

## Directions:

From the Buffalo Thunder Resort (Host Hotel): Take US-84/US-285 South for 10.9 miles to the NM-599 South exit 166. Stay on NM-599 for 10.4 miles. Turn right at intersection onto Paseo Real (NM-284/County Hwy-56) and follow for 2.7 miles. Turn right onto S Polo Dr and enter the Hipico Horse Park. The polo field is to the left as you face the jumping arenas.

From Albuquerque: Take I-25 North (approx. 50 miles) to Exit 276 to US-599. Turn left onto US-599 and follow for approx. 4 miles to Paseo Real intersection. Turn left onto Paseo Real (NM-284/County Hwy-56) and follow for 2.7 miles. Turn right onto S Polo Dr and enter the Hipico Horse Park. The polo field is to the left as you face the jumping arenas.

NOTE: Although the equestrian center is fenced, the polo field is not fenced and adjoins stable and arena areas. Water will be available for cooling hounds. No shade around the coursing field. Parking will be confined to the parking lot at the end of the field. No parking on the field.

## RV Parking

If you plan to bring an RV to the trial location AND want to stay overnight, you need to make reservations directly with the field owners at: <https://www.hipicosantafe.com/> NOTE: There will be a limited number of spaces available for people that will be driving to coursing with their RV for the day-of and no hookups. These spaces will be on the South end of the parking lot. Be sure to mention that you are reserving for Whippet Nationals.

## Mobile phones at the field:

720-971-1241 (Dan, FC) and 720-938-3303 (Darci, FTS)



## Emergency Veterinary Contact: Smith Veterinary Hospital,

505-982-4418

505-884-3433 – After Hour Emergency

600 Alta Vista St.

Santa Fe, New Mexico 87505

## ASFA PREMIUM LIST

Entries close **WEDNESDAY, September 15, 2021**  
**LIMITED ENTRY NO DAY OF TRIAL ENTRIES ACCEPTED**  
**ENTRIES WILL NOT BE ACKNOWLEDGED BY MAIL**

FTS Cell phone at Trial Site: 720-938-3303

FTS: Darci Kunard

17531 E. 104<sup>th</sup> Place, Reunion, CO 80022

## The American Whippet Club



**SATURDAY October 2, 2021**  
**HIPICO – Santa Fe**  
**100 South Polo Drive**  
**Santa Fe, NM 87507**

Trial Entry Fee is \$25 for the first hound entered, \$22 for the subsequent hounds, same household.

Kennel, Breeder, & Generation Stakes are \$10 per pairing.

Bench Stake is \$5 per entry.

MAKE CHECKS PAYABLE TO AWC

**\*\*\*\*\* DO NOT MAIL ENTRIES WITH SIGNATURE REQUIRED \*\*\*\*\***

**\*\*\*\*\* NO DAY OF TRIAL ENTRIES \*\*\*\*\***

**\*\*\*\*\* ALL WHIPPETS WILL BE MEASURED AT ROLL CALL \*\*\*\*\***

**\*\*\*\*\* Entries are limited to 200 dogs\*\*\*\*\***

Same-owner substitutes for lame or in-season Whippets allowed, provided notification is received by the FTS by September 26, 2021.

Permission has been granted by the American Sighthound Field Association for the holding of this event under American Sighthound Field Association Rules and Regulations

Audrey Silverstein, Chairman

ASFA Scheduling Committee

## AMERICAN WHIPPET CLUB OFFICERS

**President:** Guinevere Borstel **Vice-President:** Dr. Lisa Costello

**Secretary:** Annie Andrews **Treasurer:** Sara Weitzenkamp

**Board of Directors:** Dr. Connie Brunkow, Kristen Fredericks, Tracy Hite,  
Sue Vernon, Harold "Red" Tatro

## Judges and Assignments

**Leonore Abordo** Sandia Park, NM

**Scott Hurlbert** Kansas City, KS

## FIELD COMMITTEE

Field Trial Chairman: Dan Heidel 720-971-1241 [runthemdoggies@gmail.com](mailto:runthemdoggies@gmail.com)

Field Trial Secretary: Darci Kunard 720-938-3303, [kdarci@yahoo.com](mailto:kdarci@yahoo.com)  
17531 E. 104<sup>th</sup> Place, Reunion, CO 80022

Lure Operators: Phil Fullam, Mark Shubert, Dan Heidel

Huntmasters: Erin Coffee, Lisa Costello, Hunter Smith

Inspection: Carrie Burns, Cathy Day, Steven Klein

Paddock: Sue Smith, Hunter Smith, Cathy Day

Trophy Chair: Trisha Borland

Committee members may be added and/or substituted based on availability.

