound
from same owner and household

Entries close Wednesday October 1, 2014
at FTS address

No Day of Trial Entries. No First-Time Entries. No Single Stake Offered.

Permission has been granted by the American Sighthound Field Association
(ASFA) for the holding of this event under ASFA rules and regulations.

Approved by Debb Meyer, Chairperson, ASFA Scheduling Committee

Michigan Gazehound Association

Officers: President – Joe Shoemaker; VP – Meg Willis-Redfern;
Corresponding Secretary – Caren Shoemaker;
Recording Secretary – Sue Ostrander; Treasurer – Amy Balthrop
Directors: Jessica Eason-Butler, Jim Frazer, Diane Guest, Michael McKeen, Vicki Roll

American Sighthound Field Association

Officers: President – Ping Pirrung; 1st VP – Rich Whritenour; 2nd VP – Gary Roush;
Corresponding Secretary – Bill Bowlus-Root;
Recording Secretary – Bill Martin; CFO - Jeff Lipps
Directors: Region 1 – Jeffrey Falkner; Region 2 – Rick Wolpin; Region 3 – Tom Golcher;
Region 4 – Donna Murphy; Region 5 – Josie Haumont; Region 6 – Greg Breitbach;
Region 7 – Dale Parks; Region 8 – Dean Wright; Region 9 – Ben Brodeur;
Region 10 - Keith Hicks

Judges and Assignments (* = provisional, # = Canadian judge, S=single judge)

Karen Catt, New Lisheard ON
Katie Kaltenborn, Cynthiana KY
Jeff Lipps, Blacklick OH

Saturday	AH	Az	Ba	Bo	CE	Gr	IH	IW	IG	PH	RR	Sa	SD	SW	SI	Wh	Ltd
Karen	#	#		#	#	#			#	#	#	#	#	#	#		
Katie			X				X	X		X	X	X	X	X	X	X	X
Jeff	X	X	X	X	X	X	X	X	X							X	X

Running Order: Bo, Gr, IG, Az, CE, AH, IW, Ltd, Ba, IH, Wh, SD, PH, Sa, RR, SW, SI

Field Trial Committee

Field trial chair: Joe Shoemaker, 734-904-5526 (mobile), phoerless@mac.com
Field trial secretary: Gayle Kytta, 1338 Red Bush Ln, Macedonia OH 44056
330-338-8617, gkytta@roadrunner.com
Lure operators: Dawn Gibas, Thom Haig, Denis Seeley, Joe Shoemaker, Jerry Slattery,
Don White, Meg Willis-Redfern
Inspection: Lianna Frazer, Diane Guest, Sue Ostrander, Vicki Roll, Caren Shoemaker

Rosettes and Medallions

Rosettes will be offered by ASFA for all placements, 1st (blue), 2nd (red), 3rd (yellow), 4th (white), NBQ (green), Best of Breed (purple/gold), & Best in Regional (red/white/blue).
Medallions will be offered by ASFA for Best of Breed. Rosettes (pink/green) will be offered by ASFA for the winners of the non-regular stakes in each breed. Prizes will be offered by MGA and friends of MGA for all placements.

Trial Hours: 6:30 A.M. until one hour after the last scored course of the day

Roll Call: 7:30 A.M. **Substitutions will be accepted for lame or in-season hounds.**

Make checks payable to "MGA". Do NOT send entries "signature required". Late, incomplete, or unpaid entries will not be accepted. Entries will be acknowledged by e-mail if a legible e-mail address is provided on the entry form. There will be a \$25 fee for any returned check.

Eligible Breeds & Registry

Only purebred Afghan Hounds, Azawakhs, Basenjis, Borzoi, Cirnecho dell'Etna, Greyhounds, Ibizan Hounds, Irish Wolfhounds, Italian Greyhounds, Pharaoh Hounds, Rhodesian Ridgebacks, Salukis, Scottish Deerhounds, Silken Windhounds, Sloughis, Whippets and Provisional breeds may be entered in the regular stakes. Current Provisional breed: none. Limited breeds may be entered in the Limited Stake or the Singles Stake. Limited breeds currently include purebred Chart Polski, Galgo Español, Magyar Agar, Peruvian Inca Orchid, Portuguese Podengo (Pequeno), and Portuguese Podengo (Medio & Grande), and must be individually registered with the appropriate registry.