Official Photographer: Mary Huff: [huffphotography@icloud.com](mailto:huffphotography@icloud.com)

<https://maryhuffphotography.com>

Trial Hours are 6:00 am to completion.

**Inspection: 6:30 – 7:30 am**

**Roll Call: 8:00 am**

## RIBBONS:

Smaller Rosettes offered for placements in each flight/stake as follows:

1<sup>st</sup> Blue, 2<sup>nd</sup> Red, 3<sup>rd</sup> Yellow, 4<sup>th</sup> White, NBQ Green

Deluxe Rosette offered for: Best of Breed – Purple & Gold

Deluxe Rosettes offered for: High Score Dual Champion,

Kennel Stake, Breeder Stake, Bench Stake, and  
Generation Stake

Smaller Rosettes offered for Flight Winners.

## Eligibility

Only purebred Whippets, at least one year of age, that have been registered with The American Kennel Club or an AKC recognized foreign registry are eligible to enter. Whippets recorded with the Purebred Alternative Listing Program/Indefinite Listing Privilege (PAL/ILP) are eligible to participate.

**NO PRACTICES, NO CERTIFICATIONS, NO FUN RUNS,  
AND NO SINGLES STAKES ARE OFFERED**

## REGULAR STAKES OFFERED

**OPEN:** Open to all Whippets that have earned an ASFA Certification OR an AKC Qualified Courser certificate, an AKC FC title OR an CKC (Canadian Kennel Club FCH title). **ALL Hounds entering an ASFA trial for the FIRST time MUST provide a copy of your AKC Registration AND one of 3 forms, (1) an ASFA Certification Form (2) an AKC Qualified Courser Certificate or (3) an AKC or CKC Field Championship Certificate - forms must be submitted with your entries and must have been SIGNED & COMPLETED PRIOR to the closing date of Wednesday, September 15<sup>th</sup>, 2021. No conditional entries will be accepted.**

**VETERAN:** Open to all hounds, which are eligible to enter the Open or Field Champion Stake and are of Veteran age as determined by their Parent Breed Club. Veteran Field Championship or Veteran LCM points may be awarded from this stake.

**FIELD CHAMPION:** Open to all Whippets that have earned their ASFA Field Championship titles. LCM points may be awarded from this stake.

*Whippets under disqualification from AKC, ASFA or CKC Field Trials may NOT be entered.*

## NON-REGULAR STAKES OFFERED

**Kennel Stake:** For two Whippets, designated at the time of entry, entered in one of the regular stakes, owned and kenneled by the same person.

**Breeder Stake:** For two Whippets, designated at the time of entry, entered in one of the regular stakes. Both whippets must have at least one breeder in common.

**Note:** An Owner/Breeder may have more than one entry in the Kennel or Breeder Stakes as long as the two Whippets comprising each entry are properly identified at the time of entry. A hound may only be part of any one Kennel and one Breeder stake entry.

**Generation Stake:** For two Whippets, designated at the time of entry, entered in one of the regular stakes. Each pairing must consist of a Stud Dog OR a Brood Bitch and one dog produced by the Stud or Bitch. Both dogs need not be owned or bred by the same person.

**Note:** An Owner/Breeder may have more than one entry in the Kennel, Breeder, or Generation Stakes as long as the two Whippets comprising each entry are properly identified at the time of entry. A hound may only be part of any one Kennel and one Breeder and one Generation stake entry.

Please send in Breeder/Kennel/Generation Stake forms indicating pairs along with properly marked entry forms.

## Special Awards

**High Scoring DC:** For FC Whippets that have been awarded the AKC Bench Championship AND an ASFA FCH by the closing date of entries. The championship status of the winner must be verifiable, and the appropriate box must be checked on the entry form to enter this stake. NO ENTRY FEE, but DC box MUST be checked.

**Bench:** For AKC Bench champions. NO ENTRY FEE, MUST check Bench box.

## **Conditions of Entry**

- All entries must be at least one year of age on the day of the trial.
- Whippets not present at time of roll call will be scratched.
- Stakes will be split at 20 entries.
- Bitches in season and lame Whippets will be excused at roll call. Entries will be refunded.
- Whippets will be checked for breed disqualifications. Whippets with breed disqualifications, as listed in the AKC Breed Standard, are ineligible to enter lure coursing trials.
- Spayed and neutered Whippets are eligible to participate. Uni-and bilateral unaltered cryptorchid Whippets are eligible to participate. Dogs with Limited Registration are eligible to participate.
- A \$5.00 fine will be assessed for any loose hound on the field that is not competing in the course in progress.
- Battery powered, continuous loop equipment will be used. Lures consist of white plastic. Back-up equipment will be available.
- The AWC reserves the right to alter course plans due to field and/or weather conditions on the day of the trial. The course will be reversed for finals, run-offs, and BOB.
- Any person may, upon reasonable complaint, be asked to leave the grounds by the Field Committee. Children must be under control of their parents or guardians at all time.

**Scanned/E-mailed entries are acceptable.** However, payment **MUST** be made at the time of sending entries using the PAYPAL option on the AWC National Specialty website. The email payment confirmation you receive from PayPal can be forwarded to the FTS as proof of payment. MAILED entries may be paid by either a check in US Funds or by using the PAYPAL button at the AWC National Specialty Website. **NO EXCEPTIONS.** **If you have NOT provided payment at time entry is received, your entry will be considered conditional and it will not be accepted.**

Instructions on how to Enter and Pay ONLINE can be found on the Lure Coursing Page on the National Specialty website:

<https://americanwhippetclub.net/national/lure-coursing>

## **Important Items to Note**

- Santa Fe, New Mexico is approximately 7200 ft in elevation.
- This is high altitude and high desert, with dry conditions.
- You and your dogs need to drink more water than normal. Ensuring proper hydration is essential to avoiding altitude sickness. Your body will need 48 hours to acclimate, dogs acclimate much more quickly. It is strongly advised to avoid excessive alcohol consumption during your first 48 hours at high-altitude.
- Please ensure you and your hound are in top physical condition.
- Field is mowed grass.
- All dogs **MUST** be leashed or contained in pens or crates when not running in competition.
- Bring water and shade for you and your dogs.
- Bring sunscreen.
- Food is sold on-site by Gracias Madre Food Truck – see last page for menu and details.
- Absolutely NO SMOKING allowed on the property whatsoever. If you are caught SMOKING, you will be asked to leave and forfeit your entry fees.**
- There is a Horse event, small in size, occurring on the property concurrent with the AWC event. Please be mindful and follow signage to the Coursing Field.

## Course Plan



**OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM**

**THE AMERICAN WHIPPET CLUB SPECIALTY ASFA LURE FIELD TRIAL  
SATURDAY OCTOBER 2, 2021**

**HIPICO – 100 SOUTH POLO DRIVE, SANTA FE NM 87507**

**Payable in US funds. Make checks payable to AWC and mail with completed entry form to:  
Darci Kunard 17531 E 104<sup>th</sup> Pl, Reunion, CO 80022**

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully

Breed: <b>WHIPPET</b>	Call Name:	
Registered Name of Hound:		
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran	Additional Stakes <input type="checkbox"/> Generation <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
<b>Registration Number:</b> (please write in registering body before number)		
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch
Name of actual owner(s):		
Address:	Phone:	
City:	State:	Zip:
E-mail (Optional)	(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)		
<input type="checkbox"/> <b>Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.</b>		
<input type="checkbox"/> <b>Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.</b>		
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____		
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.		

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

**SIGNATURE** of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

**Please separate the entries before submitting to FTS.**

**OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM**

**THE AMERICAN WHIPPET CLUB SPECIALTY ASFA LURE FIELD TRIAL  
SATURDAY OCTOBER 2, 2021**

**HIPICO – 100 SOUTH POLO DRIVE, SANTA FE NM 87507**

**Payable in US funds. Make checks payable to AWC and mail with completed entry form to:  
Darci Kunard 17531 E 104<sup>th</sup> Pl, Reunion, CO 80022**

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully

Breed: <b>WHIPPET</b>	Call Name:	
Registered Name of Hound:		
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran	Additional Stakes <input type="checkbox"/> Generation <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
<b>Registration Number:</b> (please write in registering body before number)		
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch
Name of actual owner(s):		
Address:	Phone:	
City:	State:	Zip:
E-mail (Optional)	(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)		
<input type="checkbox"/> <b>Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.</b>		
<input type="checkbox"/> <b>Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.</b>		
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____		
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.		