All entries shall be individually registered with the AKC, the NGA, the UKC, the FCI, an ASFA-recognized foreign or ASFA Board approved registry, or possess a CRN from the SPDBS. A photocopy of acceptable registry must be submitted with each hound's first ASFA field trial entry; this requirement is waived for hounds registered with the NGA.

Regular Stakes Offered

OPEN STAKE: Any eligible sighthound that has earned at least 1 ASFA point, excluding ASFA Field Champions of record.

FIELD CHAMPION STAKE: Any ASFA Field Champion of record.

VETERAN STAKE: Any eligible hound that has earned at least 1 ASFA point whose age is at least six years, except Irish Wolfhounds, whose age shall be at least five years, and Afghan Hounds, Rhodesian Ridgebacks, and Whippets, whose age shall be at least seven years. Points go toward V-FCh or V-LCM titles.

LIMITED STAKE: Any eligible sighthound of a Limited breed that has earned an ASFA placement with competition in the Limited Stake. Not eligible to compete in Best of Breed or Best in Regional.

BEST IN REGIONAL WILL BE OFFERED

Non-Regular Stakes Offered

BREEDER STAKE: Any two hounds of the same breed, designated at the time of entry, bred by the same individual and entered in any of the regular stakes. A hound may only be entered in the Breeder Stake once.

KENNEL STAKE: Any two hounds of the same breed, designated at the time of entry, owned and kenneled by the same individual and entered in any of the regular stakes. A hound may only be entered in the Kennel Stake once.

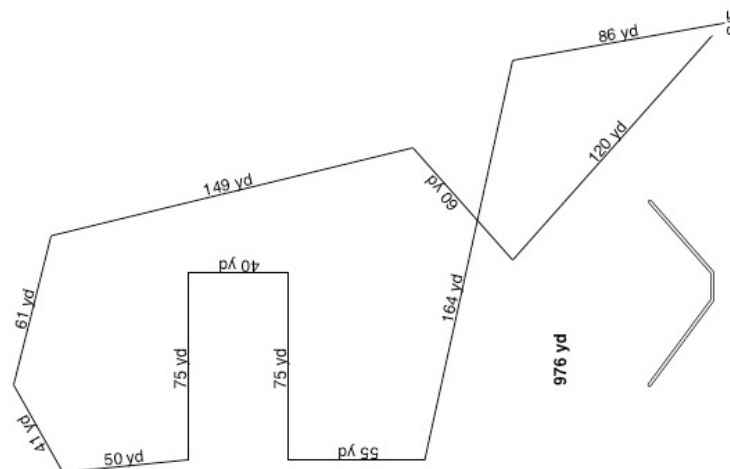
BENCH STAKE: Any hound entered in one of the regular stakes that is an AKC, CKC, UKC or ASFA-approved International show champion of record. A copy of the hound's championship certificate must accompany its entry.

Conditions of Entry

All entries must be one year or older on the day of the trial • Stakes will be split into flights by public random draw if the entry in any regular stake is 20 or more • Bitches in season, lame hounds and hounds with breed disqualifications will be excused at roll call. Spayed, neutered, monorchid or cryptorchid hounds without breed disqualifications may be entered. Hounds with breed disqualifications are not eligible to enter • Hounds not present at the time of roll call will be scratched • All hounds will run twice, in trios if possible or braces, unless excused, dismissed or disqualified.

Course Plan

Battery-powered continuous loop lure machines will be used, with backup equipment on site • The lure will consist of highly visible white or black plastic strips and/or fur strips • Course may be altered as required by weather or field conditions • Course will be reversed for finals • A \$5.00 fine will be collected from the handler of any non-competing hound running loose on the field during the course in progress, and from any person not cleaning up after his/her hound.



OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

ASFA Region 6 Invitational

Michigan Gazehound Association

Saturday 11 October 2014

Make checks payable to MGA and mail to:

Gayle Kytta, 1338 Red Bush Ln, Macedonia OH 44056

Entry fee is \$25 for first hound and \$20 for each additional hound from same owner and household.

Entries close Wednesday 1 October 2014 at FTS address.