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

**SIGNATURE** of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

**Please separate the entries before submitting to FTS.**



## Trophy Donations and Catalog Advertising

The AWC ASFA and AKC Specialty lure trials are the start of an entire week of National Specialty activities and events. The AWC welcomes your contributions to our trophy fund and trophy sponsorships. To see what trophies and sponsorships are still available, please visit our national specialty website at: <https://americanwhippetclub.net/national>

### CATALOG INFORMATION

There will be a combined catalog for the Saturday ASFA and the Sunday AKC Trial Entrants and Exhibitors. Advertise your Whippets and your kennel in the catalog for your fellow coursing fanciers to see.

Catalog Advertising information can be found on the AWC National Specialty Pages and Website:

<https://americanwhippetclub.net/national/lure-coursing>

## Trophy Donations

**Best of Breed:** Embroidered Chair & ASFA Medallion

*Sponsored by Dr. Lisa Costello – dedicated to all who helped me along the way for the AWC 2021 (and 2020) National.*

**Top Open Winner:** Embroidered Blanket

*Sponsored by Libby Rice – Tru-Luv Whippets*

**Top Field Champion Winner:** Embroidered Blanket

*Sponsored by Brenda Wolski*

**Top Veteran Winner:** Embroidered Blanket

*Sponsored by Joyce Szymaniak – in memory of all those wonderful veterans no longer with us.*

**Breeder Stake Winner:** RTIC Gallon Jug

*Sponsored Caroline Wells Cope - Copestone Whippets in memory of Tammy Bennett*

**Kennel Stake Winner:** RTIC Gallon Jug

*Sponsored by Connie Brunkow, DVM*

**Bench Stake Winner:** RTIC Gallon Jug

*Sponsored by Sue Cowie - Tracer Whippets In memory of BIS Ch. Bob'n Tumbleweed Code Three LCM*

**Generation Stake Winner:** RTIC Gallon Jug

*Sponsored by Kristen Fredericks, Mariner Whippets*

1st thru 5th place will receive a commemorative plate and rosette.

**Open Stake A** sponsored by Gordon Cheung & Lori Siddons

**Open Stake B** sponsored by Phoebe Booth – Shamasan Whippets

**Open Stake C** sponsored by Cathryn Day – Anlan Whippets

**Open Stake D** sponsored by Susan Matlock

**Open Stake E** sponsored by Joana Scarpa

**Field Champion Stake A** sponsored by Michelle Evans – Bellstone

**Field Champion Stake B** sponsored by Cathryn Day – Anlan Whippets

**Field Champion Stake C** sponsored by Claudia Miller – In Loving Memory of MBIF Ch Tivio Shine On You Crazy Diamond LCMII

**Veteran Stake A** sponsored by Connie Brunkow, DVM, in Loving Memory of MBIF FC Fallowfield Runnin' Down A Dream, MC, LCM, V-FCh

**Veterans Flight B** sponsored by Patricia Spinazzola – Panache Whippets

**We also thank all who have donated to the General Coursing Trophy Fund:**

**Affinity Whippets**

**Danni Lambretz**

**Michelle Yorgy**

**General Trophy sponsorships are still available, and much appreciated! Visit <https://americanwhippetclub.net/national> to donate. Thank you!**

## Food Information

Breakfast and Lunch items will be available for purchase on site from:

## Gracias Madre of Santa FE Food Truck!

@GraciasMadre001

<https://www.facebook.com/GraciasMadre001/>

## BREAKFAST MENU

**BREAKFAST BURRITO:** Choice of - Bacon, Sausage or Chorizo with Egg, Potatoes, Cheese and choice of Red or Green Chile

**BREAKFAST BOWL:** Choice of - Bacon, Sausage or Chorizo with Egg, Potatoes, Cheese and choice of Red or Green Chile

## LUNCH MENU

**CARNITAS TACOS** (4 ea.): with pico de gallo, and cilantro

**PASTOR TACOS** (4 ea.): with onions and cilantro

**CHICKEN TACOS** (4 ea.): with grilled onions, lettuce and cilantro

**ASADA TACOS** (4 ea.): with grilled onions, lettuce and cilantro

**FISH TACOS** (4 ea.): with grilled tilapia, onions, cabbage, pineapple-pico de gallo, chipotle- ranch and cilantro

**CALABACITAS TACOS** (3 ea.): with onions, lettuce, cilantro, avocado and rice and beans on the side

**BURRITOS:** choice of - Asada, Pastor, Carnitas, Chicken, Barbacoa or Calabacitas with grilled onions, rice, beans, cheese and choice of red or green chile

**QUESADILLA:** choice of - Asada, Pastor, Carnitas, Chicken, Barbacoa or Calabacitas with grilled onions, choice of red or green chile and guacamole and sour cream on the side

**GREEN CHILE CHEESEBURGER:** angus beef patty with lettuce, onions, tomatoes and choice of french fries or coleslaw

**BACON CHEESEBURGER:** angus beef patty, cheese, bacon, lettuce, tomato, onions and choice of french fries or coleslaw

**CHICKEN WRAP:** with bacon, green chile, guacamole, lettuce, chipotle- ranch and choice of french fries or coleslaw

**VEGETABLE WRAP:** with green chile, guacamole, lettuce, chipotle-ranch and choice of french fries or coleslaw

### KENNEL & BREEDER STAKE ENTRY

*Please submit only ONE form per pair of Whippets per Stake*

Circle one or both:      Kennel Stake      Breeder Stake

Breeder: \_\_\_\_\_

#### Whippet #1

Call name: \_\_\_\_\_

Registered name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

#### Whippet #2

Call name: \_\_\_\_\_

Registered name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

**Please include \$10 per pair of Whippets for EACH non-regular stake entry.**

This form MUST accompany entries. If possible, please include Breeder & Kennel Stake entries with your regular trial entries.

**Breeder & Kennel Stake entries will not be valid until payment and both dogs' regular trial entries are received.**

### GENERATION STAKE ENTRY

*Please submit only ONE form per Pair of Whippets per Stake*

Circle one:                      Stud Dog      Brood Bitch

Breeder: \_\_\_\_\_

#### Whippet #1

Call name: \_\_\_\_\_

Registered name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

#### Whippet #2

Call name: \_\_\_\_\_

Registered name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

**Please include \$10 per pair of Whippets for EACH non-regular stake entry.**

This form MUST accompany entries. If possible, please include Generation Stake entries with your regular trial entries.

**Generation Stake entries will not be valid until payment and both dogs' regular trial entries are received.**



## **HOST HOTEL INFORMATION**

**Hilton Santa Fe Buffalo Thunder**

**20 Buffalo Thunder Trail**

**Santa Fe, NM 87506**

**#505-455-5555**

**\*\*\*HOST HOTEL IS SOLD OUT\*\*\***

**To get on the waitlist, visit:**

**<https://www.jotform.com/americanwhippetclub/2021waitlist>**

Rate: \$129/night + tax (1-4 people). There is a single non-refundable fee of \$75.00 for each room with dogs. Maximum 6 dogs per room.

For additional information about the Host Hotel, updates, and online reservation information, visit:

**<https://www.americanwhippetclub.net/national/hotel-information>**

## **Alternate Hotels near coursing field**

### **Best Western Plus**

3650 Cerrillos Rd, Santa Fe, NM 87507

**[\(505\) 438-3822](tel:5054383822)**

6.5 miles to HIPICO

### **La Quinta Inn by Wyndham Santa Fe**

4298 Cerrillos Rd Santa Fe, NM 87507-7268

**[\(505\) 471-1142](tel:5054711142)**

5.7 miles to HIPICO

### **Silver Saddle Motel**

2810 Cerrillos Rd, Santa Fe, NM 87507-2341

**[\(505\) 471-7663](tel:5054717663)**

7.8 miles to HIPICO

### **Baymont by Wyndham Santa Fe**

4150 Cerrillos Rd, Santa Fe, NM 87507-7208

**[\(505\) 819-0992](tel:5058190992)**

5.9 miles to HIPICO

### **Green Tree Inn Santa Fe**

3695 Cerrillos Rd, Santa Fe, NM 87507-2908

**[\(505\) 596-9044](tel:5055969044)**

6.5 miles to HIPICO