No Day of Trial entries. No first-time entries. No Single Stake offered.

Fee Paid _____ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed:	Call Name:		
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

SIGNATURE of owner or his agent
duly authorized to make this entry _____

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

ASFA Region 6 Invitational

Michigan Gazehound Association

Saturday 11 October 2014

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Breed:	Call Name:		
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

SIGNATURE of owner or his agent
duly authorized to make this entry _____

FILL OUT ENTRY/ENTRIES BELOW FOR KENNEL/BREEDER STAKES.
Include an additional \$2.00 per pair of hounds for each Kennel and/or Breeder Stake entry.

.....

KENNEL STAKE ENTRY

Registered Name and AKC Number

Breed:

Hound 1:

.....

Hound 2:

.....

Owner:

.....

BREEDER STAKE ENTRY

Registered Name and AKC Number

Breed:

Hound 1:

.....

Hound 2:

.....

Breeder:

FILL OUT ENTRY/ENTRIES BELOW FOR KENNEL/BREEDER STAKES.
Include an additional \$2.00 per pair of hounds for each Kennel and/or Breeder Stake entry.

.....

KENNEL STAKE ENTRY

Registered Name and AKC Number

Breed:

Hound 1:

.....

Hound 2:

.....

Owner:

.....

BREEDER STAKE ENTRY

Registered Name and AKC Number

Breed:

Hound 1:

.....

Hound 2:

.....

Breeder:

LAKE ERIE METROPARK
32481 West Jefferson Avenue
Bloomington, MI 48173
734-379-5020 • www.metro.parks.com

MAP KEY

- Rental Shelter
- Restrooms/Toilet
- Softball Diamond
- Basketball Court
- Tennis Court
- Volleyball Court
- Playground
- Paved Hike-Bike Trail

SHELTERS

- A American Lotus Shelter (Pool/Cat Shelter North)
- B Blue Heron Shelter (Pool/Cat Shelter South)
- C Cattail Shelter (Playground Shelter)

COVE POINT PICNIC AREA

- D Cove Point Shelter 1
- E Muskrat Shelter (Cove Point Shelter 2)

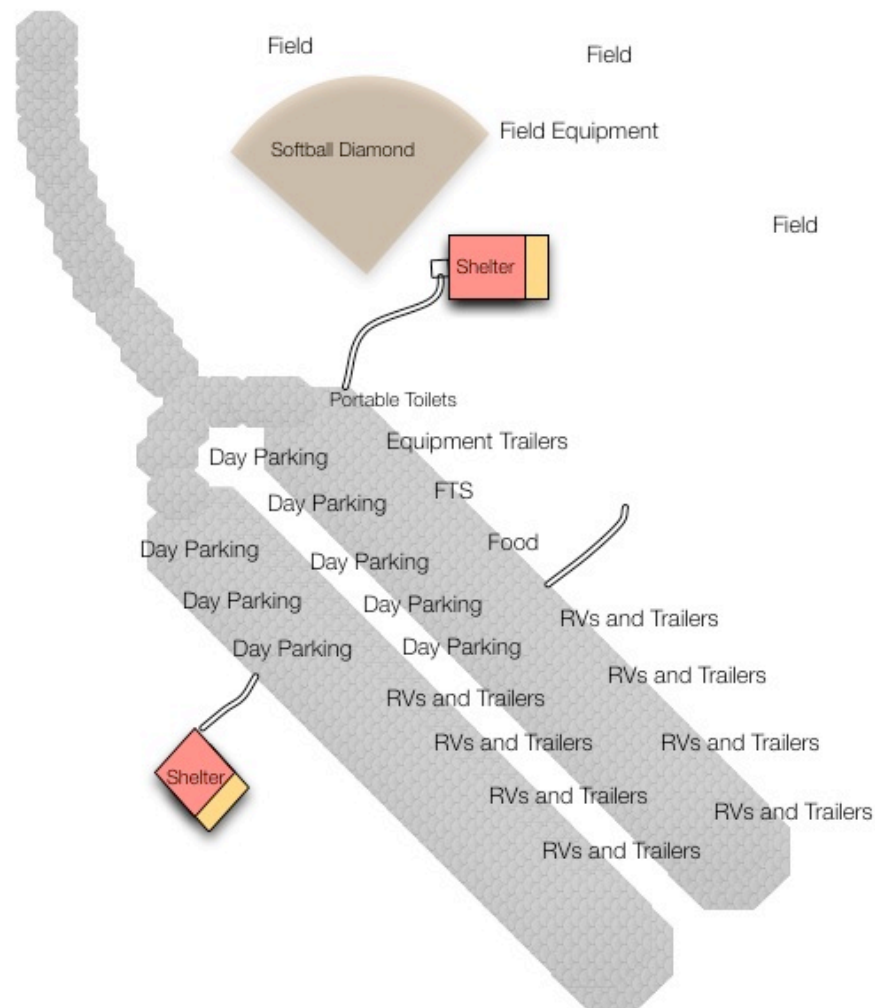
Other locations and features:

- 7 mile Hike-Bike Trail Connector to Oakwoods
- Battle of Brownstown Monument
- Wyman's Canal Overlook
- Engle's Way Overlook
- Northwood Thicket
- Riley Creek Overlook
- Park Office (734-379-5020, GPS: 42°04'43"N 83°11'27"W)
- Lotus Beds
- Sturgeon Bar Island
- Golf Course (734-379-0048, GPS: 42°02'50"N 82°52'35"W)
- Driving Range
- Marina Office (734-379-5020, GPS: 42°02'52"N 82°52'35"W)
- Marina Ice Fishing
- Pointe Mouillee State Game Area
- BOAT, CANOE & KAYAK LAUNCH (Outer Buoys 42 04 43N 83 11 27W)
- MARSHLANDS MUSEUM & NATURE CENTER
- NATURE TRAILS (Big Turtle Shortcut 1/2 mile, Trapper's Run 1 mile, Cherry Island Trail 1 1/2 miles, Boardwalk)
- GREAT WAVE AREA (Wave Pool, Playground, First Aid, Food, & Sledding Hill)
- Shorefishing
- COVE POINT PICNIC AREA
- Marina Point Observation Deck & Fishing Site
- Outer Buoys 42 03 12N 83 11 02W

Tally-ho!

GET OUT and play

Inset Map: Shows the location of Lake Erie Metropark relative to other parks in the region, including Lower Muskegon Metropark, Muskegon Metropark, and Oakwoods Metropark.



Region 6 Invitational Perpetual Trophies

All perpetual trophies must be returned to the 2015 Region 6 Invitational.

Irish Wolfhound — **The Brynmair Trophy**

The Brynmair Trophy, donated by the hounds of Brynmair, is in honor of the coursing Irish Wolfhounds past and present and to encourage the continued participation of those hounds who love the sport of lure coursing.

Rhodesian Ridgeback — **The Old Goat Trophy**

Donated in loving memory of EVE, Ch Windriver's Crimson Arrow CD LCM CGC ROM VC. The foundation of Rare Earth Ridgebacks. Eve's claim to fame is more for her descendants than from her own coursing career, which didn't start until she was six years old. Eve earned her LCM at the age of ten and was still used as test dog at fourteen. Eve's descendants include five #1 RRs: Phoebe, Maggie Mae, Ida, Wanda and Nitro, as well as seven Lifetime Top Twenty RRs: Ida, Star, Zappa, Troi, Tango, Wanda and Nitro. Eve's love for coursing was distinguished by her signature chortle before the Tally-Ho and her passion to shred the bunnies....two traits that seem to be inherited by her offspring!

Saluki — **The Saluki Trophy**

Donated by Tom Cigolle Jr in loving memory of BIT Montebello Sherom's Fuhais LCM6. Fuhais' wish was to make sure that the Salukis of today and tomorrow are always honored and remembered. Her passion for the chase is the legacy she leaves to us all.

Whippet — **The Bevis Trophy**

The Bevis Trophy was originally called The S.L.O. (Sharon Louise Othick) Trophy, but was later renamed to honor "Air Bevis", as he was known in the Othick household. FC TnT's My Foolish Heart, LCM7, LCX was ASFA's highest scoring whippet in 1998, was #4 in 1999 and #11 in 2000. Bevis had enthusiasm and flash on the field and always gave 110%, but was also a great hound at home and returned the love he received ten-fold.

Best in Regional — **The Director's Cup**

Donated by Mike Scanlan to honor the Best In Regional Invitational winner, past, present, and future.

Sponsorships

Gain recognition for yourself, a special hound, or your favorite breed by donating. Each sponsor will be listed in the catalog if the donation is received by the closing date for entries. Everything received will be used for prizes for this event or remitted to the ASFA Region 6 trophy fund.

Sponsor Circle	Threshold
Green	\$1
White	\$5
Yellow	\$10
Red	\$20
Blue	\$30
Purple & Gold	\$50

Catalog Advertising

Present your hounds' accomplishments in the 2014 ASFA Region 6 Invitational catalog. The catalog will be printed in black & white on 8 ½" by 11" paper and bound in portrait by staples.

Ads may be either full page for \$25 or half page for \$15. Payment must accompany ad copy. All ads and payment must be received by 1 October 2014. Make all checks payable to **MGA**.

To place an ad or to obtain more information, please contact:

Joe Shoemaker
1750 Sandy Creek Ln
Ann Arbor MI 48103

734-904-5526
phoerless@mac.com

Official Photographer

Official photography for the 2014 ASFA Region 6 Invitational is provided by **Laurelcrest Images**. Please visit lcafghans.instaproofs.com.

Lunch

Lunch will be available for purchase on-site from **Smokey Rhodes BBQ**.

Region 6 Annual Meeting and Dinner

Saturday, October 11, 2014

6:30 PM Region 6 Annual Meeting

7:00 PM Dinner

Joe's French Italian Inn
2896 North Dixie Hwy
Monroe MI 48162
www.joesfrenchitalian.com

Private room reserved for **MGA**. Full bar. Pay at the restaurant. We will be limited to ordering the following entrees from their banquet menu, which include potato, salad & bread.

- 14 oz. New York Strip ... \$20.95
- Yellow Lake Perch ... \$19.95
- Chicken Piccante ... \$15.95
- Vegetable Lasagna ... \$12.50 (includes salad only)

As a courtesy to the restaurant, please indicate on the worksheet if you plan to attend and what you will likely order. This will ensure that sufficient vegetable lasagna is available.

Restaurant is located 2 miles east of I-75 exit 15. From the trial site, head south 11 miles on W Jefferson Ave, which will become US Turnpike Rd, which will become North Dixie Hwy. The restaurant is on the southeast corner of the intersection of North Dixie Hwy and S Grove Dr.

2014 ASFA Region 6 Invitational Worksheet

To help both you and MGA plan and account funds accurately, please fill out the worksheet below and include it with your entries. Indicate the amount for each item you are paying. Leave blank those things for which you are not sending money. Total it up at the bottom and send only one check to the FTS, made payable to "MGA" with all of the appropriate entry forms.

Name: _____ Breed(s): _____

Address: _____

Phone: _____ E-mail: _____

Saturday Entries, ASFA Region 6 Invitational

First hound	_____	x \$25 =	\$ _____
Additional hounds	_____	x \$20 =	\$ _____
Breeder Stake pairs	_____	x \$2 =	\$ _____
Kennel Stake pairs	_____	x \$2 =	\$ _____
Bench Stake entries	_____	x \$2 =	\$ _____

Sunday Entries (separate premium list)

Early entries only _____ x \$15 = \$ _____

Sponsorships

Green Circle	(\$1 to \$4)	Amount	\$ _____
White Circle	(\$5 to \$9)	Amount	\$ _____
Yellow Circle	(\$10 to \$19)	Amount	\$ _____
Red Circle	(\$20 to \$29)	Amount	\$ _____
Blue Circle	(\$30 to \$49)	Amount	\$ _____
Purple & Gold Circle	(\$50 or more)	Amount	\$ _____

TOTAL AMOUNT DUE \$ _____

Make check payable to **MGA**

Catalog Advertising

Mail separate check, payable to "MGA", and ad copy to Joe Shoemaker as described earlier.

Saturday Dinner

Indicate number of people planning to attend dinner and order...

NY Strip Steak	_____	Yellow Lake Perch	_____
Chicken Piccante	_____	Vegetable Lasagna	_____